

** PUBLIC DISCLOSURE COPY **

Form **990**

Department of the Treasury Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020
Open to Public Inspection

| <u>A</u> | For t | ne 2020 calendar year, or tax year beginning $$ JUL $1,$ 2 $$ $$ 2 $$ $$ and endir | ng J(| JN 30, 2 | <u> 2021</u> | |
|-------------------------|---|--|------------|-------------------|---------------------|-------------------------------|
| В | Check i applica | f C Name of organization | | D Employer | identifi | cation number |
| | Add char | ge ORANGE COUNTY COMMUNITY FOUNDATION | | | | |
| | Nam char | ge Doing business as | | 33-0 | <u> 3787</u> | 78 |
| | initia retu Fina retu | Number and street (or P.U. box if mail is not delivered to street address) AOA1 MACAPHITE PIXE SITTER 510 | n/suite | E Telephone 949-! | | |
| | term ated | in- | | G Gross receipts | | 180,019,674. |
| | Ame | nded NEWDODE DENCY ON 02660 | | H(a) Is this a | group re | etum |
| | App tion | F Name and address of principal officer: Stibling 1 1005 | | for subo | rdinates | ? Yes X No |
| _ | pend | SAME AS C ABOVE | | H(b) Are all subc | rdinates in | cluded? Yes No |
| | | xempt status: X 501(c)(3) 501(c) () ◀ (insert no.) 4947(a)(1) or | 527 | If "No," a | attach a | list. See instructions |
| | | ite: ▶ WWW.OC-CF.ORG | | H(c) Group ex | | |
| | | | L Year of | f formation: 1 | 989 <u>n</u> | A State of legal domicile; CA |
| P | art I | | | | | |
| Φ | 1 | Briefly describe the organization's mission or most significant activities: SEE SCH | IEDUI | ie o | | |
| Activities & Governance | | | | | | |
| ř | 2 | Check this box if the organization discontinued its operations or disposed of | | | 1 1 | |
| Š | 3 | Number of voting members of the governing body (Part VI, line 1a) | | | | 15 15 |
| ď | 4 | Number of independent voting members of the governing body (Part VI, line 1b) | | | | 35 |
| ies | 5 | Total number of individuals employed in calendar year 2020 (Part V, line 2a) | | | | 1000 |
| Ę | 6 | Total number of volunteers (estimate if necessary) | | | . — | -955,701. |
| Ac | ': | Total unrelated business revenue from Part VIII, column (C), line 12 | | | /a /b | 0. |
| | - | Net unrelated business taxable income from Form 990-T, Part I, line 11 | <u> </u> | Prior Year | | Current Year |
| | 8 | Contributions and grants (Part VIII, line 1h) | 14 | 10,561,4 | | 107,221,679. |
| Jue . | 9 | Program service revenue (Part VIII, line 2g) | | 10/301/ | 0. | 0. |
| Revenue | 10 | Investment income (Part VIII, column (A), lines 3, 4, and 7d) | | 1,447,9 | | 6,693,747. |
| æ | 11 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | | -252,3 | | -931,601. |
| | 12 | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | | 11,757,0 | | 112,983,825. |
| | 13 | Grants and similar amounts paid (Part IX, column (A), lines 1-3) | | 02,023,9 | | 98,155,342. |
| | 14 | Benefits paid to or for members (Part IX, column (A), line 4) | | <u> </u> | 0. | 0. |
| G | 15 | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | | 3,700,5 | 506. | 3,655,039. |
| Expenses | 16a | Professional fundraising fees (Part IX, column (A), line 11e) | | | 0. | 0. |
| ē | . k | Total fundraising expenses (Part IX, column (D), line 25) 1,045,862. | | | 以联络公司2·20·20年。 1 | |
| ũ | 17 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | . L | 2,824,0 | | 3,187,253. |
| | 18 | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | | 8,548,5 | | 104,997,634. |
| | 19 | Revenue less expenses. Subtract line 18 from line 12 | 3 | 33,208,5 | 583. | 7,986,191. |
| Sor | 3 | | | nning of Currer | | End of Year |
| Net Assets | 20 | Total assets (Part X, line 16) | | 5,423,5 | | |
| A A | 21 | Total liabilities (Part X, line 26) | | 25,025,7 | | 24,613,017. |
| | 22 | Net assets or fund balances. Subtract line 21 from line 20 Signature Block | . 34 | 10,397,7 | /99. | 432,833,409. |
| | | | | to and to the bo | | to and the Bart State |
| | | alties of perjury, I declare that I have examined this return, including accompanying schedules and s | | - | - | knowledge and belief, it is |
| true | , corre | ct, and complete. Declaration of preparer (other than officer) is based on all information of which pre | reparer na | as any knowledi | je. | |
| C: | _ | Signature of officer | | Date | | |
| Sign | | SHELLEY HOSS, PRESIDENT AND CEO | | | | |
| Her | e | Type or print name and title | | | | |
| | | Print/Type preparer's name Preparer's signature | Da | ite | Check | PTIN |
| Paic | i | PATRICIA J. MAYER | | | if self-employe | P00188643 |
| | parer | Firm's name MOSS ADAMS LLP | | | | 91-0189318 |
| - | Only | Firm's address 4747 EXECUTIVE DR SUITE 1300 | | 1 | | |
| _ | | SAN DIEGO, CA 92121 | | Phone | no.85 | 8-627-1400 |
| May | / the | RS discuss this return with the preparer shown above? See instructions | | | | X Yes No |

| Pa | Statement of Program Service Accomplishments |
|----|--|
| | Check if Schedule O contains a response or note to any line in this Part III |
| 1 | Briefly describe the organization's mission: |
| | WE INSPIRE A PASSION FOR LIFELONG PHILANTHROPY, FAITHFULLY STEWARD THE |
| | INTENTIONS OF OUR DONORS, AND CATALYZE SUSTAINABLE COMMUNITY IMPACT. |
| | |
| | Diddle and the second s |
| 2 | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? Yes X No |
| | |
| _ | If "Yes," describe these new services on Schedule O. Did the organization cease conducting, or make significant changes in how it conducts, any program services? |
| 3 | If "Yes," describe these changes on Schedule O. |
| 4 | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. |
| • | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and |
| | revenue, if any, for each program service reported. |
| 4a | (Code:) (Expenses \$ 2,348,470 · including grants of \$ 1,389,937 ·) (Revenue \$ 0 ·) |
| | DISCRETIONARY |
| | IN ALIGNMENT WITH OUR MISSION TO CATALYZE SUSTAINABLE COMMUNITY IMPACT, |
| | OCCF CONTINUED TO DIRECT ITS DISCRETIONARY RESOURCES TOWARD MULTIPLE |
| | INITIATIVES: 1) WORKFORCE DEVELOPMENT INITIATIVE, \$285,000 TO CONNECT |
| | EDUCATIONAL INSTITUTIONS AND WORKFORCE DEVELOPMENT PROGRAMS TO |
| | IN-DEMAND, MIDDLE-SKILLS JOBS WITHIN TARGETED SECTORS IN ORANGE COUNTY |
| | VIA FORMALIZED PIPELINES; 2) OC VETERANS INITIATIVE, \$261,600 TOWARD |
| | ASSESSMENT, REFERRAL, TRANSITION SUPPORT, HEALTH, AND CAREER |
| | ADVANCEMENT FOR VETERANS RETURNING TO ORANGE COUNTY; AND 3) OC |
| | OPPORTUNITY INITIATIVE, \$784,000 TOWARD ENSURING IMMIGRANTS |
| | SUCCESSFULLY INTEGRATE INTO THE ECONOMIC AND CIVIC LIFE OF OUR |
| | COMMUNITY. THESE INITIATIVES ARE MUCH MORE THAN RESPONSIVE GRANT |
| 4b | (Code:) (Expenses \$3,574,823. including grants of \$3,197,743.) (Revenue \$) |
| | FIELD OF INTEREST AND LEGACY |
| | IN ALIGNMENT WITH OUR MISSION TO FAITHFULLY STEWARD THE INTENTIONS OF |
| | OUR DONORS, OCCF MAINTAINS SEVERAL FIELD OF INTEREST AND LEGACY FUNDS |
| | THAT AWARD GRANTS IN ARTS AND CULTURE, EDUCATION, ENVIRONMENT, HEALTH, |
| | HUMAN SERVICES, SPECIAL NEEDS AND NONPROFIT CAPACITY BUILDING. TOTAL |
| | GRANTS MADE THROUGH A COMPETITIVE SELECTION PROCESS FROM UNRESTRICTED |
| | AND FIELD OF INTEREST FUNDS WERE \$3,198,000. THIS INCLUDED \$608,975 TO PROTECT ENDANGERED SPECIES AND \$384,000 TO SUPPORT THE HEALTH, |
| | EDUCATION, AND SOCIAL WELFARE OF WOMEN IN ORANGE COUNTY. |
| | EDUCATION, AND SOCIAL WELFARE OF WOMEN IN ORANGE COUNTY. |
| | |
| | |
| 4c | (Code:) (Expenses \$ 95,110,526 · including grants of \$ 93,567,662 ·) (Revenue \$ 0 ·) |
| | DONOR ADVISED AND SCHOLARSHIP FUNDS |
| | CONTRIBUTIONS TO DONOR ADVISED FUNDS (ENDOWED AND NONENDOWED) WERE |
| | \$91,282,000. GRANTS FROM DONOR ADVISED FUNDS WERE \$90,148,000. OCCF |
| | ALSO HAS OVER 85 SCHOLARSHIP FUNDS THAT HELPED MORE THAN 400 STUDENTS |
| | WITH SCHOLARSHIPS TOTALING \$1,457,000. OTHER GRANTING TOTALED |
| | \$1,963,000. OCCF FACILITATES CUSTOMIZED PROGRAMS FOR DONORS WITH |
| | SPECIAL INTERESTS INCLUDING THE OC SOCIAL INNOVATION FUND AND THE |
| | ORANGE COUNTY PROMISE FUND. IN ADDITION, WE ADMINISTER TWO COUNTYWIDE |
| | SCHOLARSHIP PROGRAMS: 1) THE HISPANIC EDUCATION ENDOWMENT FUND AND 2) |
| | THE AVID SCHOLARSHIP PROGRAM. |
| | |
| | |
| 4d | Other program services (Describe on Schedule O.) |
| | (Expenses \$ including grants of \$) (Revenue \$) |
| 4e | Total program service expenses ► 101,033,819. |

Form **990** (2020)

032002 12-23-20

| | | | Yes | No |
|--------|---|---------|------------|--|
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? | | | |
| | If "Yes," complete Schedule A | 1 | X | |
| 2 | Is the organization required to complete Schedule B, Schedule of Contributors? | 2 | X | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for | | | |
| | public office? If "Yes," complete Schedule C, Part I | 3 | | X |
| 4 | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect | | Ì | |
| | during the tax year? If "Yes," complete Schedule C, Part II | 4 | | X |
| 5 | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or | | | |
| | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III | 5 | L | X |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to | | | |
| | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | X | |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, | | | |
| | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | 7 | | х |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete | | | |
| _ | Schedule D, Part III | 8 | | х |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for | | | |
| Ū | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? | l | | |
| | | 9 | | x |
| 40 | If "Yes," complete Schedule D, Part IV | ۴ | | |
| 10 | | 10 | x | |
| | or in quasi endowments? If "Yes," complete Schedule D, Part V | 10 X | | |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, IX, or X | | | |
| | as applicable. | A.HARIY | ne - 1 | 7700 |
| а | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, | ١ | ₹., | |
| | Part VI | 11a | X | |
| b | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total | | 7.7 | |
| | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | 11b | X | |
| C | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total | | ĺ | |
| | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c | | X |
| d | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in | | | |
| | Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d | | X |
| е | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e | X | |
| f | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | | | |
| | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f | X | |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | | | |
| | Schedule D, Parts XI and XII | 12a | | Х |
| b | Was the organization included in consolidated, independent audited financial statements for the tax year? | | | |
| | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | X | |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13 | | Х |
| | Did the organization maintain an office, employees, or agents outside of the United States? | 14a | | Х |
| | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, | | | |
| | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 | | | 1 |
| | or more? If "Yes," complete Schedule F, Parts I and IV | 14b | x | |
| 15 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | | | |
| | foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 | х | |
| 16 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to | | | |
| | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 | | х |
| 17 | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, | | | |
| ** | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I | 17 | | х |
| 10 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines | | | <u></u> - |
| 18 | | 18 | | х |
| 40 | 1c and 8a? If "Yes," complete Schedule G, Part II Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," | 10 | | |
| 19 | | 40 | | х |
| | complete Schedule G, Part III | 19 | | X |
| | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H | 20a | | ^ |
| | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | - |
| 21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or | | v | |
| | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II | 21 | X | (0055) |
| 032003 | 12-23-20 | Form | 990 | (2020) |

| PORTS NOTES | (continued) | | | |
|-------------|---|--------------|-------------|--------------|
| | Did the consideration and the OF 000 of a set of the original to the original | | Yes | No |
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on | | v | |
| 00 | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22 | X | |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If</i> "Yes," <i>complete</i> | | | |
| | · | 23 | х | |
| 24 a | Schedule J Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the | 23 | | |
| 270 | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete | | | |
| | Schedule K. If "No," go to line 25a | 24a | | x |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease | | | |
| | any tax-exempt bonds? | 24c | | |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit | | | |
| | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I | 25a | <u> </u> | X |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and | | | |
| | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete | | | |
| | Schedule L, Part I | 25b | <u> </u> | X |
| 26 | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current | | | |
| | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% | | | |
| | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II | 26 | | X |
| 27 | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, | | 1 | |
| | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled | | | - |
| | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27 | 10 m | X |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV | | | |
| _ | instructions, for applicable filing thresholds, conditions, and exceptions): A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? // If | Sect. Get | | Market 1 |
| а | | 28a | | х |
| h | "Yes," complete Schedule L, Part IV | 28b | | X |
| | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If | 200 | | <u> </u> |
| ŭ | "Yes," complete Schedule L, Part IV | 28c | | x |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M | 29 | Х | |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | | | |
| | contributions? If "Yes," complete Schedule M | 30 | | X |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I | 31 | | X |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete | | | |
| | Schedule N, Part II | 32 | | X |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations | | | |
| | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I | 33 | X | <u> </u> |
| 34 | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and | | | |
| | Part V, line 1 | 34 | X | <u> </u> |
| | Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | X | <u> </u> |
| b | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | | | |
| | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 | 35b | X | - |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? | 000 | | x |
| 27 | If "Yes," complete Schedule R, Part V, line 2 | 36 | | - |
| 37 | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI | 37 | | x |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? | <u> </u> | | |
| 00 | Note: All Form 990 filers are required to complete Schedule O | 38 | х | 1 |
| Pai | Statements Regarding Other IRS Filings and Tax Compliance | | | |
| | Check if Schedule O contains a response or note to any line in this Part V | <u></u> . | | |
| | | | Yes | No |
| 1a | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable | The state of | | |
| b | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable | | | |
| С | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming | 195 | 2 20 | |
| | (gambling) winnings to prize winners? | 1c | X | L |
| 032004 | \$ 12-23-20 | Form | 990 | (2020) |

| 2a 15 February Company Compa | | | | Yes | No |
|---|----|--|---------------|-----------------|----------------------|
| b If all least one is reported on line 2a, did the organization if all required federal employment tox returns? Notes if the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) 3a If we will not be a form \$600-Tild or this year? If "No" to fine 3b, provide an explanation on 25-feducile O 3b If "Yes," instantial cutting the calendary ear, did the organization have unrelated business gross income of \$1,000 or more during the year? 4a At any time during the calendary ear, did the organization have an interest in, or a signature or other earthority over, a financial account in a foreign country (such as a bank account, eacunties account, or other financial account)? 5b If "Yes," include the harmon of the foreign country. CAYMAN ITSIANDS _ BERMUDA 5c instructions for filing requirements for FINCEN Form 114, Report of Foreign Bank and Financial Accounts (FRAR). 5c Was the organization aparty to a prohibited tax shelter transaction? 5c If "wer's to line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction? 5c If "wer's line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction? 5c If "wer's include or tax eductible as charitable contributions? 6c If "yes," indicate the number of text seductible as charitable contributions? 6c If "yes," indicate the number of text seductible contributions under section 170(c). 6d If "yes," indicate the number of Forms 2822 filed during the year 6d If "yes," indicate the number of Forms 2822 filed during the year 6d If the organization received a contribution of qualified intellectual property, did the organization file and you for indicately, to apy premiums on a personal benefit contract? 6d If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? 7d If the organization received a contribution of cars, boats, ariplanes, or other vehicles, did the organization file and pro | 2a | * | 1,1 | | 167 |
| Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) 3a X b if "ves," has it filed a Form 990-T for this year? If "No" to fine 3b, provide an explanation on Schedule 0 3b X 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a such account, southers account, or other financial accountry? 4a X b if "ves," enter the name of the foreign country (such as a such account, southers account, or other financial accountry? 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? 5a Did any taxable party nority the organization file Form 888-617. 5a Was the organization and party to a prohibited tax shelter transaction at any time during the tax year? 5a Does the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? 5b If "Ves," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible and the wery solicitation an express statement that such contributions or gifts were not tax deductible and the were year of the such contributions or gifts were not tax deductible and the were year of the such contributions or gifts were not tax deductible? 7b To reganization shart may receive deductible contributions under section 170(c). 8c Jift How organization shart may receive deductible contributions under section 170(c). 8c Jift How organization shart may receive deductible contributions under section 170(c). 8c Jift How organization shart may receive deductible contributions under section 170(c). 8c Jift How organization shart was required to the property for which it was required to the payor of the section 1800 of the very section 1800 of the section 1 | | | | 3.5 | days. |
| 3a IX bit the organization have unrelated business gross income of \$1,000 or more during the year? 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country. Why for fine 3b, provide an explanation on Schedule O 5b If "Yes," enter the name of the foreign country, "Why for fine 3b, provide an explanation on Schedule O 5c If "Yes" to line the name of the foreign country, "Why for fine 3b, provide an explanation or advised framework of the fine of | b | | 2b | X | |
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| h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds. 9 Sponsoring organizations maintaining donor advised funds. a Did the sponsoring organization make any taxable distributions under section 4966? 9 Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? 9 Section 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on Part VIII, line 12 b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10 Gross income from members or shareholders 11 Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) 12 Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? b If "Yes," enter the amount of tax-exempt interest received or accrued during the year 13 Section 501(c)(29) qualified nonprofit health insurance issuers. a Is the organization licensed to issue qualified health plans in more than one state? Note: See the instructions for additional information the organization must report on Schedule O. b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans c Enter the amount of reserves on hand 13c 14a Did the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? 15 X If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O 15 Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? If "Yes," see instructio | a | · · · · · · · · · · · · · · · · · · · | | † | <u> </u> |
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| The common of th | | | 16 | our not been to | |
| | | - | | W.S. | |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

| | Check if Schedule O contains a response or note to any line in this Part VI | | | X |
|---------|--|-------------|--|-----------------|
| Sec | tion A. Governing Body and Management | | | |
| | | | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year 15 | 5 | 9.43 | W |
| | If there are material differences in voting rights among members of the governing body, or if the governing | | | |
| | body delegated broad authority to an executive committee or similar committee, explain on Schedule O. | | TOTAL | |
| b | Enter the number of voting members included on line 1a, above, who are independent 1b 15 | 5 | | |
| 2 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other | 75. | | |
| _ | officer, director, trustee, or key employee? | 2 | 55.452.054.6245/62 | X |
| 3 | Did the organization delegate control over management duties customarily performed by or under the direct supervision | | | - |
| · | of officers, directors, trustees, or key employees to a management company or other person? | 3 | | x |
| 4 | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | 4 | x | - |
| 5 | | 5 | | x |
| 6 | | 6 | | X |
| 7a | Did the organization have members or stockholders? Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or | ۳ | <u> </u> | ^^ |
| 1 a | | 70 | | x |
| L | more members of the governing body? Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or | 7a | | |
| D | | 7. | | x |
| _ | persons other than the governing body? | 7b | 100 | |
| 8 | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: | M 20 | ********** | 建 维 |
| a | The governing body? | 8a | X | |
| | Each committee with authority to act on behalf of the governing body? | 8b | _ | |
| 9 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the | ١. | | ₹. |
| <u></u> | organization's mailing address? If "Yes." provide the names and addresses on Schedule O | 9 | | X |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) | | I | T |
| | | | Yes | |
| | Did the organization have local chapters, branches, or affiliates? | 10a | | X |
| ь | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, | l | | |
| | and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | 37 | ├ |
| | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | X | 9130000 |
| b | Describe in Schedule O the process, if any, used by the organization to review this Form 990. | 18.00 | No. | E land |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13 | 12a | X | |
| | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b | X | <u> </u> |
| C | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe | | | |
| | in Schedule O how this was done | 12c | X | <u> </u> |
| 13 | Did the organization have a written whistleblower policy? | 13 | X | ├ ─ |
| 14 | Did the organization have a written document retention and destruction policy? | 14 | X | 566-7405, NZ 1 |
| 15 | Did the process for determining compensation of the following persons include a review and approval by independent | | | |
| | persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | | |
| | The organization's CEO, Executive Director, or top management official | 15a | X | <u> </u> |
| b | Other officers or key employees of the organization | 15b | X | ist town upon |
| | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). | | | |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a | SELEN. | 187 | |
| | taxable entity during the year? | 16a | or the workings | X |
| b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation | 6 | | |
| | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's | 542 | 2 4 1 1 1 | |
| | exempt status with respect to such arrangements? | 16b | | Щ. |
| Sec | tion C. Disclosure | | | |
| 17 | List the states with which a copy of this Form 990 is required to be filed ►CA | | | |
| 18 | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3) | s only) | availa | ble |
| | for public inspection. Indicate how you made these available. Check all that apply. | | | |
| | X Own website Another's website X Upon request Other (explain on Schedule O) | | | |
| 19 | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and | d finan | cial | |
| | statements available to the public during the tax year. | | | |
| 20 | State the name, address, and telephone number of the person who possesses the organization's books and records | | | |
| | SHELLEY HOSS, PRESIDENT AND CEO - 949-553-4202 | | | |
| | 4041 MACARTHUR BLVD., SUITE 510, NEWPORT BEACH, CA 92660 | | | |
| 032006 | 12-23-20 | Form | 990 | (2020) |

Part VIII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
 - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

 See instructions for the order in which to list the persons above.

| California Cal | Check this box if neither the organization | | orga I | niza | | | nper | sat | 1 | | (E) |
|--|--|-----------|-----------|--------------|-----------------|-------------|------------------|------|-----------------|-----------------|---------------|
| Comparison of the Nours per (A) | (B) | | | Pos | C) ition | , | | (D) | (E) | (F) |
| Officer and a streetic trusted (list any hours for related organizations (W-2/1099-MISC) Officer and a streetic trusted the organizations (W-2/1099-MISC) Officer and a streetic trusted the organizations (W-2/1099-MISC) Officer and a streetic trusted the organizations (W-2/1099-MISC) Officer and a streetic trusted organizations and related organizations and related organizations and related organizations (W-2/1099-MISC) Officer and a streetic trusted organizations (W-2/1099-MISC) Officer and a streetic trusted organizations and related organizations (W-2/1099-MISC) Officer and a streetic trusted organizations (W-2/1099-MISC) Officer and a streetic trusted organizations and related organizations and related organizations organizations (W-2/1099-MISC) Officer and a streetic trusted organizations (W-2/1099-MISC) Officer and a streetic trusted organizations organizations organizations organizations organizations organizations organizations (W-2/109-MISC) Officer and a streetic trusted organizations (W-2/109-MISC) Officer an | Name and title | 1 | | not c | heck | more | than (| | | ' | |
| Companization | | | offi | cer ar | ss pa nd a d | irecto | s bou or/trus | tee) | • | • | |
| Comparing the programment of t | | | ctor | | | | | | | | |
| Comparing the programment of t | | hours for | 皇 | | | | pa | l | | (W-2/1099-MISC) | from the |
| (1) SHELLEY HOSS | | | ste o | rustee | | | Busal | | (W-2/1099-MISC) | | • |
| (1) SHELLEY HOSS | | 1 - | al fi | onalt | | ployer | E S | | | | |
| (1) SHELLEY HOSS | | | gyide. | stituti | fice | ıy em | ghest | rmer | | | organizations |
| RRESIDENT & CEO 3.00 | (1) SHELLEY HOSS | | 트 | .≘ | 5 | 3 | 로늄 | 3. | | | |
| Carry Carr | | | 1 | | x | | İ | | 394,043. | 0. | 53,337. |
| EVP & COO | (2) TAMMY TUMBLING | | <u> </u> | | | | <u> </u> | | | | |
| TRACY BRANSON | EVP & COO | | 1 | | x | l | | | 244,989. | 0. | 25,255. |
| (4) TODD HANSON | (3) TRACY BRANSON | 40.00 | | | | | | | | | · |
| VP CTR FOR ENGAGED PHILANTHROPY | CHIEF FINANCIAL OFFICER | 0.00 | 1 | | X | | | | 208,323. | 0. | 24,761. |
| (5) CATHLEEN OTERO | (4) TODD HANSON | | | | | | | | | | |
| VF DONOR RELATIONS & PROGRAMS 0.00 | VP CTR FOR ENGAGED PHILANTHROPY | | | | L | | X | _ | 197,113. | 0. | 17,928. |
| CONTROLLER | (5) CATHLEEN OTERO | |] | | | | | | | | |
| CONTROLLER | | | | | L. | | X | | 163,805. | 0. | 23,306. |
| (7) NICOLE PERRY | | |] | | l | } | | l | | | |
| ACCOUNTING MANAGER | | | ╙ | $oxed{oxed}$ | L | | X | | 135,243. | 0. | 26,261. |
| (8) HERBERT BEDOLFE | | | | | | | | | | _ | |
| BOARD MEMBER O.00 X O. O. O. O. | · · · · · · · · · · · · · · · · · · · | | | | | | X | | 110,782. | 0. | 4,930. |
| (8) DEANNA COLGLAZIER | • • | | | | | | | | _ | _ | _ |
| BOARD MEMBER | | | X | H | | ļ | | | 0. | 0. | 0. |
| (9) KATE DUCHENE | , , | | | | | | | | | | • |
| BOARD MEMBER 0.00 X 0. 0. 0. 0. | | | X | | | _ | ldash | | 0. | 0. | 0. |
| (10) PAUL KAGOO | • • | | l | | | | | | | • | • |
| BOARD MEMBER | | | X | | | | | | 0. | 0. | 0. |
| (11) DR. ALBERTO MANETTA | • | | | | | | | | | 0 | 0 |
| BOARD MEMBER | | | X | <u> </u> | | <u> </u> | <u> </u> | | U . | υ. | <u> </u> |
| (12) DR. MARIA MINON | | | ~ | | | | | | 0 | 0 | 0 |
| BOARD MEMBER 0.00 X 0.00 0.00 (13) ARNOLD PINKSTON 0.50 0.00 X BOARD MEMBER 0.00 X 0.00 0.00 (14) SUSANNA VAKILI 0.50 0.00 X BOARD MEMBER 0.00 X 0.00 0.00 (15) PAUL WESTHEAD 0.50 0.00 X BOARD MEMBER 0.00 X 0.00 0.00 (16) KEITH SWAYNE 0.50 | · · · · · · · · · · · · · · · · · · · | | ^ | H | | H | | | 0. | 0. | 0. |
| Column | | | v | | | | | | l n | 0 | ٥ |
| BOARD MEMBER 0.00 X 0.00 0.00 (14) SUSANNA VAKILI 0.50 0.00 X BOARD MEMBER 0.00 X 0.00 0.00 (15) PAUL WESTHEAD 0.50 0.00 X BOARD MEMBER 0.00 X 0.00 0.00 (16) KEITH SWAYNE 0.50 0.00 0.00 | | | ^ | - | | | \vdash | | 0. | 0. | 0. |
| (14) SUSANNA VAKILI | | | v | | | | | | l | 0. | 0. |
| BOARD MEMBER 0.00 X 0.00 O. (15) PAUL WESTHEAD 0.50 0.00 X BOARD MEMBER 0.00 X 0.00 O. (16) KEITH SWAYNE 0.50 | | | 23 | | | | | | • | | <u>.</u> |
| (15) PAUL WESTHEAD BOARD MEMBER 0.00 X 0.00 0.00 (16) KEITH SWAYNE 0.50 | | | x | | | | | | 0.1 | 0. | 0. |
| BOARD MEMBER 0.00 X 0. 0. 0. (16) KEITH SWAYNE 0.50 | | | = | | | - | | | | 0.1 | |
| (16) KEITH SWAYNE 0.50 | | | х | | | | | | l o. | 0. | 0. |
| | (16) KEITH SWAYNE | | | | | | | | | | |
| | BOARD MEMBER | | х | | | | | | 0. | 0. | 0. |

032007 12-23-20

Form 990 (2020)

| Part VII Section A. Officers, Directors, Trus | tees. Key Emi | olov | ees. | and | 1 His | ahes | st C | Compensated Employe | es (continued) | | , , c . ugo |
|---|------------------------|--------------|---|-----------|--------------|------------------------------|-----------------|---|-------------------|--------------|--------------------------|
| (A) | (B) | | , , , , , , , , , , , , , , , , , , , | | C) | 9,,, | | (D) | (E) | | (F) |
| Name and title | Average | ١ | | Pos | itior | | | Reportable | Reportable |) | Estimated |
| | hours per | box | not c , unle | ss per | rson i | is boti | han | compensation compensation | | | amount of |
| | week | - | cer ar | ndad I | irecto | or/trus | itee) | from | from related | d | other |
| | (list any hours for | or director | ļ | l | | | | the | organization | | compensation |
| | related | or di | ee | | | sated | | organization (W-2/1099-MISC) | (W-2/1099-Mi | SC) | from the organization |
| | organizations | trustee | l trus | ŀ | 28 | mpen | | (***2/1099*********************************** | | | and related |
| | below | dualt | Institutional trustee | <u></u> | Key employee | oyee | , ₂₀ | | | | organizations |
| | line) | Individual | Instit | Officer | Key e | Highest compensated employee | Former | | | | |
| (17) RACHID CHAMTIEH | 1.00 | | | | | | | | | | |
| FINANCE CHAIR | 0.50 | X | | X | | | L | 0. | | 0. | 0 |
| (18) JOHN WILLIAMS | 1.00 | | | ŀ | | | | _ | | _ | |
| SECRETARY | 0.50 | X | | X | $oxed{oxed}$ | L | <u>Ļ</u> | 0. | | 0. | 0 |
| (19) RESHMA BLOCK | 2.00 | | | | | | | | | _ | |
| CHAIR | 1.50 | X | _ | X | | | _ | 0. | | 0. | 0. |
| (20) DAN BOLAR | 1.00 | ļ | | | 1 | | | | | • | |
| VICE CHAIR | 1.00 | X | <u> </u> | X | | ļ | _ | 0. | | 0. | 0 |
| (21) GADDI VASQUEZ | 0.50 | ļ | ĺ | | | | | | | | |
| BOARD MEMBER (AS OF 6/23/21) | 0.00 | X | | L | L | <u> </u> | _ | 0. | | 0. | 0 |
| | | | | | | | | | | | |
| | | ├ | | - | - | | ⊬ | | | | |
| | - | ł | | ŀ | | | | | | | |
| | <u></u> . | ┼─ | | \vdash | \vdash | - | ╁ | <u> </u> | | | |
| | , . | 1 | | | | | | | | | |
| | - | t | | | | | ╆╌ | <u> </u> | | | |
| | | 1 | | ŀ | | | | | | | • |
| 1b Subtotal | | | | | | | ▶ | 1,454,298. | | 0. | 175,778 |
| c Total from continuation sheets to Part VI | | | | | | | • | 0. | | 0. | 0 |
| d Total (add lines 1b and 1c) | | | | | | | > | 1,454,298. | | 0. | 175,778 |
| 2 Total number of individuals (including but n | | | | | | | o re | eceived more than \$100 | 000 of reportable | е | |
| compensation from the organization | | | | | | | | | | | , |
| | | | | | | | | | | | Yes No |
| 3 Did the organization list any former officer, | director, trust | ee, l | сеу е | mpl | loye | e, o | r hig | hest compensated emp | loyee on | | |
| line 1a? If "Yes," complete Schedule J for s | uch individual | | | | | | | | | | 3 X |
| 4 For any individual listed on line 1a, is the su | • | | | | | | | • | • | | |
| and related organizations greater than \$150 | | | | | | | | | | | 4 X |
| 5 Did any person listed on line 1a receive or a | ccrue comper | ısati | on fi | om | any | unre | elate | ed organization or indivi | dual for services | | 100 march |
| rendered to the organization? /f "Yes." com | plete Schedule | e <i>J f</i> | or st | ıch ı | oers | on | | | ····· | | 5 X |
| Section B. Independent Contractors | | | | | | | | | | | |
| 1 Complete this table for your five highest co | | | | | | | | | | pensa | tion from |
| the organization. Report compensation for | the calendar ye | ear e | nair | ig w | ith c | or w | חוּתזו | | ear. | | (C) |
| (A) Name and business | address | | | | | | | (B) Description of s | services | c | Compensation |
| CAMBRIDGE ASSOCIATES, LLC | | | | | | | \dashv | INVESTMENT A | | | |
| PO BOX 412015, BOSTON, MA | | | | | | | | SERVICES | | | 508,620 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | _ | | | | |
| | | | | | | | | | | | |
| | | | | | | | \dashv | | | | |
| | | | | | | | | | | | |
| 2 Total number of independent contractors (in | ncluding but n | ot lir | niter | to: | thos | se lis | ted: | above) who received m | ore than | | |

\$100,000 of compensation from the organization

| Check if Schedule O contains a response or note to any line in this Part VIII CA CA | | | (2020) ORANGE COUNTY | COMMUNIT | Y FOUNDAT: | ION | 33-0378 | 778 Page 9 |
|---|-------------|----------|--|---------------------|--------------|-------------------|--------------------|--------------------------|
| Total revenue Pelestad or exempt Curristad Cur | Pa | rt VI | II Statement of Revenue | | | | | |
| Business Code | | | Check if Schedule O contains a response | or note to any line | (A) | Related or exempt | Unrelated | Revenue excluded |
| Business Code | nts | 1 a | | | | | | |
| Business Code | Gran | b | | | | | | |
| Business Code | ts, | C | | 2 224 670 | | | | |
| Business Code | <u> </u> | | | | | | | |
| Business Code | Sir | f | | 2,307,024. | | | | |
| Business Code | her | | | 101,989,976. | | | | |
| Business Code | Ę ŏ | ۰ | | | | | | |
| Business Code | Cor | h | Description of the second control of the sec | | 107,221,679. | | | |
| B | | | | Business Code | | | | |
| 1 | e | 2 a | i , | | | | | |
| 1 | e vic | b | | | | | | |
| 1 | n Se | 0 | | <u> </u> | | | | |
| 1 | Jran Rev | c | | | | <u> </u> | | 39. |
| 1 | roç | e | All all and a second a second and a second a | - | | | | |
| 1 1 2 2 2 2 2 2 2 2 | ш | | | | | | | SULE SULE SERVI |
| 100 | _ | 15,12,43 | | | | | | |
| 1 | | ľ | | | 2,008,301. | | | 2,008,301. |
| 10 10 10 10 10 10 10 10 | | 4 | | | | | | |
| 10 10 10 10 10 10 10 10 | | - 23 | | | | | | |
| Description | | - 22 | (i) Real | (ii) Personal | | | | |
| Description | | 6 a | Gross rents 6a 24,100. | | | | | |
| Net rental income or (loss) | | b | Less. Territal experises | | | | | |
| To a Gross amount from sales of assets other than inventory b Less: cost or other basis and sales expenses (Fig. 1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | | - 2 | | | | | | |
| Second S | | | * | | 24,100. | | | 24,100. |
| b Less: cost or other basis and sales expenses c Gain or (loss) d Net gain or (loss) 8 a Gross income from fundraising events (not including \$ of contributions reported on line 1c). See Part IV, line 18 b Less: direct expenses c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 b Less: direct expenses c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns and allowances b Less: cost of goods sold c Net income or (loss) from sales of inventory Business Code | | 7 a | | | | | | |
| and sales expenses | | 100 | | 4,000,000. | | | | |
| C Gain or (loss) 7c 5,197,031511,585. d d Net gain or (loss) 4,685,446. 4, | o) | b | | 4 511 585 | | | FOR LAST | |
| 8 a Gross income from fundraising events (not including \$ | and | ١ , | Gain or (loss) 76 5 197 031. | -511 585. | | | | |
| 8 a Gross income from fundraising events (not including \$ | Seve | , | Net gain or (loss) | • | 4,685,446. | | | 4,685,446. |
| including \$ of contributions reported on line 1c). See Part IV, line 18 8a | ē | | | | | | MANAGE S. S. | |
| contributions reported on line 1c). See Part IV, line 18 b Less: direct expenses c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 9 b Less: direct expenses 9 c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns and allowances b Less: cost of goods sold c Net income or (loss) from sales of inventory Business Code 900099 -955,701. Business Code 900099 -955,701. | g | .073.07 | (2) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 | 1 1 | | | | |
| b Less: direct expenses 8b | 85.0 | | | 1 1 | | | | |
| c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 9a 9b Less: direct expenses 9b C Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns and allowances 10a b Less: cost of goods sold 10b c Net income or (loss) from sales of inventory Business Code 900099 -955,701. 955,701. | | | Part IV, line 18 | | | | | |
| 9 a Gross income from gaming activities. See Part IV, line 19 9 b Less: direct expenses c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns and allowances b Less: cost of goods sold c Net income or (loss) from sales of inventory Business Code 11 a K-1 PASSTHROUGH 900099 -955,701. 900099 -955,701. | | | | | | | par with the color | |
| Part IV, line 19 b Less: direct expenses c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns and allowances b Less: cost of goods sold c Net income or (loss) from sales of inventory Business Code 900099 -955,701. -955,701. | | 100 | | > | | | | |
| b Less: direct expenses 9b | | 9 a | 하는 것이다. 이번 전혀 있었다면 가는 전에 가는 것이 없는 사람들이 보내면 보면 하다 하나요? 그런 바다 하나 하나 그는 사람들이 되었다면 하나 하나 하나 하나 하나 하나 하나 하나 하나 없다. | | | | | |
| c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns and allowances b Less: cost of goods sold c Net income or (loss) from sales of inventory Business Code 900099 -955,701. -955,701. | | | | | | | | |
| 10 a Gross sales of inventory, less returns and allowances | | | | 1000 | | | | |
| and allowances 10a 10b c Net income or (loss) from sales of inventory Business Code 900099 -955,701. | | | | | | | | W. S. Hell |
| b Less: cost of goods sold 10b c Net income or (loss) from sales of inventory Business Code 900099 -955,701955,701. | | 10 0 | 1 | | | TENDS W | | |
| C Net income or (loss) from sales of inventory Susiness Code | | b | | | | | | |
| 11 a K-1 PASSTHROUGH 900099 | | | | • | | | | |
| 11 a K-1 PASSTHROUGH 900099 -955,701955,701. b -955,701. d All other revenue | 10 | | Business Cod | | | | WATER THE STREET | |
| d All other revenue | Sous | 11 a | K-1 PASSTHROUGH | 900099 | -955,701. | | -955,701. | |
| d All other revenue | ane | b | | | | | | |
| d All other revenue | Sev | C | | | | | | |
| Total Addings 11s 11s | Mis | d | | | -955,701. | | | The second second second |
| e Total. Add lifes 11a-11d | - | е | | | | 0. | -955.701. | 6,717,847. |

| Seci | ion 501(c)(3) and 501(c)(4) organizations must comp Check if Schedule O contains a respor | | | nplete column (A). | |
|--------|---|--------------------|---------------------------------|---|--------------------------------|
| | not include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII. | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
| 1 | Grants and other assistance to domestic organizations | 04 000 450 | 24 222 4-2 | 7.1 | |
| | and domestic governments. See Part IV, line 21 | 91,023,172. | 91,023,172. | | |
| 2 | Grants and other assistance to domestic | 1 476 007 | 1 455 005 | | |
| _ | individuals. See Part IV, line 22 | 1,476,927. | 1,476,927. | A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A 100 A | TARREST STATE |
| 3 | Grants and other assistance to foreign | | | #100 | |
| | organizations, foreign governments, and foreign | 5,655,243. | 5,655,243. | | |
| | individuals. See Part IV, lines 15 and 16 | 5,055,245. | 5,055,245. | | |
| 4 5 | Benefits paid to or for members | | | | |
| Э | trustees, and key employees | 985,632. | 374,480. | 326,766. | 284,386 |
| 6 | Compensation not included above to disqualified | 703,032. | 3/4,400 | 320,700. | 204,300 |
| O | persons (as defined under section 4958(f)(1)) and | | | | |
| | persons described in section 4958(c)(3)(B) | | | | |
| 7 | Other salaries and wages | 2,166,301. | 1,024,480. | 759,427. | 382,394. |
| 8 | Pension plan accruals and contributions (include | 2,100,001 | _,,, | | |
| J | section 401(k) and 403(b) employer contributions) | 84,743. | 40,040. | 30,072. | 14,631 |
| 9 | Other employee benefits | 210,890. | 92,071. | 91,377. | 27,442 |
| 10 | Payroll taxes | 207,473. | 92,429. | 74,623. | 40,421. |
| 11 | Fees for services (nonemployees): | | | 1 1 7 2 1 2 1 | |
| a | Management | | | | |
| b | Legal | 43,833. | 11,225. | 17,378. | 15,230. |
| С | Accounting | 79,222. | • | 79,222. | • |
| d | Lobbying | | | • | |
| | Professional fundraising services. See Part IV, line 17 | | | | |
| f | Investment management fees | 905,110. | | 905,110. | |
| g | | : | | | |
| | column (A) amount, list line 11g expenses on Sch O.) | 163,900. | 75,755. | 51,176. | 36,969. |
| 12 | Advertising and promotion | 24,853. | | | 24,853. |
| 13 | Office expenses | 270,952. | 16,920. | 200,605. | 53,427. |
| 14 | Information technology | 216,377. | 99,112. | 85,762. | 31,503. |
| 15 | Royalties | | | | |
| 16 | Occupancy | 523,312. | 218,426. | 222,976. | 81,910. |
| 17 | Travel | | | | |
| 18 | Payments of travel or entertainment expenses | | | | |
| | for any federal, state, or local public officials | 10 111 | - 400 | | |
| 19 | Conferences, conventions, and meetings | 13,411. | 5,439. | 5,679. | 2,293. |
| 20 | Interest | | | | |
| 21 | Payments to affiliates | E4 E0C | | EA FOC | |
| 22 | Depreciation, depletion, and amortization | 54,506. | | 54,506. 13,274. | |
| 23 | Insurance | 13,274. | Saka, e ir drefeta a zametera i | 15,4/4. | |
| 24 | Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If | | | | |
| | line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) | | | | |
| а | PROJECT EXPENSES | 742,772. | 742,772. | | |
| b | DONOR SVCS/FUNDRAISING | 76,100. | 38,050. | | 38,050. |
| c | COMMUNITY EDUCATION | 59,631. | 47,278. | | 12,353. |
| d | | | | | |
| е | All other expenses | | | | |
| 25 | Total functional expenses. Add lines 1 through 24e | 104,997,634. | 101,033,819. | 2,917,953. | 1,045,862. |
| 26 | Joint costs. Complete this line only if the organization | | | | |
| | reported in column (B) joint costs from a combined | | | | |
| | educational campaign and fundraising solicitation. | | | | |
| | Check here if following SOP 98-2 (ASC 958-720) | | | | Form 990 (2020 |

| | | Check if Schedule O contains a response or not | e to an | line in this Part X | | | |
|-----------------------------|----------|---|-------------|---|---------------------------------------|-----------|---|
| | | | | | (A) Beginning of year | | (B) End of year |
| | 1 | Cash - non-interest-bearing | | | 4,183,764. | | 1,463,792 |
| | 2 | Savings and temporary cash investments | 84,212,817. | 2 | 57,325,531 | | |
| | 3 | Pledges and grants receivable, net | 1,435,355. | 3 | 7,852,388 | | |
| | 4 | Accounts receivable, net | | | | 4 | |
| | 5 | Loans and other receivables from any current or | | | | | |
| | | trustee, key employee, creator or founder, subst | antial o | ontributor, or 35% | | 10 m | |
| | | controlled entity or family member of any of thes | | | | 5 | |
| | 6 | Loans and other receivables from other disqualit | | | | 100 j(1)0 | |
| | | under section 4958(f)(1)), and persons described | | • | | 6 | |
| (A) | 7 | Notes and loans receivable, net | | | 4,597,331. | 7 | 5,326,382 |
| Assets | 8 | Inventories for sale or use | | | | 8 | |
| As | 9 | | | | 72,195. | 9 | 107,174 |
| | | Land, buildings, and equipment: cost or other | 1 | | | will make | |
| | | basis. Complete Part VI of Schedule D | 10a | 526,932. | | | |
| | b | Less: accumulated depreciation | 10b | 409,929. | 152,455. | 10c | 117,003 |
| | 11 | Investments - publicly traded securities | | | 57,005,501. | 11 | 83,651,758 |
| | 12 | Investments - other securities. See Part IV, line 1 | | | 213,022,992. | 12 | 301,121,241 |
| | 13 | Investments - program-related. See Part IV, line | | | | 13 | , |
| | 14 | Intangible assets | | 14 | | | |
| | 15 | Other assets. See Part IV, line 11 | | 741,157. | 15 | 481,157 | |
| | 16 | Total assets. Add lines 1 through 15 (must equa | | | 365,423,567. | | 457,446,426 |
| | 17 | Accounts payable and accrued expenses | | | 548,663. | | 513,987 |
| | 18 | Grants payable | 15,644,500. | | 13,630,031 | | |
| | 19 | Deferred revenue | 6,665,105. | 19 | 7,908,749 | | |
| | 20 | | | | | 20 | 7.5.5.7.5.5.5 |
| | 21 | Escrow or custodial account liability. Complete I | | | | 21 | |
| | 22 | Loans and other payables to any current or form | | | | J. F. & | |
| Liabilities | | trustee, key employee, creator or founder, subst | | | | | |
| Ē | | controlled entity or family member of any of thes | | | | 22 | |
| Ë | 23 | Secured mortgages and notes payable to unrela | | | | 23 | |
| | 24 | Unsecured notes and loans payable to unrelated | | | ··· | 24 | |
| | 25 | Other liabilities (including federal income tax, pa | | | | | |
| | 20 | parties, and other liabilities not included on lines | | | | | i |
| | | | | | 2,167,500. | 25 | 2,560,250 |
| | 26 | of Schedule D Total liabilities. Add lines 17 through 25 | | | 25,025,768. | | |
| | 20 | Organizations that follow FASB ASC 958, che | ck hor | X | | 7 JA | |
| S | | and complete lines 27, 28, 32, and 33. | CK HEI | | | | |
| ĕ | 27 | • | | | 205,600,270. | 27 | 255,539,084 |
| ala | 28 | *************************************** | | *************************************** | 134,797,529. | 28 | 177,294,325 |
| 8 | 20 | Organizations that do not follow FASB ASC 9 | | ok horo | | | E PAR LAN |
| Ë | | and complete lines 29 through 33. | | 14.4.2 | | | |
| ٥ - | 20 | Capital stock or trust principal, or current funds | | 29 | process. Statementer (17) espainings. | | |
| ets | 29 | Paid-in or capital surplus, or land, building, or ed | | 30 | | | |
| SS (| 30 31 | Retained earnings, endowment, accumulated in | | 31 | | | |
| Net Assets or Fund Balances | 32 | Total net assets or fund balances | | *************************************** | 340,397,799. | | 432,833,409 |
| Z | 33 | | | | 365,423,567. | | 457,446,426 |
| | J | Total habilities and her assets/fully balarices | | ······································ | 1 200 / 120 / 30 / 8 | , 30 | Form 990 (2020 |

Form **990** (2020)

| Form | 1990 (2020) ORANGE COUNTY COMMUNITY FOUNDATION | 33- | -03787 | 778 | Pag | _{le} 12 |
|------|---|---------|---------|--------------|-----|------------------|
| Pa | Reconciliation of Net Assets | , | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | | X |
| | | 1 | | | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 112 | <u>,983</u> | ,82 | <u> 25.</u> |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 104 | ,997 | ,63 | 34. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | | ,986 | | |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) | 4 | | <u>, 397</u> | | |
| 5 | Net unrealized gains (losses) on investments | 5 | 83 | ,493 | ,71 | 18. |
| 6 | Donated services and use of facilities | 6 | | | | |
| 7 | Investment expenses | 7 | | | | |
| 8 | Prior period adjustments | 8 | | | | |
| 9 | Other changes in net assets or fund balances (explain on Schedule O) | 9 | | 955 | ,70 | 01. |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, | | | | | |
| | column (B)) | 10 | 432 | ,833 | ,40 | 09. |
| Pa | Financial Statements and Reporting | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | <u></u> | <u></u> | | | |
| | | | | ` | /es | No |
| 1 | Accounting method used to prepare the Form 990: Cash X Accrual Other | | | | | 1 402 |
| | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule | Э. | į | | | * |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | | 2a | | X |
| | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed | on a | l | | | 250 |
| | separate basis, consolidated basis, or both: | | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | į | | 2 | |
| b | Were the organization's financial statements audited by an independent accountant? | | | 2b | X | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate | basis, | | | | |
| | consolidated basis, or both: | | į. | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | | | |
| C | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | audit, | | | | |
| | review, or compilation of its financial statements and selection of an independent accountant? | | | | X | |
| | If the organization changed either its oversight process or selection process during the tax year, explain on Sche | edule C |). | | | |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sing | gle Aud | lit | | | |
| | Act and OMB Circular A-133? | | | За | | X |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed aud | it | | | |
| | or audits, explain why on Schedule O and describe any steps taken to undergo such audits | | | 3h | | |

032012 12-23-20

SCHEDULE A

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Servic

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public

Inspection : Name of the organization Employer identification number ORANGE COUNTY COMMUNITY FOUNDATION 33-0378778 Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 X A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type II, Type III, Typ functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other n your governing document organization (described on lines 1-10 support (see instructions) support (see instructions) Yes Nο above (see instructions))

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 032021 01-25-21

Schedule A (Form 990 or 990-EZ) 2020

Part II | Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Se | ction A. Public Support | | | | | | |
|------|--|-----------------------|----------------------|------------------------|--------------------|--|------------------|
| Cale | ndar year (or fiscal year beginning in) | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| 1 | Gifts, grants, contributions, and | | | | | | |
| | membership fees received. (Do not | | | | | | |
| | include any "unusual grants.") | 67418527. | 90417000. | 86734011. | 140561471 | 107221679 | 492352688 |
| 2 | Tax revenues levied for the organ- | | | | | | |
| | ization's benefit and either paid to | | | | | | |
| | or expended on its behalf | | | | | | |
| 3 | The value of services or facilities | | | | | | |
| | furnished by a governmental unit to | | | | | | |
| | the organization without charge | | | | | | |
| 4 | Total. Add lines 1 through 3 | 67418527. | 90417000. | 86734011. | 140561471 | 107221679 | 492352688 |
| 5 | The portion of total contributions | | | | | | |
| | by each person (other than a | | in a second | | | | |
| | governmental unit or publicly | | | | | | |
| | supported organization) included | | | | | | |
| | on line 1 that exceeds 2% of the | | | | | | |
| | amount shown on line 11, | | | | | | |
| | column (f) | | | | 9.0 | Artista de la companya della companya della companya de la companya de la companya della company | 106345910 |
| | Public support. Subtract line 5 from line 4. | | | | | | 386006778 |
| Sec | ction B. Total Support | | | | | | |
| Cale | ndar year (or fiscal year beginning in) | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| 7 | Amounts from line 4 | 67418527. | 90417000. | 86734011. | 140561471 | <u> 107221679</u> | <u>492352688</u> |
| 8 | Gross income from interest, | | | | | | |
| | dividends, payments received on | | | | | | |
| | securities loans, rents, royalties, | | | | | | |
| | and income from similar sources | 2146368. | 2584718. | 3370801. | 3170672. | 2032401. | 13304960. |
| 9 | Net income from unrelated business | | | | | | |
| | activities, whether or not the | | | | | | |
| | business is regularly carried on | 182,570. | 160,589. | 134,717. | | | 477,876. |
| 10 | Other income. Do not include gain | | | | | | |
| | or loss from the sale of capital | | | | | | |
| | assets (Explain in Part VI.) | | | | | | |
| 11 | Total support. Add lines 7 through 10 | | | | | | 506135524 |
| 12 | Gross receipts from related activities, | etc. (see instruction | ns) | | | 12 | |
| 13 | First 5 years. If the Form 990 is for the | ne organization's fir | st, second, third, f | fourth, or fifth tax y | ear as a section 5 | 01(c)(3) | |
| | organization, check this box and stop | here | | | | | > |
| | ction C. Computation of Publi | | | | | | |
| | Public support percentage for 2020 (I | | | | | 14 | 76.27 % |
| | Public support percentage from 2019 | | | | | 15 | 73.50 % |
| 16a | 33 1/3% support test - 2020. If the | | | | | | |
| | stop here. The organization qualifies | | | | | | |
| b | 33 1/3% support test - 2019. If the | | | | | | |
| | and stop here. The organization qual | | | | | | |
| 17a | 10% -facts-and-circumstances test | | | | | | |
| | and if the organization meets the fact | | | | | VI how the organiz | ation |
| | meets the facts-and-circumstances te | • | • | • • • | - | | |
| b | 10% -facts-and-circumstances test | • | | | | | 10% or |
| | more, and if the organization meets the | | | | - | | <u> </u> |
| | organization meets the facts-and-circu | | - | - | | | |
| 18 | Private foundation. If the organization | n did not check a l | oox on line 13, 16a | a, 16b, 17a, or 17b | | | |
| | | | | | Sche | dule A (Form 990 | OF 990-EZ) 2020 |

Schedule A (Form 990 or 990-EZ) 2020 ORANGE COUNTY COMMUNITY FOUNDATION Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec | ction A. Public Support | | | | | | |
|-------|--|----------------------|---------------------|----------------------|---------------------|-----------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| 1 | Gifts, grants, contributions, and | | | | | | |
| | membership fees received. (Do not | | | | | | |
| | include any "unusual grants.") | | | | | | |
| 2 | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 2 | Gross receipts from activities that | | | | | | |
| 3 | are not an unrelated trade or bus- iness under section 513 | | | | | | |
| | *************************************** | | | | | <u> </u> | |
| 4 | Tax revenues levied for the organ- ization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 | The value of services or facilities | - | | | | | |
| | furnished by a governmental unit to the organization without charge | | | | | | |
| 6 | Total. Add lines 1 through 5 | | | | | | |
| | Amounts included on lines 1, 2, and | | | | | | |
| , u | 3 received from disqualified persons | } | | | | | |
| b | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| c | Add lines 7a and 7b | | | | | | |
| | Public support. (Subtract line 7c from line 6.) | 24 TEN | 1874 ST. | | | | |
| | ction B. Total Support | | | | | | , |
| Cale | ndar year (or fiscal year beginning in) | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| | Amounts from line 6 | 150 | (47. | 1 | | | |
| | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | | | | | | |
| b | Unrelated business taxable income | | | | | | |
| | (less section 511 taxes) from businesses | | | | | | |
| | acquired after June 30, 1975 | | | | | | |
| _ | Add lines 10a and 10b | | | | | | |
| 11 | | | | | | | |
| 12 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | <u>-</u> |
| | Total support. (Add lines 9, 10c, 11, and 12.) | | | <u> </u> | <u> </u> | | |
| 14 | First 5 years. If the Form 990 is for the | ne organization's fi | rst, second, third, | fourth, or fifth tax | year as a section § | 601(c)(3) organizatio | n, |
| | check this box and stop here | | | | | | > |
| Sec | ction C. Computation of Publi | ic Support Per | centage | | | | |
| | Public support percentage for 2020 (| | | column (f)) | | 15 | % |
| | Public support percentage from 2019 | | | | | 16 | % |
| | ction D. Computation of Inves | | | | | | |
| 17 | Investment income percentage for 20 | | | ine 13. column (fl) | | 17 | % |
| 18 | Investment income percentage from | | | | | 18 | % |
| | 33 1/3% support tests - 2020. If the | | | | | | |
| ısa | more than 33 1/3%, check this box as | | | | | | _ |
| | | | | | | | L |
| b | 33 1/3% support tests - 2019. If the | | | | | | |
| | line 18 is not more than 33 1/3%, che | | | | | | T H |
| | Private foundation. If the organization | n did not check a | box on line 14, 19 | a, or 190, check t | | | |
| 03202 | 3 01-25-21 | | | | Sch | edule A (Form 990 | or 990-EZ) 2020 |

Part V Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes." provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
 - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| | Yes | No |
|-------------------|---------------------------|----------------------|
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| | dule A (Form 990 or 990-EZ) 2020 URANGE COUNTY COMMUNITY FOUNDATION 33-(Supporting Organizations (continued) | 337877 | 8 P | age 5 |
|--------|--|-------------|--------------------|-----------------------|
| -104 | 3 Supporting Organizations (continued) | | 1,, | Γ., |
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | Yes | No |
| | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and | | 100 2.1 100 2.1 | |
| _ | 11c below, the governing body of a supported organization? | 11a | Robert Vill | MATHER. |
| b | A family member of a person described in line 11a above? | 11b | | — |
| | A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide | 1.0 | 72 | ##P/: |
| | detall in Part VI. | 11c | P. 111.5. Ac. | A Sensor District Co. |
| Sec | tion B. Type I Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or | | | |
| | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, | | | |
| | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported | 27.2 | 1 | |
| | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the | | | |
| | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1 | Salas Commen | CROSSION: |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported | | | |
| | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in | | | |
| | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, | | A | |
| Sec | supervised, or controlled the supporting organization. tion C. Type II Supporting Organizations | 2 | | <u> </u> |
| 000 | tion 6. Type it oupporting organizations | | V | Na |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors | | Yes | No |
| • | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control | | | |
| | or management of the supporting organization was vested in the same persons that controlled or managed | | | |
| | the supported organization(s). | 1 | 50,777, 22 | interference is a |
| Sec | tion D. All Type III Supporting Organizations | | L | |
| | | | Yes | No |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the | | 3.43 54. | 240- |
| | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax | | | |
| | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the | | | |
| | organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | dean. 200 | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported | | | |
| | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how | | este. | 1920 |
| | the organization maintained a close and continuous working relationship with the supported organization(s). | 2 | 1400 | V13366 |
| 3 | By reason of the relationship described in line 2, above, did the organization's supported organizations have a | | | |
| | significant voice in the organization's investment policies and in directing the use of the organization's | S. Carlotte | | |
| | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's | 3 | Me C | 19000 |
| Sec | supported organizations played in this regard. tion E. Type III Functionally Integrated Supporting Organizations | | | |
| 1 | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instruction | ns). | | |
| a | The organization satisfied the Activities Test. Complete line 2 below. | | | |
| b | The organization is the parent of each of its supported organizations. Complete line 3 below. | | | |
| C | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see | instruction | s). | |
| 2 | Activities Test. Answer lines 2a and 2b below. | | Yes | No |
| а | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of | 从数 | | |
| | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify | | | |
| | those supported organizations and explain how these activities directly furthered their exempt purposes, | | | |
| | how the organization was responsive to those supported organizations, and how the organization determined | \$ 105E | 58E. | |
| | that these activities constituted substantially all of its activities. | 2a | SORGOV FLS | near. |
| b | Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, | | (97'a | |
| | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in | 12. 1 | | |
| | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in | 2b | M-Og N | 的一种 |
| 3 | these activities but for the organization's involvement. Parent of Supported Organizations. Answer lines 3a and 3b below. | | | |
| a | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or | | | |
| u | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI. | 3a | TRUSH H | iner well like. |
| b | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each | | 25 | 700 |
| | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard. | 3b | | |
| 032025 | 01-25-21 Schedule A (Forn | | 0-EZ) | 2020 |

| | dule A (Form 990 or 990-EZ) 2020 ORANGE COUNTY COMMUNITY | | | 3-0378778 Page 6 |
|------|--|-----------|----------------------|--------------------------------|
| V-V | Type III Non-Functionally Integrated 509(a)(3) Supporting | | · | |
| 1 | Check here if the organization satisfied the Integral Part Test as a qualifyin | | | 'art VI). See instructions. |
| Sect | All other Type III non-functionally integrated supporting organizations mus ion A - Adjusted Net Income | t complet | (A) Prior Year | (B) Current Year |
| | | | <i>(y)</i> 1101 1021 | (optional) |
| _1_ | Net short-term capital gain | 1 | | |
| _2_ | Recoveries of prior-year distributions | 2 | | |
| _3_ | Other gross income (see instructions) | 3 | | |
| 4 | Add lines 1 through 3. | 4 | | |
| _5_ | Depreciation and depletion | 5 | | |
| 6 | Portion of operating expenses paid or incurred for production or | | | |
| | collection of gross income or for management, conservation, or | | | |
| | maintenance of property held for production of income (see instructions) | 6 | | |
| _7_ | Other expenses (see instructions) | 7 | | |
| 8_ | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | | |
| Sect | ion B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Aggregate fair market value of all non-exempt-use assets (see | | | 16 |
| | instructions for short tax year or assets held for part of year): | 1 1 | | |
| | Average monthly value of securities | 1a | | |
| b | Average monthly cash balances | 1b | | - |
| | Fair market value of other non-exempt-use assets | 1c | | |
| | Total (add lines 1a, 1b, and 1c) | 1d | | |
| | Discount claimed for blockage or other factors | 7 3 | | |
| • | (explain in detail in Part VI): | 1/58 | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | | |
| 3 | Subtract line 2 from line 1d. | 3 | | |
| 4 | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, | | | |
| | see instructions). | 4 | | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | ** ' - | |
| 6 | Multiply line 5 by 0.035. | 6 | | |
| 7 | Recoveries of prior-year distributions | 7 | | |
| | Minimum Asset Amount (add line 7 to line 6) | 8 | | |
| | ion C - Distributable Amount | | | Current Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, column A) | 1 | | |
| 2 | Enter 0.85 of line 1. | 2 | | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, column A) | 3 | | |
| 4 | Enter greater of line 2 or line 3. | 4 | | |
| 5 | Income tax imposed in prior year | 5 | falle village for | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to | | | |
| - | emergency temporary reduction (see instructions). | 6 | | |

Schedule A (Form 990 or 990-EZ) 2020

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see

instructions).

| Sant | ion D - Distributions | | | | Current Year |
|------|--|--------------------------------|--|----------|----------------------------------|
| 1 | Amounts paid to supported organizations to accomplish exe | emnt nurnoses | | 1 | Our ent rear |
| 2 | Amounts paid to supported organizations to accomplish extended to perform activity that directly furthers exem | | | | |
| _ | organizations, in excess of income from activity | pr purposes or supported | | 2 | |
| 3 | Administrative expenses paid to accomplish exempt purpos | es of supported organization | | 3 | |
| 4 | Amounts paid to acquire exempt-use assets | les of supported organizations | 3 | 4 | |
| 5 | Qualified set-aside amounts (prior IRS approval required - pa | rovide details in Part VIV | | 5 | |
| 6 | Other distributions (describe in Part VI). See instructions. | rovide details (i) Fait VI) | | 6 | |
| 7 | Total annual distributions. Add lines 1 through 6. | | | 7 | |
| 8 | Distributions to attentive supported organizations to which t | the organization is responsive | | | |
| 0 | (provide details in Part VI). See instructions. | ine organization is responsive | | 8 | |
| 9 | Distributable amount for 2020 from Section C, line 6 | <u></u> | | 9 | |
| 10 | Line 8 amount divided by line 9 amount | | | 10 | |
| 10 | Life 6 amount divided by life 5 amount | (i) | (ii) | 10 | (iii) |
| Sect | ion E - Distribution Allocations (see instructions) | Excess Distributions | Underdistribution Pre-2020 | ıs | Distributable Amount for 2020 |
| 1 | Distributable amount for 2020 from Section C, line 6 | | | | |
| 2 | Underdistributions, if any, for years prior to 2020 (reason- | | | | |
| | able cause required - explain in Part VI). See instructions. | | | | |
| 3 | Excess distributions carryover, if any, to 2020 | | | | |
| а | From 2015 | | | | |
| b | From 2016 | | | | |
| С | From 2017 | | | | |
| d | From 2018 | | The state of the s | | |
| е | From 2019 | | ent de la company | | |
| f | Total of lines 3a through 3e | | | | |
| g | Applied to underdistributions of prior years | | | | |
| h | Applied to 2020 distributable amount | | | #5 Z | |
| i | Carryover from 2015 not applied (see instructions) | | | | |
| j | Remainder. Subtract lines 3g, 3h, and 3i from line 3f. | | | | |
| 4 | Distributions for 2020 from Section D, | | | ans. | |
| | line 7: \$ | A | | | |
| а | Applied to underdistributions of prior years | | | | |
| b | Applied to 2020 distributable amount | | | 14. | |
| С | Remainder. Subtract lines 4a and 4b from line 4. | | | ort. | |
| 5 | Remaining underdistributions for years prior to 2020, if | | | | |
| | any. Subtract lines 3g and 4a from line 2. For result greater | | | | |
| | than zero, explain in Part VI. See instructions. | | | | |
| 6 | Remaining underdistributions for 2020. Subtract lines 3h | | | | |
| | and 4b from line 1. For result greater than zero, explain in | | | | |
| | Part VI. See instructions. | | | | |
| 7 | Excess distributions carryover to 2021. Add lines 3j | | | | |
| | and 4c. | | i ot we | 4 | |
| 8 | Breakdown of line 7: | | | | |
| а | Excess from 2016 | | | | |
| b | Excess from 2017 | | | 1 | |
| С | Excess from 2018 | | | | |
| d | Excess from 2019 | | MAC - 12 (1996) 1996 - 12 (1996) 1997 - 12 (1997) | | |
| | Evenes from 2020 | | | 1.75.11 | |

Schedule A (Form 990 or 990-EZ) 2020

e Excess from 2020

| Part V | Part IV, S line 1; Pa Section I | Section A, lines 1 art IV. Section D. | , 2, 3b, 3c, 4b, 4 lines 2 and 3: Pa | c, 5a, 6, 9a, 9 art IV. Section | ations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, secti |
|--------|---------------------------------------|--|--------------------------------------|------------------------------------|--|
| SCHED | ULE A, | LIST OF | UNUSUAL | GRANTS | RECEIVED: |
| DESCR | IPTION | : CASH | | | |
| DATE: | 06/30 | /17 | AMOUNT: | 13473 | • |
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Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Schedule of Contributors

➤ Attach to Form 990, Form 990-EZ, or Form 990-PF.

→ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2020

Name of the organization Employer identification number ORANGE COUNTY COMMUNITY FOUNDATION 33-0378778 Organization type (check one): Filers of: Section: Form 990 or 990-EZ X 501(c)(3) (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. General Rule For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules To ran organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year ______ > _____ _ Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

Schedule B (Form 990, 990-EZ, or 990-PF) (2020) Name of organization Employer identification number ORANGE COUNTY COMMUNITY FOUNDATION 33-0378778

| Part I | Contributors (see instructions). Use duplicate copies of Part I if additional | I space is needed. | |
|------------|---|----------------------------|--|
| (a) No. | (b) Name, address, and ZiP + 4 | (c) Total contributions | (d) Type of contribution |
| 1 | | \$ <u>18,978,230.</u> | Person X Payroll |
| (a) No. | (b) Name, address, and ZiP + 4 | (c) Total contributions | (d) Type of contribution |
| 2 | | \$ 8,678,051. | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 3 | | \$ 7,525,000. | Person X Payroll |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 4_ | | \$ <u>4,505,000</u> . | Person X Payroll |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 5 | | \$ <u>3,859,167</u> . | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 6 | | \$3,400,000. | Person X Payroll |

023452 11-25-20

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

Name of organization Employer identification number

ORANGE COUNTY COMMUNITY FOUNDATION 33-0378778

| OYCOTAGE | 4 COONTI COMMONITI POUNDATION | | 0370770 |
|------------|---|----------------------------|--|
| Part I | Contributors (see instructions). Use duplicate copies of Part I if additional | al space is needed. | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 7 | | \$2,589,545. | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 8 | | \$2,358,102. | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 9 | | \$2,289,124. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 10 | | \$ <u>2,150,000</u> . | Person X Payroll |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 11 | | \$ <u>2,324,679</u> . | Person X Payroll |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 12 | | \$4,200,000. | Person Payroll Noncash (Complete Part II for noncash contributions.) |

023452 11-25-20

| | rganization | | Employer identification numb | ge z er |
|------------|---|---------------------------|---|------------|
| ORANG | E COUNTY COMMUNITY FOUNDATION | | 33-0378778 | |
| Part I | Contributors (see instructions). Use duplicate copies of Part I if addition | nal space is needed. | 1 33 0370770 | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contribution | (d) Type of contribution | 1_ |
| 13 | | \$5,000,0 | Person Payroll Noncash (Complete Part II for noncash contributions.) |) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contribution | (d) Type of contribution | 1 |
| | | . \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contribution | ns Type of contribution | |
| 140. | realite, address, and En + 4 | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contribution | (d) ons Type of contribution | 1 |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contribution | (d) ons Type of contribution | 1 |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contribution | (d) Type of contribution | 1 |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |) |

Name of organization

Employer identification number

ORANGE COUNTY COMMUNITY FOUNDATION

33-0378778

|)RANG | E COUNTY COMMUNITY FOUNDATION | | -0378778 |
|------------------------------|---|---|-----------------------------|
| Part II | Noncash Property (see instructions). Use duplicate copies of Part II if | additional space is needed. | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| _ | VARIOUS PUBLIC SECURITIES | | |
| 1 | | | |
| | | \$ 9,899,701. | 07/21/20 |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | VARIOUS PUBLIC SECURITIES | | |
| 2 | | | |
| | | \$8,678,051. | 11/17/20 |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | VARIOUS PUBLIC SECURITIES | | |
| | | | |
| | | \$ 2,589,545. | 11/06/20 |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | VARIOUS PUBLIC SECURITIES | | |
| 8_ | | | 1 |
| | | \$358,102. | 12/24/20 |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | RESIDENTIAL PROPERTY AT 9 CANYON CT. NEWPORT BEACH, CA | | |
| 12 | 92660 | | |
| | | \$4,200,000. | 08/04/20 |
| (a) No. | (b) | (c) | (d) |
| from Part I | Description of noncash property given | FMV (or estimate) (See instructions.) | Date received |
| | RECEIVABLE | | - |
| <u>13</u> | | | |
| | | \$ 5,000,000. | 06/30/21 |
| 3453 11-25 | 520 | | 990, 990-EZ, or 990-PF) (20 |

| organization | | Employer identification number | | |
|---|--|---|--|--|
| E COUNTY COMMUNITY FOUND | DATION | 33-0378778 | | |
| Exclusively religious, charitable, etc., contribut from any one contributor. Complete columns (a completing Part III, enter the total of exclusively religious, | ions to organizations described in set through (e) and the following line enti- charitable, etc., contributions of \$1,000 or I | ction 501(c)(7), (8), or (10) that total more than \$1,000 for the year | | |
| (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held | | |
| | | | | |
| | (e) Transfer of gift | | | |
| Transferee's name, address, a | nd ZIP + 4 | Relationship of transferor to transferee | | |
| | | | | |
| (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held | | |
| | | | | |
| | (e) Transfer of gift | | | |
| Transferee's name, address, a | nd ZIP + 4 | Relationship of transferor to transferee | | |
| | | | | |
| (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held | | |
| | | | | |
| | (e) Transfer of gift | | | |
| Transferee's name, address, a | nd ZIP + 4 | Relationship of transferor to transferee | | |
| | | | | |
| (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held | | |
| | | | | |
| (e) Transfer of gift | | | | |
| Transferee's name, address, a | nd ZIP + 4 | Relationship of transferor to transferee | | |
| | 1 | | | |
|] | E COUNTY COMMUNITY FOUN: Exclusively religious, charitable, etc., contribut from any one contributor. Complete columns (e completing Part III, enter the total of exclusively religious.) Use duplicate copies of Part III if additional (b) Purpose of gift Transferee's name, address, a (b) Purpose of gift (b) Purpose of gift Transferee's name, address, a (b) Purpose of gift | E COUNTY COMMUNITY FOUNDATION Exclusively religious, charitable, etc., contributions to organizations described in set from any one contributor. Complete columns (a) through (e) and the following line entrom any one contributor. Complete columns (a) through (e) and the following line entrom any one contributors of \$1,000 or I Use duplicate copies of Part III if additional space is needed. (b) Purpose of gift (c) Use of gift (e) Transfer of gift | | |

SCHEDULE D

(Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

ORANGE COUNTY COMMUNITRY FOUNDATION

Employer identification number 33-0378778

| Pa | Organizations Maintaining Donor Advised | | or Accounts. Complete if the |
|---------|---|---|------------------------------------|
| | organization answered "Yes" on Form 990, Part IV, line | | |
| | - | (a) Donor advised funds | (b) Funds and other accounts |
| 1 | Total number at end of year | 402 | 218 |
| 2 | Aggregate value of contributions to (during year) | 91,282,829. | 13,410,751. |
| 3 | Aggregate value of grants from (during year) | 90,147,668. | 6,425,311. |
| 4 | Aggregate value at end of year | 260,376,110. | 197,071,315. |
| 5 | Did the organization inform all donors and donor advisors in w | - | |
| | are the organization's property, subject to the organization's e | | |
| 6 | Did the organization inform all grantees, donors, and donor ad | <u> </u> | • |
| | for charitable purposes and not for the benefit of the donor or | | |
| r Patro | impermissible private benefit? | | X Yes No |
| Pa | till Conservation Easements. Complete if the organization | | art IV, line 7. |
| 1 | Purpose(s) of conservation easements held by the organization | · · · · · · · · · · · · · · · · · · · | |
| | Preservation of land for public use (for example, recreati | • — | a historically important land area |
| | Protection of natural habitat | Preservation of a | a certified historic structure |
| | Preservation of open space | | |
| 2 | Complete lines 2a through 2d if the organization held a qualifie | ed conservation contribution in the form o | 4693 (A) 1-1 |
| | day of the tax year. | | Held at the End of the Tax Year |
| а | | | |
| b | | | |
| C | Number of conservation easements on a certified historic structure. | | |
| d | Number of conservation easements included in (c) acquired af | · | |
| | | | |
| 3 | Number of conservation easements modified, transferred, rele | ased, extinguished, or terminated by the o | organization during the tax |
| | year > | | |
| 4 | Number of states where property subject to conservation ease | | |
| 5 | Does the organization have a written policy regarding the period | | F |
| | violations, and enforcement of the conservation easements it i | *************************************** | |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting, h | andling of violations, and enforcing conse | rvation easements during the year |
| | <u> </u> | | |
| 7 | Amount of expenses incurred in monitoring, inspecting, handli | ing of violations, and enforcing conservation | on easements during the year |
| _ | > \$ | | |
| 8 | Does each conservation easement reported on line 2(d) above | | |
| _ | and section 170(h)(4)(B)(ii)? | | |
| 9 | In Part XIII, describe how the organization reports conservation | • | |
| | balance sheet, and include, if applicable, the text of the footnot | ote to the organization's financial statemen | its that describes the |
| Par | organization's accounting for conservation easements. Comparizations Maintaining Collections of A | Art Historical Treasures or Oth | er Similar Assets |
| | Complete if the organization answered "Yes" on Form S | | er ommar Assets. |
| | If the organization elected, as permitted under FASB ASC 958 | | d balance about wayle |
| ıa | of art, historical treasures, or other similar assets held for publi | | |
| | service, provide in Part XIII the text of the footnote to its finance | | • |
| h | If the organization elected, as permitted under FASB ASC 958 | | |
| D | art, historical treasures, or other similar assets held for public e | • | |
| | • | exhibition, education, or research in furthe | rance of public service, |
| | provide the following amounts relating to these items: (i) Revenue included on Form 990, Part VIII, line 1 | | L ¢ |
| | | | |
| 2 | (ii) Assets included in Form 990, Part X If the organization received or held works of art, historical treas | | |
| 2 | the following amounts required to be reported under FASB AS | • | gain, provide |
| а | Revenue included on Form 990, Part VIII, line 1 | <u> </u> | > \$ |
| | Assets included in Form 990, Part X | | |
| | | *************************************** | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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| | | COUNTY COM | | | | | 78778 | | age 2 |
|--------|---|----------------------------------|---|-----------------------------|---------------------------------|--------------|------------|----------|---------------|
| Par | Organizations Maintaining C | ollections of Ar | t, Historical Tre | asures, or Othe | er Similar | Assets | (continu | ued) | |
| 3 | Using the organization's acquisition, accessi | on, and other record | s, check any of the f | following that make | significant u | se of its | | | |
| | collection items (check all that apply): | | | | | | | | |
| а | Public exhibition | d | Loan or exc | hange program | | | | | |
| þ | Scholarly research | е | Other | | | | | | |
| C | Preservation for future generations | | | | | | | | |
| 4 | Provide a description of the organization's co | | | | | e in Part | XIII. | | |
| 5 | During the year, did the organization solicit of | r receive donations o | of art, historical treas | sures, or other simila | ır assets | | | | |
| | to be sold to raise funds rather than to be ma | | | | | , | Yes | L | No |
| Par | Escrow and Custodial Arran | gements. Comple | ete if the organizatio | n answered "Yes" o | n Form <mark>990</mark> , | , Part IV, I | line 9, or | | |
| | reported an amount on Form 990, Pa | | | | | | | | |
| 1a | Is the organization an agent, trustee, custodi | | • | | | | _ | | _ |
| | on Form 990, Part X? | ••••• | | | | L | Yes | | No |
| b | If "Yes," explain the arrangement in Part XIII | and complete the fol | lowing table: | | | | | | |
| | | | | | | | Amount | | |
| | Beginning balance | | | | | | | | |
| | Additions during the year | | | | | | | | |
| _ | Distributions during the year | | | | | | | | |
| f | Ending balance | | | | | | 7 | _ | 1 |
| | Did the organization include an amount on Fo | | | | • | L | Yes | \vdash | No |
| | If "Yes," explain the arrangement in Part XIII. Endowment Funds. Complete in | | | | | | | | |
| | Endowment Funds. Complete | | _ | | | | | | <u></u> |
| 4 | Designing of war balance | (a) Current year 154,336,665. | (b) Prior year | (c) Two years back | (d) Three ye | | (e) Four | | |
| | Beginning of year balance | 8,716,074. | 159,910,261. 3,634,578. | 144,516,881. 14,414,571. | | 19,607. | 109,2 | | 645. |
| b | Contributions | 45,660,858. | -537,930. | 8,238,535. | | 4,475. | | | 285. |
| ت م | Net investment earnings, gains, and losses | 7,562,171. | 7,042,257. | 5,723,237. | · · · · · · · · · · · · · · · · | 4,358. | | | 345. |
| d | Grants or scholarships Other expenditures for facilities | 7,302,272 | 7,042,237, | 3,723,237. | 4,50 | 74,330. | ٠,٠ | ,,, | |
| • | · , · · | 53,470. | 49,483. | 35,629. | , | 78,370. | | 40 | 826. |
| f | Administrative expenses | 1,644,107. | 1,578,504. | 1,500,860. | | 6,016. | 1 (| | 943. |
| g | | 199,453,849. | 154,336,665. | 159,910,261. | | 6,881. | 122,7 | _ | $\overline{}$ |
| 2 | Provide the estimated percentage of the curr | | <u>·</u> | <u> </u> | , | , | | , | |
| a | Board designated or quasi-endowment | 1.7000 | % | y noid as. | | | | | |
| b | Permanent endowment ► 73.7500 | % | | | | | | | |
| - | 0.4 == 0.0 | | | | | | | | |
| _ | The percentages on lines 2a, 2b, and 2c show | | | | | | | | |
| За | Are there endowment funds not in the posses | • | tion that are held an | d administered for t | he organizat | tion | | | |
| | by: | | | | g | | [v | res | No |
| | (i) Unrelated organizations | | | | | | 3a(i) | | X |
| | (ii) Related organizations | | ••••••••••••••••••••••••••••••••••••••• | | | | | X | |
| b | If "Yes" on line 3a(ii), are the related organiza | tions listed as require | ed on Schedule R? | | | | | x | |
| _4 | Describe in Part XIII the intended uses of the | | | | | | | | |
| Par | Land, Buildings, and Equipm | | | | | | | | |
| | Complete if the organization answered | d "Yes" on Form 990 | , Part IV, line 11a. Se | ee Form 990, Part X | , line 10. | | | | |
| | Description of property | (a) Cost or of | ther (b) Cost | or other (c) | Accumulated | d l | (d) Book | value | , |
| | | basis (investm | nent) basis (| | preciation | | | | |
| | Land | | | | | 100 | | | |
| | Buildings | | | | | | | | |
| | Leasehold improvements | | | | | _ | | | |
| | Equipment | | 52 | 6,932. | 409,92 | 9. | 117 | ,00 | <u> </u> |
| | Other | | | ļ | | | 445 | ^ ^ | |
| Total | Add lines 1a through 1e (Column (d) must ex | aual Form 000 Dart \ | Column (B) line 10 |) | | | 117 | . 01 | 15. |

| Schedule D (Form 990) 2020 ORANGE COUN | TY COMMUNITY | FOUNDATION 3 | 33-0378778 Page 3 |
|---|------------------------------|--|--|
| Part VII Investments - Other Securities. | | | |
| Complete if the organization answered "Yes" | on Form 990, Part IV, line | 11b. See Form 990, Part X, line 12. | |
| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or | end-of-year market value |
| (1) Financial derivatives | | | |
| (2) Closely held equity interests | | | |
| (3) Other | | | |
| (A) ALTERNATIVE INVESTMENTS | 294,042,460. | END-OF-YEAR MARKE | T VALUE |
| (B) CANNON LIMITED | | | |
| (C) PARTNERSHIP | 78,781. | END-OF-YEAR MARKE | |
| (D) KDF CITY TOWERS LLP | 5,000,000. | END-OF-YEAR MARKE | |
| (E) OTHER | 2,000,000. | END-OF-YEAR MARKE | T VALUE |
| (F) | | | |
| (G) | | | |
| (H) | | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) | 301,121,241. | A. A. A. | |
| Part VIII Investments - Program Related. | | | |
| Complete if the organization answered "Yes" | | | |
| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or | end-of-year market value |
| (1) | | | |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| | | | |
| (8) | | | |
| (9) | | SALTER CONTROL OF THE | Constant of the Constant of th |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) | | | |
| Part IX Other Assets. | | | |
| Complete if the organization answered "Yes" | | 11d. See Form 990, Part X, line 15. | 1 715 1 1 |
| | Description | | (b) Book value |
| (1) | | | |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| <u>(6)</u> | | | |
| <u>(7)</u> | | | |
| (8) | | | - |
| (9) | | | |
| Total. (Column (b) must equal Form 990. Part X. col. (B) line Part X Other Liabilities. | 15.) | | <u> </u> |
| Complete if the organization answered "Yes" of | on Form 990, Part IV, line 1 | 11e or 11f. See Form 990, Part X, line | |
| 1. (a) Description of liability | | | (b) Book value |
| (1) Federal income taxes | | | |
| (2) PLEDGES PAYABLE | | | 2,095,250. |
| (3) CGA LIABILITIES | | | 465,000. |
| (4) | | | I |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII X

2,560,250.

(5) (6) (7) (8)

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.)

| Schedule D (Form 990) 2020 | ORANGE | COUNTY | COMMUNITY | FOUNDATION | 33-0378778 | Page 5 |
|--|----------------|--------|---------------------------------------|--------------|------------|--------|
| Schedule D (Form 990) 2020 Part XIII Supplemental Inf | ormation (cont | inued) | | | | |
| No decided the concentration of the second s | COM | moco, | · · · · · · · · · · · · · · · · · · · | ·-· | | |
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SCHEDULE F (Form 990)

Statement of Activities Outside the United States

► Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

► Attach to Form 990.

2020
Open to Public Inspection

OMB No. 1545-0047

► Go to www.irs.gov/Form990 for instructions and the latest information.

Department of the Treasury
Internal Revenue Service

Name of the organization

Employer identification number

| ORANGE COUNTY CO | OMMITNIT TO V | EUIMIDA TI | ron. | | 33-037877 | 8 |
|---|---|------------------|--|-----------------------|--|--|
| Part I General Infor | mation on A | ctivities Out | side the United States. Comple | ete if the organi | ization answered "Y | es" on |
| Form 990, Part IV | | | | | | |
| - | _ | | ds to substantiate the amount of its gra he selection criteria used to award the | | | Yes No |
| 2 For grantmakers. Desc United States. | ribe in Part V the | organization's p | procedures for monitoring the use of its | s grants and oth | ner assistance outsi | de the |
| 3 Activities per Region. (Tr | | | n be duplicated if additional space is n | | | |
| (a) Region | (b) Number of offices in the region | employees, | (d) Activities conducted in the region (by type) (such as, fundraising, pro- gram services, investments, grants to recipients located in the region) | is a prog describe | vity listed in (d) gram service, specific type (s) in the region | (f) Total expenditures for and investments in the region |
| | | | | | | |
| CENTRAL AMERICA AND | : 0 | 0 | GRANTMAKING | | | 189,701. |
| INE CARIBBEAN | - 0 | | BANIMATING | | | 105,701. |
| EAST ASIA AND THE | 0 | o | GRANTMAKING | | | 20,000. |
| | | | | | | |
| EUROPE (INCLUDING | : | | | | | |
| ICELAND AND | ٥ | 0 | | | | 2 911 309 |
| GREENLAND) | U | 0 | GRANTMAKING | | | 2,811,398. |
| | | | | | | |
| NORTH AMERICA | | | | | | |
| (CANADA AND MEXICO) | 0 | 0 | GRANTMAKING | | | 118,485. |
| | 1 | | | | | |
| | | • | | | | |
| SUB-SAHARAN AFRICA | o | 0 | GRANTMAKING | | | 2,441,186. |
| | | | | | | |
| | | | | | | |
| MIDDLE EAST AND | | | | | | |
| NORTH AFRICA | 0 | 0 | GRANTMAKING | | | 30,000. |
| | | | | | | |
| | | | | | | |
| SOUTH AMERICA | 0 | 0 | GRANTMAKING | | | 44,474. |
| CENTRAL AMERICA AND | | | | | | |
| THE CARIBBEAN - | | | | | | |
| ANTIGUA & BARBUDA, ARUBA, BAHAMAS, | 0 | 0 | INVESTMENTS | | | 78,937,382. |
| O - Outstatel | 0 | 0 | THA PRIMENTS | | | 84,592,626. |
| b Total from continuation | | | SA SECURATION OF SECURITION OF | | | |
| sheets to Part I | 0 | 0 | | | | 823,060. |
| c Totals (add lines 3a | | | | | | |
| and 3b) | 0 | 0 | | 393 | | 85,415,686. |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2020

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
|----------------------------|---|--------------------------|---|--------------------------|---------------------------------|--|---------------------------------------|--|
| | | | | 227 2105 | | | | |
| | | NORTH AMERICA | HUMAN SERVICES | 24,409. | WIRE | 0. | | |
| | | EUROPE | EDUCATION | 10,000. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | EDUCATION | 200,372. | WIRE | 0. | | |
| | | | | 200,012. | | • | | |
| | | EUROPE | HUMAN SERVICES | 33,874. | WIRE | 0. | | |
| | | NORTH AMERICA | HUMAN SERVICES | 23,508. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | EDUCATION | 287,196. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | EDUCATION | 327,349. | WIRE | 0. | | |
| | | NORTH AMERICA | HUMAN SERVICES | 25,000. | | 0. | | |
| | | ns listed above that are | recognized as charities by the or counsel has provided a se | e foreign country, | recognized as a tax | | | 4 |
| 3 Enter total number of | | | o. occasion não providou à oc | | | | | 4 |

| chedule F (Form 990) | | | MUNITI FOUNDATIO | Market Co. | 33-03 | ATTENDED TO SELECT THE PARTY OF | | Page |
|-------------------------------|--|--------------------------------------|-------------------------------|--------------------------|---------------------------------|--|--|--|
| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FN appraisal, other |
| | | | | | | | | |
| | | SOUTH AMERICA | HUMAN SERVICES | 14,474. | WIRE | 0. | | |
| | | NORTH AMERICA | COMMUNITY IMPROVEMENT | 14,952. | WIDE | 0. | | |
| | | NORTH AMERICA | & DEVELOPMENT | 14,552. | WIRE | 0. | | |
| | | EUROPE | HUMAN SERVICES | 10,000. | WIRE | 0. | | - 1 |
| | A STATE OF THE RESIDENCE OF THE PARTY OF THE | SUB-SAHARAN | | | | | | |
| | | AFRICA | EDUCATION | 140,258. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | EDUCATION | 267,159. | WIRE | 0. | | |
| | | State Participation | | | | | | |
| | | SUB-SAHARAN AFRICA | EDUCATION | 100,184. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE | EDUCATION | 14,000. | WIRE | 0. | | |
| | | NORTH AMERICA | HUMAN SERVICES | 19,591. | WIRE | 0. | | |
| | | CENTRAL AMERICA | | | | | | |
| | | CENTRAL AMERICA AND THE CARIBBEAN | EDUCATION | 20,000. | WIRE | 0. | | |

| Schedule F (Form 990) | Oldino | L COUNTI CON | MUNITI FOUNDALL | J14 | 33-03 | 10110 | | Page 2 |
|----------------------------|---|-----------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
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| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | EDUCATION | 200,372. | WIRE | 0. | | |
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| | | CENTRAL AMERICA AND THE CARIBBEAN | EDUCATION | 105,000. | WTRE | 0. | | |
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| | | CENTRAL AMERICA AND THE CARIBBEAN | EDUCATION | 34,551. | MIDE | 0. | | |
| | | AND THE CARIBBEAN | EDUCATION | 34,331. | WIRE | 0. | | |
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| | | CENTRAL AMERICA | | 260 (00000) | | 0. | | |
| | | AND THE CARIBBEAN | EDUCATION | 30,150. | WIRE | 0. | | |
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| | | AFRICA | EDUCATION | 106,838. | WIRE | 0. | | |
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| | | EUROPE | EDUCATION | 41,667. | WIRE | 0. | | |
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| | | SOUTH AMERICA | HUMAN SERVICES | 30,000. | WIRE | 0. | 1 | |
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| HILL SHIPSON THE | | EUROPE | HUMAN SERVICES | 141,429. | WIRE | 0. | | |
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| | | EUROPE | EDUCATION | 15,000. | WIRE | 0. | | |

| D | - A SANCHIA MARANA | | MONITI TOUNDATIO | | | 70770 | | Page 2 |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
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| | | MIDDLE EAST AND | | 0.057/06 - 0.000000A-V | 0.0000000 | 26 | | |
| | | NORTH AFRICA | HUMAN SERVICES | 30,000. | WIRE | 0. | | |
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| | | EUROPE | EDUCATION | 57,068. | WIRE | 0. | | |
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| | | EUROPE | EDUCATION | 30,000. | WIRE | 0. | | |
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| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | EDUCATION | 220,412. | WIRE | 0. | | |
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| | | CAND CANADAN | | | | | | |
| | | SUB-SAHARAN AFRICA | EDUCATION | 100,184. | WIDE | 0. | | |
| Ethany Cale Cale | | | 22001111011 | 100,104. | MIND | ٠. | | |
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| | | EUROPE | EDUCATION | 30,150. | WIRE | 0. | | |
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| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | EDUCATION | 220,413. | WIRE | 0. | | |
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| | | NORTH AMERICA | HUMAN SERVICES | 11,025. | WIRE | 0. | | |
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| | | CUID GAUADAN | | | | | | |
| | | SUB-SAHARAN AFRICA | EDUCATION | 240,449. | WIDE | 0. | | |
| | | THE REAL COR | PROCESTION | 240,449. | MINE | 0, | | - L |

| scriedule F (FOITH 990) | | | MUNITI FOUNDALL | | 33-03 | | | Page |
|-------------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM appraisal, other) |
| | | | | | | | | |
| | | EUROPE | HEALTH & WELLNESS | 19,373. | WIRE | 0. | | |
| | | EUROPE | HUMAN SERVICES | 137,747. | WIRE | 0. | | |
| | | EAST ASIA AND THE | HUMAN SERVICES | 20,000. | WIRE | 0. | | |
| | | EUROPE | HUMAN SERVICES | 12,000. | | 0. | | |
| | | SONOT D | DINVICED | 12,000. | HAND | | | |
| | | EUROPE | EDUCATION | 27,658. | WIRE | 0. | | |
| | | EUROPE | HUMAN SERVICES | 20,000. | WIRE | 0. | | |
| | | EUROPE | EDUCATION | 38,632. | WIRE | 0. | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | HEALTH & WELLNESS | 30,000. | WIRE | 0. | | |
| | | EUROPE | EDUCATION | 1913013. | WIRE | 0. | | |

| Schedule F (FOITH 990) | THE RESERVE THE PERSON NAMED IN COLUMN 2 I | | MONITI TOUNDATIO | 094747 | 33 03 | the first of the boundaries of the second | | Fage 2 |
|----------------------------|--|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM) appraisal, other) |
| | and an (mappingsis) | | grant | or busing runs | out, alocal comon | assistance | assistance | appraisal, other) |
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| | | EUROPE | EDUCATION | 24,987. | WIRE | 0. | | |
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| | | EUROPE | EDUCATION | 234,800. | WIRE | 0. | | |
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032073 12-03-20

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|------------|--------------------------|--------------------------|---------------------------------|--|---------------------------------------|--|
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| Part | V Foreign Forms | | i age 4 |
|------|---|---------|---------|
| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926) | X Yes [| □ No |
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes [| X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471) | X Yes | No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621) | X Yes | □ No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865) | X Yes [| No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990) | Yes [| X No |

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART I, LINE 2:

OCCF MAKES AN EQUIVALENCY DETERMINATION TO DETERMINE IF THE GRANTEE

ORGANIZATION IS THE EQUIVALENT OF A U.S. CHARITY OR OCCF EXERCISES

EXPENDITURE RESPONSIBILITY TO ENSURE GRANT FUNDS ARE USED FOR CHARITABLE

PURPOSES.

TO MAKE AN EQUIVALENCY DETERMINATION, OCCF ACQUIRES AND EVALUATES THE FOLLOWING DOCUMENTS:

- 1. THE FOUNDING DOCUMENTS OF THE ORGANIZATION;
- 2. A DETAILED DESCRIPTION OF THE PURPOSE OF THE ORGANIZATION AND ITS
 PAST AND PROPOSED ACTIVITIES;
- 3. DISSOLUTION PROVISIONS, EITHER CONTAINED IN THE APPLICABLE LAW OR IN THE FOUNDING DOCUMENTS:
- 4. LEGAL OR FOUNDING DOCUMENT RESTRICTIONS ON PRIVATE BENEFIT,

 NON-CHARITABLE ACTIVITIES, LOBBYING, AND PARTICIPATION IN POLITICAL

 CAMPAIGNS;
- 5. FINANCIAL RECORDS.

IN EXERCISING EXPENDITURE RESPONSIBILITY OCCF TAKES THE FOLLOWING STEPS
TO MAKE CERTAIN THE GRANT FUNDS ARE USED FOR THE CHARITABLE PURPOSES:

- 1. CONDUCT A PRE-GRANT INQUIRY THAT MAKES A REASONABLE DETERMINATION

 THAT THE INTENDED GRANTEE IS CAPABLE OF FULFILLING THE CHARITABLE PURPOSE

 OF THE GRANT;
- 2. EXECUTE A GRANT AGREEMENT THAT INCLUDES SPENDING AND REPORTING
 RESPONSIBILITIES, AND COMMITS THE GRANTEE TO SPEND THE MONEY ONLY FOR THE
 SPECIFIED CHARITABLE PURPOSE OF THE GRANT;
- 3. REQUIRE ONE OR MORE REPORTS FROM THE GRANTEE DETAILING HOW THE FUNDS HAVE BEEN SPENT.

032075 12-03-20

| Schedule F (Form 990) 2020 ORANGE COUNTY COMMUNITY FOUNDATION | 33-0378778 | Page 5 |
|---|------------------------------|----------|
| Rart V Supplemental Information | | |
| Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (acco | ounting method; amounts of | |
| investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method) | | |
| | | |
| (estimated number of recipients), as applicable. Also complete this part to provide any additional in | formation. See instructions. | |
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| SCHEDULE F, PART I, LINE 3: | | |
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| ACCRITAT DACTO | | |
| ACCRUAL BASIS | | |
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| SCHEDULE F, PART II, LINE 1: | | |
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| ACCIDIAL DAGIG | | |
| ACCRUAL BASIS | | |
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SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

Schedule I (Form 990) 2020

| Name of the organization | TIMITY COMM | UNITY FOUND | λ T T ON | | | | Employer identification number 33-0378778 |
|--|----------------------|------------------------------------|--------------------------|-----------------------------------|--|---------------------------------------|---|
| Part I General Information on Grants a | | ONITI FOOME | ALION | | •••• | | 33-0376776 |
| Does the organization maintain records t | | amount of the grants | s or assistance, the | grantees' eligibility | for the grants or assi | stance, and the select | ion |
| criteria used to award the grants or assis | | | | | | | |
| 2 Describe in Part IV the organization's pro | ocedures for monit | toring the use of grant | t funds in the United | l States. | | | |
| Part II Grants and Other Assistance to | Domestic Organi | zations and Domesti | ic Governments. C | Complete if the orga | anization answered " | Yes" on Form 990, Par | t IV, line 21, for any |
| recipient that received more than | 5,000. Part II can | be duplicated if addit | tional space is need | ed. | (0.14.1) | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| 100 BLACK MEN OF ORANGE COUNTY | | | | | | | |
| 7545 IRVINE CENTER DR STE 200 | | | | | | | COMMUNITY IMPROVEMENT & |
| IRVINE, CA 92618-2933 | 33-0565511 | 501(C)(3) | 5,500. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| 1736 FAMILY CRISIS CENTER | | | | | |] | |
| 2116 ARLINGTON AVE STE 200 | | | | | | | |
| LOS ANGELES, CA 90018-1353 | 95-3989251 | 501(C)(3) | 90,000. | 0. | | | HUMAN SERVICES |
| 1833 SOCIETY | | | | | | | |
| 2 CONCORD ST | | | | | | 1 | • |
| PETERBOROUGH NH 03458-1511 | 27-5401709 | 501(C)(3) | 6,000. | 0. | | | EDUCATION |
| | | | ,,,,,, | | | | |
| 21ST CENTURY PEACE LITERACY | | | | | | | |
| FOUNDATION - PO BOX 4024 - TUBAC, | | | | | | | COMMUNITY IMPROVEMENT & |
| AZ 85646-4024 | 81-1537700 | 501(C)(3) | 39,338. | 0. | | | DEVELOPMENT |
| / W | | | | | | | |
| 4 WALLS INTERNATIONAL INCORPORATED 340 W 11TH ST | | | 1 | | | | |
| NATIONAL CITY CA 91950-3221 | 26-4381424 | E01/C\/3\ | 20,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| NATIONAL CITE, CA 91950-3221 | 20-4381424 | 501(0)(3) | 20,000. | <u> </u> | | | WELFARE |
| A COMMUNITY OF FRIENDS | | | | | | | |
| 3701 WILSHIRE BLVD STE 700 | | : | | | | | |
| LOS ANGELES, CA 90010-2813 | 95-4203106 | 501(C)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| 2 Enter total number of section 501(c)(3) a | nd government or | ganizations listed in th | ne line 1 table | | | | ▶ 809. |
| 3 Enter total number of other organizations | s listed in the line | - 1 table | | | | | 0. |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|---|-----------------|---------------|------------------------|---|---------------------|-----------------------|
| organization or government | (5) 1.11 | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| NEW WAY OF LIFE RE-ENTRY PROJECT | | | | | | | |
| PO BOX 875288 | | | : | | | | |
| LOS ANGELES, CA 90087-0388 | 95-4782503 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| A WINDOW BETWEEN WORLDS | | | | | | | |
| 1029 1/2 W 24TH ST | | | | | | | |
| LOS ANGELES, CA 90007-1816 | 95-4448606 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| | | 501(07(57 | 23,000. | · · · · · · | | | HOLLIN BERVICED |
| ABUNDANT LIFE RANCH, INC. | | | | | | | |
| 21415 E WELDON AVE | | | 1 | | | | |
| SANGER, CA 93657-9075 | 27-5253265 | 501(C)(3) | 210,000. | 0. | | | HUMAN SERVICES |
| ACHIEVEMENT INSTITUTE OF | | | | | | | · - |
| SCIENTIFIC STUDIES - 1505 E 17TH | | | į | | | | |
| ST STE 111 - SANTA ANA, CA | | | 1 | | | | |
| 92705-8520 | 33-0734877 | 501(C)(3) | 29,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| ACLU FOUNDATION OF SOUTHERN | | | | | | | |
| CALIFORNIA - 1313 W 8TH ST - LOS | | | | | ļ | | COMMUNITY IMPROVEMENT |
| ANGELES, CA 90017-4420 | 95-2673361 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT |
| ACRES OF LOVE | | | | | | | |
| 31920 DEL OBISPO ST STE 175 | | | | | | | |
| SAN JUAN CAPISTRANO, CA 92675-3194 | 33-0930465 | 501(C)(3) | 90,000. | 0. | | | HUMAN SERVICES |
| | | , | 1 | | | | |
| ACTS 29 NETWORK | ļ | | | | | | |
| 23052 ALICIA PKWY STE H # 621 | 1 | | | | | | RELIGION, SPIRITUAL |
| MISSION VIEJO, CA 92692-1661 | 26-3473513 | 501(C)(3) | 7,500. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| ADVANCE DEMOCRACY, INC. | | | | | | | |
| 1360 BEVERLY RD STE 300 | | | | | | | COMMUNITY IMPROVEMENT |
| MC LEAN, VA 22101-3646 | 82-4277642 | 501(C)(3) | 3,250,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| ADVOCATE CHARITABLE FOUNDATION | | | | | | | |
| 3075 HIGHLAND PKWY STE 600 | 0.0000000000000000000000000000000000000 | | | _ | | | |
| DOWNERS GROVE, IL 60515-5563 | 36-3297360 | P01(C)(3) | 550,000. | 0. | 1 | | HEALTH & WELLNESS |

| Schedule I (Form 990) ORANGE CO Part II Continuation of Grants and Other A | | UNITY FOUND. | | vernments (Sche | edule I (Form 990). Pa | | 3-0378778 Page 1 |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AFP FOUNDATION FOR PHILANTHROPY PO BOX 8133 FOUNTAIN VALLEY, CA 92728-8133 | 52-1241128 | 501(C)(3) | 8,800. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| AFRICA INLAND MISSION INTERNATIONAL, INC PO BOX 3611 - PEACHTREE CITY, GA 30269-7611 | 11-1873101 | 501(C)(3) | 17,500. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| AGE WELL SENIOR SERVICES, INC. 23101 LAKE CENTER DR STE 325 LAKE FOREST, CA 92630-2898 | 93-1163563 | 501(C)(3) | 8,000. | 0. | | | HUMAN SERVICES |
| AGRICULTURAL RESEARCH FOUNDATION 1600 SW WESTERN BLVD STE 320 CORVALLIS, OR 97333 | 93-0400250 | 501(C)(3) | 15,000. | 0. | | | ENVIRONMENT & ANIMAL |
| AIDS SERVICES FOUNDATION ORANGE COUNTY - 17982 SKY PARK CIR STE J - IRVINE, CA 92614-6482 | 33-0126481 | 501(C)(3) | 19,300. | 0. | | 5 | HUMAN SERVICES |
| ALASKA CONSERVATION FOUNDATION 1227 W 9TH AVE STE 300 ANCHORAGE, AK 99501-3279 | 92-0061466 | 501(C)(3) | 25,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| ALCOHOLISM CENTER FOR WOMEN, INC. 1147 S ALVARADO ST LOS ANGELES, CA 90006-4100 | 23-7428537 | 501(C)(3) | 30,000. | 0. | | | HUMAN SERVICES |
| ALIF INTERNATIONAL - THRESHOLD SOCIETY - PO BOX 45143 - MADISON, WI 53744-5143 | 03-0318747 | 501(C)(3) | 25,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| ALL INDIA MOVEMENT FOR SEVA, INC. PO BOX 639 SAYLORSBURG, PA 18353-0639 | 11-3573392 | 501(C)(3) | 20,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|---------------------------------------|--|--|------------------------------------|
| | | | <u> </u> | | appraisal, Other) | - | |
| ALLIANCE FOR YOUTH ORGANIZING | | | | | | | |
| 915 5TH ST NW | | | | | | | COMMUNITY IMPROVEMENT |
| WASHINGTON, DC 20001-2501 | 46-2465621 | 501(C)(3) | 30,000. | 0. | | | DEVELOPMENT |
| AL-MAUN - NEIGHBORLY NEEDS OF LAS | | | | | | | |
| VEGAS, NV - 711 MORGAN AVE - LAS | | | | | | | |
| VEGAS, NV 89106-3433 | 32-0087926 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
| ALPHA DELTA PI FOUNDATION | | | | | | | |
| 1386 PONCE DE LEON AVE NE | | | | | | | |
| ATLANTA, GA 30306-4604 | 58-1507941 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| ALS THERAPY DEVELOPMENT | | | | | | | |
| FOUNDATION, INC 300 TECHNOLOGY | | | • | | | | |
| SQ STE 400 - CAMBRIDGE, MA 02139 | 04-3462719 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| | | | | | | | |
| ALTAMED HEALTH SERVICES | | | | | | | |
| CORPORATION - 2040 CAMFIELD AVE - | | | | | | | |
| COMMERCE, CA 90040-1502 | 95-2810095 | 501(C)(3) | 110,500. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| ALZHEIMER'S DISEASE & RELATED | | | | - | | | |
| DISORDERS ASSN 225 N MICHIGAN | | | | | | | |
| AVE FL 17 - CHICAGO, IL 60601-7652 | 13-3039601 | 501(C)(3) | 22,750. | 0. | | | HEALTH & WELLNESS |
| ALZHEIMER'S FAMILY SERVICES CENTER | | | | | | | |
| 9451 INDIANAPOLIS AVE | | : | | | 1 | | |
| HUNTINGTON BEACH, CA 92646-5955 | 95-3463975 | 501(C)(3) | 12,500. | 0. | | | HEALTH & WELLNESS |
| | | / , | | | | | |
| ALZHEIMER'S ORANGE COUNTY | | | | | | | |
| 2515 MCCABE WAY STE 200 | | | | | | | |
| IRVINE, CA 92614-9402 | 95-3702013 | 501(C)(3) | 41,550. | 0. | | | EDUCATION |
| | | | | | | | |
| AMERICA ON TRACK | | | | | | | |
| 600 W SANTA ANA BLVD STE 710 | | | | | | | |
| TUSTIN, CA 92781-4141 | 33-0724044 | 501(C)(3) | 39,000. | 0. | | <u> </u> | HUMAN SERVICES |

| | | ONTIA LOOND | | | | | 3-03/8//8 Page |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | <u> </u> |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMERICAN BIBLE SOCIETY | | - | | | | | |
| PO BOX 96812 | | | | | | | RELIGION, SPIRITUAL |
| WASHINGTON, DC 20090-6812 | 13-1623885 | 501(C)(3) | 50,000. | 0. | | | DEVELOPMENT |
| AMBRICAN DRATA BENOD AGGGGTATION | | | | | | | - |
| AMERICAN BRAIN TUMOR ASSOCIATION | | | | | | | |
| 8550 W BRYN MAWR AVE STE 550 | 22 7206640 | E01/G1/21 | 20.000 | _ | | | |
| CHICAGO, IL 60631-3225 | 23-7286648 | 501(C)(3) | 20,000. | 0. | , | | HEALTH & WELLNESS |
| AMERICAN CANCER SOCIETY, INC. | | | | | | | |
| 17310 RED HILL AVE STE 300 | | | | | | | |
| IRVINE, CA 92614-5600 | 13-1788491 | 501(C)(3) | 32,650. | 0. | | | HEALTH & WELLNESS |
| AMERICAN CAREER COLLEGE | | | , | | | | |
| EDUCATIONAL FOUNDATION - 151 | | | | | | | |
| INNOVATION DR - IRVINE, CA | | | 1 | | | | |
| 92617-3040 | 46-1482768 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| | | | 1 | | | | |
| AMERICAN FRIENDS SERVICE COMMITTEE | | | | | | | |
| 3649 W BEECHWOOD AVE STE 102 | | | | | | | |
| FRESNO, CA 93711-0693 | 23-1352010 | 501(C)(3) | 218,750. | 0. | | | HUMAN SERVICES |
| | | | <u> </u> | | | | |
| AMERICAN RED CROSS | | : | | | | | |
| 600 PARKCENTER DR | | | | | | | |
| SANTA ANA, CA 92705-3518 | 53-0196605 | 501(C)(3) | 166,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| AMERICAN SUSTAINABLE BUSINESS | | 1 | | | | | |
| INSTITUTE, INC 712 H ST NE PMB | | | | | | | ENVIRONMENT & ANIMAL |
| 42 - WASHINGTON, DC 20002-3627 | 45-2384297 | 501(C)(3) | 50,000. | 0. | | | WELFARE |
| | | | | | | | |
| ANAHEIM BALLET | | | | | | | |
| 280 E LINCOLN AVE | | | | | | | |
| ANAHEIM, CA 92805-3226 | 95-3645705 | 501(C)(3) | 12,500. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| ANAHEIM COMMUNITY FOUNDATION | | | | | | | |
| 200 S ANAHEIM BLVD # 433 | | | | | | | COMMUNITY IMPROVEMENT & |
| ANAHEIM, CA 92805-3820 | 33-0033023 | ь01(C)(3) | 96,837. | 0. | <u> </u> | | DEVELOPMENT |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|-------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| ANAHEIM ELEMENTARY SCHOOL DISTRICT LOO1 S EAST ST ANAHEIM, CA 92805-5749 | 95-6000119 | 501(C)(3) | 260,000. | 0. | | | EDUCATION |
| ANAHEIM UNION HIGH SCHOOL DISTRICT 501 CRESENT WAY ANAHEIM, CA 92806-4599 | APPLIED FOR | 501(C)(3) | 50,000. | 0. | | | EDUCATION |
| APOSTOLIC ASSEMBLY 11165 W CALIFORNIA AVE FRESNO, CA 93706-9308 | 95-6087955 | 501(C)(3) | 25,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| ARIZONA COMMUNITY FOUNDATION 2201 E CAMELBACK RD STE 405B PHOENIX, AZ 85016-3476 | 86-0348306 | 501(C)(3) | 124,176. | 0. | | | COMMUNITY IMPROVEMENT & |
| ARTHRITIS FOUNDATION, INC. 1355 PEACHTREE ST NE STE 600 ATLANTA, GA 30309-3234 | 58-1341679 | 501(C)(3) | 20,500. | 0. | | | HEALTH & WELLNESS |
| ARTISTS IN CHRISTIAN TESTIMONY INTERNATIONAL, INC PO BOX 1649 - BRENTWOOD, TN 37024-1649 | 95-3660821 | 501(C)(3) | 150,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| ARTS & LEARNING CORPORATION 151 KALMUS DR STE G3 COSTA MESA, CA 92626-5966 | 73-1724164 | 501(C)(3) | 24,000. | 0. | | | ARTS & CULTURE |
| ARTS ORANGE COUNTY 17620 FITCH STE 255 IRVINE, CA 92614-6081 | 33-0668009 | 501(C)(3) | 53,500. | 0. | | | ARTS & CULTURE |
| ASIAN AMERICANS ADVANCING JUSTICE - LOS ANGELES - 1145 WILSHIRE BLVD - LOS ANGELES, CA 90017-1900 | 95-3854152 | 501(C)(3) | 25,000. | 0. | | | COMMUNITY IMPROVEMENT & |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|-----------------------|
| organization or government | (0) 2.11 | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| SSISTANCE LEAGUE OF LOS ANGELES | | | | | | | |
| 326 COLE AVE | | | | | | | |
| LOS ANGELES, CA 90038-2609 | 95-1641960 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| ATHENS ACADEMY, INC. | | | | | | 1 | |
| 1281 SPARTAN LN | | | | | | | |
| ATHENS, GA 30606-5321 | 58-6055242 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| AUTISM COMMUNITY IN ACTION | | | | | | | |
| 2222 MARTIN ST STE 140 | | | | | | | |
| IRVINE, CA 92612-1405 | 27-0048002 | 501(C)(3) | 22,500. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| AUXILIARY OF ELMHURST HOSPITAL | | | | | | | |
| CENTER, INC 7901 BROADWAY STE | | | ļ | ' | | | |
| 08 - ELMHURST, NY 11373-1329 | 11-1879800 | 501(C)(3) | 30,000. | 0. | | <u></u> | HEALTH & WELLNESS |
| | | | | | | | |
| BARBARA AND GERSON BAKAR | | | | | | | |
| FOUNDATION - 201 FILBERT ST STE | | | | _ | | | |
| 100 - SAN FRANCISCO, CA 94133-3238 | 20-5691977 | 501(C)(3) | 17,700. | 0. | | | EDUCATION |
| BAT CONSERVATION INTERNATIONAL | | | 1 | | | | |
| 500 N CAPITAL OF TEXAS HWY BLDG. 1 | | | | | | | ENVIRONMENT & ANIMAL |
| AUSTIN, TX 78746-3334 | 74-2553144 | 501(C)(3) | 37,500. | 0. | | | WELFARE |
| | | | · | | · | 1 | |
| BAYLOR UNIVERSITY | : | | | , | | | |
| 1 BEAR PL UNIT 97026 | | | | | | | |
| WACO, TX 76798-7026 | 74-1159753 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| BE A BOOKWORM | | | | | | | |
| 1706 PORT MANLEIGH CIR | | | | | | | |
| | 86-1813269 | 501/C\/3\ | 10,000. | 0. | | | EDUCATION |
| NEWPORT BEACH, CA 92660-6622 | 00-1013203 | 501(0)(3) | 10,000. | <u> </u> | | | EDUCATION |
| BERKELEY REAL ESTATE FORUM | | | | | | | |
| 2220 PIEDMONT AVE, MC #6105 | | | | | | | COMMUNITY IMPROVEMENT |
| BERKELEY, CA 94720-2171 | 46-3586138 | 501(C)(3) | 27,500. | 0. | | | DEVELOPMENT |

| Part II Continuation of Grants and Other A | | | | (50) | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| IG BROTHERS BIG SISTERS OF ORANGE | | | | | | | |
| COUNTY, INC 1801 E EDINGER AVE | | | | | | | |
| STE 101 - SANTA ANA, CA 92705-4763 | 95-1992702 | 501(C)(3) | 116,750. | 0. | | | HUMAN SERVICES |
| BISHOP MONTGOMERY HIGH SCHOOL | | | | | | | |
| 5430 TORRANCE BLVD | | | | | | | |
| TORRANCE, CA 90503-4006 | 95-2005811 | 501(C)(3) | 9,000. | 0. | | | EDUCATION |
| BLAINE COUNTY HUNGER COALITION, | | | | | | | |
| INC 121 HONEYSUCKLE ST - | | | | | | | |
| BELLEVUE, ID 83313-5095 | 72-1582755 | 501(C)(3) | 12,500. | 0. | | ļ | HUMAN SERVICES |
| BLIND CHILDREN'S LEARNING CENTER | | | | | | | |
| OF ORANGE COUNTY - 18542 VANDERLIP | | | | | | | |
| AVE STE B - SANTA ANA, CA | | | | | | | |
| 92705-8201 | 95-6097023 | 501(C)(3) | 9,500. | 0. | | | EDUCATION |
| | | | | | | | |
| BLUE MOUNTAIN CENTER OF | | | | | | | |
| MEDITATION, INC PO BOX 256 - | | | | | | | RELIGION, SPIRITUAL |
| TAMALES, CA 94971-0256 | 94-6131608 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| BOLSA CHICA CONSERVANCY | | | | | | 1 | |
| 3842 WARNER AVE | 22 0202505 | F01/61/21 | 40 500 | | | 1 | ENVIRONMENT & ANIMAL |
| HUNTINGTON BEACH, CA 92649-4263 | 33-0392527 | 501(0)(3) | 40,500. | 0. | | | WELFARE |
| BOLSA CHICA LAND TRUST | | | | = | | | |
| 5200 WARNER AVE STE 108 | | | | | | | ENVIRONMENT & ANIMAL |
| HUNTINGTON BEACH, CA 92649-4029 | 33-0516059 | 501(C)(3) | 43,000. | 0. | | | WELFARE |
| DOM GOOVER OF NAME | | | | | | | |
| BOY SCOUTS OF AMERICA, ORANGE | | | | | | | |
| COUNTY COUNCIL - 1211 E DYER RD - | 05 4505660 | [| | | | | ENVIRONMENT & ANIMAL |
| SANTA ANA, CA 92705-5605 | 95-1727660 | 501(C)(3) | 21,550. | 0. | | | WELFARE |
| BOYS & GIRLS CLUB OF FULLERTON, | | | | | | | |
| INC PO BOX 1283 - FULLERTON, CA | | | | | | | |
| 92836-8283 | 95-1855645 | 501(C)(3) | 14,107. | 0. | | | HUMAN SERVICES |

| | | JNITY FOUND | | . (0.1 | 11.15 | | 3-0378778 Pag |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| Part II Continuation of Grants and Other A (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BOYS & GIRLS CLUB OF GREATER ANAHEIM-CYPRESS - 1260 N RIVIERA ST - ANAHEIM, CA 92801-2306 | 95-2920990 | 501(C)(3) | 7,107. | 0. | | | HUMAN SERVICES |
| BOYS & GIRLS CLUB OF LAGUNA BEACH 085 LAGUNA CANYON RD LAGUNA BEACH, CA 92651-1836 | 95-1878822 | 501(c)(3) | 130,016. | 0. | | | HUMAN SERVICES |
| OYS & GIRLS CLUB OF PHILADELPHIA, INC 1518 WALNUT ST STE 712 - PHILADELPHIA, PA 19102-3404 | 23-1966756 | | 37,262. | 0. | | | HUMAN SERVICES |
| BOYS & GIRLS CLUB OF THE SOUTH COAST AREA - 1304 CALLE VALLE - SAN CLEMENTE, CA 92672-3838 | 95-6111998 | 501(C)(3) | 8,607. | 0. | | | ARTS & CULTURE |
| BOYS & GIRLS CLUBS OF AMERICA PO BOX 117431 ATLANTA, GA 30368-7431 | 13-5562976 | 501(C)(3) | 52,500. | 0. | | | HUMAN SERVICES |
| OYS & GIRLS CLUBS OF REA-PLACENTIA-YORBA LINDA - 502 IEVERS AVE - BREA, CA 92821-5357 | 95-2428410 | 501(C)(3) | 40,607. | 0. | | | HUMAN SERVICES |
| OYS & GIRLS CLUBS OF CAPISTRANO ALLEY - 1 VIA POSITIVA - SAN JUAN APISTRANO, CA 92675-4316 | 33-0529575 | 501(C)(3) | 7,357. | 0. | | | HUMAN SERVICES |
| BOYS & GIRLS CLUBS OF CENTRAL DRANGE COAST - 17701 COWAN STE 110 - IRVINE, CA 92614-6061 | 95-1893417 | 501(C)(3) | 120,407. | 0. | | | HUMAN SERVICES |
| BOYS & GIRLS CLUBS OF SAN DIEGUITO 333 LOMAS SANTA FE DR SOLANA BEACH, CA 92075-1323 | 95-2470435 | 501(C)(3) | 12,500. | 0. | | | HUMAN SERVICES |

| | | ONTIT TOOND | | | | | <u> </u> |
|--|-------------------|---------------------------------------|---|---|--|---|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OVO C CIRIC CIUDO OF CAN | | | | | | | |
| BOYS & GIRLS CLUBS OF SAN FRANCISCO - 380 FULTON ST - SAN | | | | | | | |
| FRANCISCO, CA 94102-4454 | 94-1156608 | 501/C\/3\ | 15,000. | 0. | | | HUMAN SERVICES |
| FRANCISCO, CA J4102-4414 | 34-1130000 | 501(0/(3/ | 15,000. | 0. | | | NUMAN SERVICES |
| BOYS HOPE GIRLS HOPE OF | | | | | | | |
| CALIFORNIA, INC 17701 COWAN STE | | | <u> </u> | | | | |
| 150G - IRVINE, CA 92614-6820 | 36-3734433 | 501(C)(3) | 6,000. | ٥. | | | EDUCATION |
| | | 552(5)(5) | 0,000. | • | | | |
| BRACKEN'S KITCHEN, INC. | | | | | | | |
| 13941 NAUTILUS DR | | | | | | | |
| GARDEN GROVE, CA 92843-4026 | 46-2633171 | 501(C)(3) | 169,350. | 0. | | | HUMAN SERVICES |
| | | | , | | | | |
| BRAILLE INSTITUTE OF AMERICA, INC. | | | | | : | | |
| 527 N DALE AVE | | | | | | | |
| ANAHEIM, CA 92801-4899 | 95-1641426 | 501(C)(3) | 5,500. | 0. | | | HUMAN SERVICES |
| | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | |
| BREAKTHROUGH NEW YORK, INC. | | | | | | | |
| 123 WILLIAM ST FL 4 | | | | | <u> </u> | | |
| NEW YORK, NY 10038-3849 | 27-0628927 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | † · · · · · · · · · · · · · · · · · · · | | | | |
| BRIDGEPORT RESCUE MISSION, INC. | | | | | | | |
| 1088 FAIRFIELD AVE | | | | |] | | |
| BRIDGEPORT, CT 06605-1116 | 06-1362705 | 501(C)(3) | 25,000. | 0. | 1 | | HUMAN SERVICES |
| | | | | | | | |
| BRIGHT PROSPECT | | | | | | | |
| 1460 E HOLT AVE STE 74 | | | | | | | |
| POMONA, CA 91767-5850 | 52-2363234 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| | | | | | | | |
| BROOKLYN BOATWORKS, INC. | | | | | | | |
| 20 JAY STREET, SUITE 824B | | | | | | | |
| BROOKLYN, NY 11201 | 27-1509754 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | 1 | | | | |
| BUILD FUTURES | | | | | | | |
| 18822 BEACH BLVD STE 211 | | | | | | | |
| HUNTINGTON BEACH, CA 92648-2080 | 90-0629740 | 501(C)(3) | 10,500. | 0. | | | HUMAN SERVICES |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|--|-----------------------|
| organization or government | (b) En | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| 4L KIDS FOUNDATIONS, INC. | | | | | | | |
| 16220 SCIENTIFIC STE 100 | | | | | | | |
| IRVINE, CA 92618-4349 | 26-2378008 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| CA LEAGUE OF CONSERVATION VOTERS | | 302(0)(0) | 20,000. | - | | | DOCHILON |
| EDUCATION FUND - 350 FRANK H OGAWA | : | | | | | | |
| PLZ STE 1100 - OAKLAND, CA | | | | | | | COMMUNITY IMPROVEMENT |
| 94612-2018 | 94-3232552 | 501(C)(3) | 45,000. | 0. | | | DEVELOPMENT |
| 71012 2010 | 71 3232332 | 502(0)(3) | 23,000. | | | - | DEVELOT MENT |
| CAL STATE FULLERTON PHILANTHROPIC | | | | | | | |
| FOUNDATION - 2600 E NUTWOOD AVE | | | | | | | |
| STE 850 - FULLERTON, CA 92831-5455 | 33-0567945 | 501(C)(3) | 150,719. | 0. | | | HUMAN SERVICES |
| CALIFORNIA ACADEMY OF FAMILY | 33 0307313 | 302(0)(3) | 130,713. | • | | | HOMEN DERVICED |
| PHYSICIANS FOUNDATION - 1520 | | | | | | | |
| PACIFIC AVE - SAN FRANCISCO, CA | | | | | | | |
| 94109-2627 | 94-2938597 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| 31103 202. | 31 2330337 | 301(0)(3) | 10,000. | | | | HIGHER & WILLIAMS |
| CALIFORNIA ACADEMY OF SCIENCES | | | | | | | |
| 55 MUSIC CONCOURSE DR | | | | | | | |
| SAN FRANCISCO, CA 94118-4503 | 94-1156258 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| DIAN TIME CEDOO, ON PALEO 4000 | 31 1130230 | 301(6)(3) | 10,000. | • | | | BOCKITON |
| CALIFORNIA COMMUNITY FOUNDATION | | | | | | | |
| 221 S FIGUEROA ST STE 400 | | | | | | | COMMUNITY IMPROVEMENT |
| LOS ANGELES, CA 90012-3760 | 95-3510055 | 501(C)(3) | 180,000. | 0. | | | DEVELOPMENT |
| DOD ANGIDED, CA STOLE STOT | 33 3310033 | 501(0)(3) | 100,000. | · · | | | DE VELOT MENT |
| CALIFORNIA HISTORICAL SOCIETY | | | | | 1 | | |
| 678 MISSION ST | | | | | | | |
| SAN FRANCISCO, CA 94105-4014 | 94-0385620 | 501(0)(3) | 75,000. | 0. | | | ARTS & CULTURE |
| DAM LAMIOIDOO, ON PHIOD-HOLE | 34 0303020 | 502(0)(3) | 75,000. | 0. | | | INTO & COLIURE |
| CALIFORNIA INVASIVE PLANT COUNCIL | | | | | | | |
| 1442A WALNUT ST # 462 | | | | | | | ENVIRONMENT & ANIMAL |
| | 68-0280333 | 501(0)(3) | 30 000 | 0. | | | |
| BERKELEY, CA 94709-1405 | 68-0289333 | DOT(C)(3) | 30,000. | · · | - | | WELFARE |
| CALIFORNIA LUTHERAN UNIVERSITY | | | | | | | |
| | 1 | | | | | | - |
| 60 W OLSON RD | 05 2062624 | E01/0\/2\ | 15 000 | _ | | | TTD T G 3 TT G 3 T |
| THOUSAND OAKS, CA 91360-2787 | 95-2962604 | DOT(C)(3) | 15,000. | 0. | | L | EDUCATION |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | | 13-0370776 Ра |
|---|-------------------|-------------------------------|-----------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ALIFORNIA MARITIME ACADEMY | : | | | | | | |
| OUNDATION, INC 200 MARITIME | | | • | | | | |
| ACADEMY DR - VALLEJO, CA | | | | | | | |
| 4590-8181 | 23-7213404 | 501(C)(3) | 60,000. | 0. | <u> </u> | | EDUCATION |
| CALIFORNIA NATIVE PLANT SOCIETY 2707 K ST STE 1 | | | | | | | ENVIRONMENT & ANIMAL |
| SACRAMENTO, CA 95816-5130 | 94-6116403 | 501(C)(3) | 77,000. | 0. | | | WELFARE |
| CALIFORNIA POLYTECHNIC STATE UNIVERSITY FOUNDATION - 1 GRAND AVE - SAN LUIS OBISPO, CA | | | | | | | |
| 93407-0443 | 20-4927897 | 501(C)(3) | 13,500. | 0. | | | EDUCATION |
| CALIFORNIA STATE UNIVERSITY LONG BEACH FOUNDATION - 6300 E STATE UNIVERSITY DR STE 332 - LONG | | | | | | | |
| BEACH, CA 90815-4670 | 95-6106694 | 501(C)(3) | 6,750. | 0. | | | EDUCATION |
| CALIFORNIA WOMEN'S RECOVERY, INC. 1590 ADAMS AVE UNIT 4127 COSTA MESA, CA 92628-4625 | 20-1315134 | 501(c)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| CALIFORNIA YOUTH CONNECTION 1311 63RD ST STE A EMERYVILLE, CA 94608-2156 | 94-3141616 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| CALIFORNIA YOUTH SERVICES 23282 MILL CREEK DR STE 130E | | | | | | | |
| LAGUNA HILLS, CA 92653-1678 | 20-1051272 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| CALVARY CHAPEL OF THE HARBOUR | | | | | | | RELIGION, SPIRITUAL |
| HUNTINGTON BEACH, CA 92649-1812 | 06-1703175 | 501(C)(3) | 10,000. | 0. | | | DEVELOPMENT |
| CAMPAIGN LEGAL CENTER, INC. 1101 14TH ST NW STE 400 | | | | | | | COMMUNITY IMPROVEMENT |
| WASHINGTON, DC 20005-5624 | 04-3608387 | 501(C)(3) | 360,000. | 0. | | | DEVELOPMENT |

| | | | | | | 1 | |
|---|------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CAMPANILE FOUNDATION | | | | | | | |
| 5500 CAMPANILE DR | | | | | | ļ | |
| SAN DIEGO, CA 92182-1968 | 33-0868418 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| | | | | | | | |
| CANTERBURY SCHOOL, INC. | | | | | | | |
| 3210 SMITH RD | | | | | | | |
| FORT WAYNE, IN 46804-3165 | 35-1410931 | 501(C)(3) | 1,500,000. | 0. | | | EDUCATION |
| | | | | | | | |
| CAPO BEACH CHURCH | | | | | | | |
| 25975 DOMINGO AVE | | | | | | | RELIGION, SPIRITUAL |
| CAPISTRANO BEACH, CA 92624-1115 | 95-3203028 | 501(C)(3) | 28,850. | 0. | | | DEVELOPMENT |
| CASA DE LAS AMIGAS | | | | | | | 1 |
| 160 N EL MOLINO AVE | | | | | | | |
| PASADENA, CA 91101-1805 | 95-2513421 | 501/0\(3\ | 15,000. | 0. | | | HUMAN SERVICES |
| ABADANA, CA JIIVI-IVUJ | JJ-2J15421 | 501(0/(3/ | 15,000. | ٠, | | | HOMAN SERVICES |
| CASA DE MARYLAND, INC. | | | | | | | |
| 8151 15TH AVE | | | | | | | |
| HYATTSVILLE, MD 20783-3501 | 52-1372972 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| | | | 1 | | | | · |
| CASA OF THE SEVENTH JUDICIAL | | | | | | | |
| DISTRICT, INC 147 N TOWNSEND | | | | | | | |
| AVE - MONTROSE, CO 81401-3759 | 84-1546403 | 501(C)(3) | 44,000. | 0. | | | HUMAN SERVICES |
| | | | | | | , | |
| CASA ROMANTICA CULTURAL CENTER AND | | | | | | | |
| GARDENS - 415 AVENIDA GRANADA - | | | | | | | |
| SAN CLEMENTE, CA 92672-5233 | 33-0944424 | 501(C)(3) | 6,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| CASA TERESA, INC. | | | | | | | |
| PO BOX 429 | AF 947445 | | | | | | |
| DRANGE, CA 92856-6429 | 95-3251986 | 501(C)(3) | 68,950. | 0. | | 1 | HUMAN SERVICES |
| CATE SCHOOL | | | | | | | |
| 1960 CATE MESA RD | | | | | | | |
| TOO OTTE BEEN KD | | 501(C)(3) | 25,000. | | 1 | | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-----------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|-----------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ATHOLIC CHARITIES OF LOS ANGELES, | | | | | | | |
| INC 1531 JAMES M. WOOD BLVD - | | | | | | | |
| LOS ANGELES, CA 90015-0095 | 95-1690973 | 501(C)(3) | 150,000. | 0. | | | HUMAN SERVICES |
| CATHOLIC COMMUNITY FOUNDATION OF | | | | | | | |
| LOS ANGELES - 3440 WILSHIRE BLVD | | | | | | | |
| STE 530 - LOS ANGELES, CA | | | | | | | RELIGION, SPIRITUAL |
| 90010-2256 | 38-3941057 | 501(C)(3) | 635,056. | 0. | | | DEVELOPMENT |
| | | - | | | | | |
| CATHOLIC RELIEF SERVICES, INC. | | | | | | * | |
| PO BOX 17090 | | | | | | | |
| BALTIMORE, MD 21297-0303 | 13-5563422 | 501(C)(3) | 60,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| CATO INSTITUTE | | | | | | | |
| 1000 MASSACHUSETTS AVE NW | | | | _ | | | COMMUNITY IMPROVEMENT |
| WASHINGTON, DC 20001-5401 | 23-7432162 | 501(C)(3) | 105,000. | 0. | | | DEVELOPMENT |
| CEDARS-SINAI MEDICAL CENTER | | | | | | | |
| 8700 BEVERLY BLVD STE 2416 | | | | | | | |
| LOS ANGELES, CA 90048-0750 | 95-1644600 | 501/C\/3\ | 46,000. | 0. | | | HEATMY C WELLWINGS |
| LOD ANGIBLES, CA 30040-0730 | 33-1044000 | 501(0/(3/ | 40,000. | 0. | ,. <u>-</u> - | | HEALTH & WELLNESS |
| CENTER FOR AMERICAN PROGRESS | | | | | | | |
| 1333 H ST NW FL 10 | : | | | | | | COMMUNITY IMPROVEMENT |
| WASHINGTON, DC 20005-4746 | 30-0126510 | 501(C)(3) | 225,000. | 0. | | | DEVELOPMENT |
| | | | , , | | | | |
| CENTER FOR BIOLOGICAL DIVERSITY, | | | | | | | |
| INC PO BOX 710 - TUCSON, AZ | | | | | | | ENVIRONMENT & ANIMAL |
| 85702-0710 | 27-3943866 | 501(C)(3) | 15,000. | 0. | | | WELFARE |
| | | | | | | | |
| CENTER FOR HIGHER AMBITION | | | | | | | |
| LEADERSHIP, INC 11 KING EIDER | | | | | | | COMMUNITY IMPROVEMENT |
| LN - ALISO VIEJO, CA 92656-1816 | 90-0875514 | 501(C)(3) | 288,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| CENTER FOR LIFE ENRICHMENT | | | | | | | |
| 15 CORPORATE PLAZA DR STE 140 | | | | | | | RELIGION, SPIRITUAL |
| NEWPORT BEACH, CA 92660-7940 | 33-0249062 | 501(C)(3) | 18,000. | 0. | | | DEVELOPMENT |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ENTER FOR NONVIOLENT EDUCATION | | | | | | | |
| IND PARENTING - PO BOX 26938 - LOS | | | ļ | | | | |
| NGELES, CA 90026-0928 | 91-1954490 | 501(C)(3) | 40,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| CENTER FOR RESTORATIVE JUSTICE | | | | | | | |
| WORKS - 2350 W BEVERLY BLVD STE | 60 0547106 | E01(0)(2) | 25 000 | | | | |
| 200 - MONTEBELLO, CA 90640-2383 | 68-0547196 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| CENTER FOR SCIENCE IN THE PUBLIC | | | | | | | |
| INTEREST - 1220 L ST NW STE 300 - | | | | | | | |
| WASHINGTON, DC 20005-4053 | 23-7122879 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| | | | | | | | |
| CENTRAL SIERRA HISTORICAL SOCIETY | | | | | İ | | |
| PO BOX 617 | 77 0000706 | F04 (G) (O) | 10.00 | | | | |
| SHAVER LAKE, CA 93664-0617 | 77-0280796 | 501(0)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| CHANCE THEATER | | | | | | | |
| РО ВОХ 3309 | | | | | | | |
| DRANGE, CA 92857-0309 | 11-3679644 | 501(C)(3) | 51,500. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| CHAPMAN UNIVERSITY | | | | | | | |
| 1 UNIVERSITY DR | | | | | | | |
| DRANGE, CA 92866-1005 | 95-1643992 | 501(C)(3) | 296,000. | 0. | | | EDUCATION |
| CHARITABLE VENTURES OF ORANGE | | | | | | | |
| COUNTY - 1505 E 17TH ST STE 101 - | | | | | | | |
| SANTA ANA, CA 92705-8520 | 20-8756660 | 501(C)(3) | 1,473,323. | 0. | | | HUMAN SERVICES |
| , | | | =,=: <u>,==</u> . | | | | |
| CHARITIES AID FOUNDATION AMERICA | | | | | 1 | | |
| 225 REINEKERS LN STE 375 | | | | | | | COMMUNITY IMPROVEMENT |
| ALEXANDRIA, VA 22314-2848 | 43-1634280 | 501(C)(3) | 10,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| CHARLES RIVER CONSERVANCY, INC. | | | | | | | |
| 43 THORNDIKE ST STE 3-3 | | | | _ | | 1 | ENVIRONMENT & ANIMAL |
| CAMBRIDGE, MA 02141-1762 | 04-3503656 | pu1(C)(3) | 6,000. | 0. | | | WELFARE |

| Part II Continuation of Grants and Other | | | | | | | |
|--|-------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHARLES W. BOWERS MUSEUM | | | | | | | |
| CORPORATION - 2002 N MAIN ST - | | | | | i | | |
| SANTA ANA, CA 92706-2776 | 33-0106161 | 501(C)(3) | 65,000. | 0. | | | ARTS & CULTURE |
| CHILD CREATIVITY LAB | | | | • | | | |
| 1901 CARNEGIE AVE STE 1A | | | | | | | |
| SANTA ANA, CA 92705-5504 | 36-4746228 | 501(C)(3) | 22,780. | 0. | | | EDUCATION |
| CHILD GUIDANCE CENTER, INC. | | | | | | | |
| 525 CABRILLO PARK DR STE 300 | | | | | | | |
| SANTA ANA, CA 92701-5017 | 95-2546170 | 501(C)(3) | 63,850. | 0. | | 1 | HUMAN SERVICES |
| CHILD NEUROLOGY EDUCATION AND | | | <u> </u> | - | · | | |
| RESEARCH FOUNDATION - 201 CHICAGO | | | | | | | |
| AVE STE 200 - MINNEAPOLIS, MN | | | | ! | | İ | |
| 55415-1126 | 41-1984675 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| | | | | | | | |
| CHILDNET YOUTH & FAMILY SERVICES | | | | | | | |
| 4155 OUTER TRAFFIC CIR | | | | | | 1 | |
| LONG BEACH, CA 90804-2111 | 95-2666942 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| CHILDREN OF THE NATIONS | | | | | | | |
| PO BOX 3970 | | | | | | | |
| SILVERDALE, WA 98383-3970 | 91-1702551 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| CHILDREN OF THE NIGHT | | | | | | | |
| 3450 CAHUENGA BLVD W STE 602 | | | | | | | |
| LOS ANGELES, CA 90068-1592 | 95-3130408 | 501(C)(3) | 40,000. | 0. | | | HUMAN SERVICES |
| | 33 3133 400 | | 40,000. | | | | HOMAN SERVICES |
| CHILDREN TODAY, INC. | | | | | | | |
| 2951 LONG BEACH BLVD | | | | | | | |
| LONG BEACH, CA 90806-1532 | 95-4635295 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| CHILDREN'S CHOICE PARENT SUPPORT | | | | | | | |
| GROUP - 29028 ALOMA AVE - LAGUNA | | | | | | | |
| NIGUEL, CA 92677-1504 | 02-0712595 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| CHIMP HAVEN, INC. | | | | | | | |
| 13600 CHIMPANZEE PL | | | | | | | ENVIRONMENT & ANIMAL |
| KEITHVILLE, LA 71047-7037 | 74-2766663 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| CHINA SOUL FOR CHRIST FOUNDATION | | | | | | | |
| PO BOX 1600 | | | | | | | RELIGION, SPIRITUAL |
| ROHNERT PARK, CA 94927-1600 | 68-0441916 | 501(C)(3) | 450,000. | 0. | | | DEVELOPMENT |
| CHINESE CHRISTIAN MISSION | | | | | | | |
| РО ВОХ 750759 | | | | | | | RELIGION, SPIRITUAL |
| PETALUMA, CA 94975-0759 | 38-1842281 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT |
| CHOATE ROSEMARY HALL FOUNDATION, | | | | | | | |
| INC 333 CHRISTIAN ST - | | | | | | | |
| WALLINGFORD, CT 06492-3800 | 06-0910420 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| CHOC FOUNDATION | | | | | | | |
| 1201 W LA VETA AVE | | | | | | | |
| ORANGE, CA 92868-4203 | 95-6097416 | 501(C)(3) | 316,850. | 0. | | | HEALTH & WELLNESS |
| CHRIST AND HOLY TRINITY CHURCH | | | | | | | |
| 75 CHURCH LN | | | | | | | RELIGION, SPIRITUAL |
| WESTPORT, CT 06880 | APPLIED FOR | CHURCH | 20,000. | 0. | | | DEVELOPMENT |
| CHRYSALIS CENTER | | | | | | | |
| 522 S MAIN ST | | | | | | | |
| LOS ANGELES, CA 90013-1422 | 95-3972624 | 501(C)(3) | 58,500. | 0. | | | HUMAN SERVICES |
| CHURCH AT THE RED DOOR | | | | | | | |
| 78075 MAIN ST STE 204 | 1 | | | | | | RELIGION, SPIRITUAL |
| LA QUINTA, CA 92253-8961 | 81-1868939 | 501(C)(3) | 50,000. | 0. | | | DEVELOPMENT |
| CIELO | | | | | | | |
| 16787 BEACH BLVD STE 233 | | | | | | | COMMUNITY IMPROVEMENT |
| HUNTINGTON BEACH, CA 92647-4848 | 82-1422603 | 501(C)(3) | 13,500. | 0. | | | DEVELOPMENT |

| Part II Continuation of Grants and Other | Assistance to Do | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|---|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CITIZENS FOR RESPONSIBILITY AND | | | | | | | |
| ETHICS IN WASHINGTON - 1101 K ST | | | | | | | |
| NW STE 201 - WASHINGTON, DC | | | | _ | | | COMMUNITY IMPROVEMENT & |
| 20005-7044 | 03-0445391 | 501(C)(3) | 25,000. | 0. | | | DEVELOPMENT |
| CITY OF HOPE | | | | | • | | |
| 1500 DUARTE RD | | | 1 | | | | |
| DUARTE, CA 91010-3012 | 95-3435919 | 501(C)(3) | 25,500. | 0. | | | HEALTH & WELLNESS |
| | | 552(6)(5) | 20,000. | | | | MANUAL WANDANGO |
| CITYSERVE INTERNATIONAL | | | | | | | |
| 17951 COWAN | : | | | | | | |
| IRVINE, CA 92614-6000 | 47-3888466 | 501(C)(3) | 300,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| CLARE MATRIX | | | | | | | |
| 2644 30TH ST STE 100 | | | | | | | |
| SANTA MONICA, CA 90405-3051 | 23-7076166 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| CLAREMONT MCKENNA COLLEGE | | | | | | | |
| 400 N CLAREMONT BLVD | | | | | | | |
| CLAREMONT, CA 91711-4015 | 95-1664101 | 501(C)(3) | 173,775. | 0. | | - | EDUCATION |
| OT THE ME ACREE OF CAMPATON | | | | | | | |
| CLIMATE ACTION CAMPAIGN 3900 CLEVELAND AVE STE 208 | | | | | | | |
| | 47-2398562 | E01/0\/3\ | 35 000 | | | | ENVIRONMENT & ANIMAL |
| SAN DIEGO, CA 92103-3403 | 47-2396362 | BUI(C)(3) | 35,000. | 0. | <u>-</u> | | WELFARE |
| COA MINISTRIES | | | | | | | |
| PO BOX 73023 | | | | | | | |
| SAN CLEMENTE, CA 92673-0100 | 82-2147471 | 501(C)(3) | 7,500. | 0. | | | HUMAN SERVICES |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | TOTAL PLICATOR |
| COASTAL QUEST | | | | 1 | | | |
| 2625 ALCATRAZ AVE. #609 | | | | | | | ENVIRONMENT & ANIMAL |
| OAKLAND, CA 94705 | 31-1678716 | 501(C)(3) | 150,000. | 0. | | | WELFARE |
| | | | | | • | | |
| COLETTE'S CHILDREN'S HOME, INC. | | | | | | | |
| 7372 PRINCE DR STE 106 | | | 1 | , | | | |
| HUNTINGTON BEACH, CA 92647-4574 | 91-1939140 | 501(C)(3) | 45,750. | 0. | | | HUMAN SERVICES |

Page 1

| | | ONTTY FOUND | | | | | 3-0378778 Page 1 |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COLLECTIVE HERITAGE INSTITUTE | | | | | | | |
| 215 LINCOLN AVE STE 202 | | | | | | | ENVIRONMENT & ANIMAL |
| SANTA FE, NM 87501-1940 | 85-0432731 | 501(C)(3) | 20,000. | 0. | | | WELFARE |
| | 1 | | 20,000. | | - | · | HALLAKE |
| COLSON CENTER FOR CHRISTIAN | | | | | | | |
| WORLDVIEW - PO BOX 62160 - | | | | | | | RELIGION, SPIRITUAL |
| COLORADO SPRINGS, CO 80962-2160 | 90-1117779 | 501(C)(3) | 15,000. | 0. | | | DEVELOPMENT |
| - | | | | | | | |
| COMMON CAUSE EDUCATION FUND | | | | | | | |
| 805 15TH ST NW FL 8 | | | | | | | COMMUNITY IMPROVEMENT & |
| WASHINGTON, DC 20005-2207 | 31-1705370 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT |
| COLDION, CROWNING COMP | | | | | | | |
| COMMON GROUND SURF | | | | | | | |
| 7442 VINCENT CIR | 45 1001000 | | | | | • | RELIGION, SPIRITUAL |
| HUNTINGTON BEACH, CA 92648-1246 | 47-1031032 | 501(C)(3) | 50,000. | 0. | | | DEVELOPMENT |
| COMMUNITY ACTION PARTNERSHIP OF | | , | | | | | |
| ORANGE COUNTY - 11870 MONARCH ST - | | | | | | | COMMUNITY IMPROVEMENT & |
| GARDEN GROVE, CA 92841-2113 | 95-2452787 | 501(c)(3) | 24,100. | 0. | | | DEVELOPMENT |
| | | | 22,200. | | | | DEVELOPMENT |
| COMMUNITY BOATING CENTER | ; | | | | | | |
| PO BOX 5849 INDIA ST | | | | | | | |
| PROVIDENCE, RI 02903-0849 | 22-2946979 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| | | - | | | | | |
| COMMUNITY BOATING CENTER, INC. | | | | | | | |
| 1641 PADANARAM AVE | | | | | | | |
| NEW BEDFORD, MA 02740-1066 | 04-3401842 | 501(C)(3) | 10,000. | 0. | <u></u> | **** | EDUCATION |
| COMMINITARY CONTINUES | | | | | | | |
| COMMUNITY COALITION | 1 | | | | | | |
| 8101 S VERMONT AVE | 054200011 | E01(0)(2) | 35.000 | _ | | | |
| LOS ANGELES, CA 90044-3535 | 95-4298811 | DOT(C)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| COMMUNITY FOUNDATION OF WESTERN | | | | | | | |
| NEVADA - 50 WASHINGTON ST STE 300 | | | } | | | | COMMUNITY IMPROVEMENT & |
| - RENO, NV 89503-5660 | 88-0370179 | 501(C)(3) | 180,000. | 0. | | | DEVELOPMENT |
| | 1 10/02/9 | | 1 200,000. | 0. | <u> </u> | | POS A TITAL MENT |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| COMMUNITY HOSPITALS OF CENTRAL | | | | | | | |
| CALIFORNIA FOUNDATION - PO BOX | | | | | | | |
| 1232 - FRESNO, CA 93715-1232 | 77-0191730 | 501(C)(3) | 350,000. | 0. | | | HEALTH & WELLNESS |
| COMMUNITY SENIORSERV, INC. | | | | | | | |
| 1200 N KNOLLWOOD CIR | | | | | | | |
| ANAHEIM, CA 92801-1309 | 95-2771715 | 501(C)(3) | 5,500. | 0. | | | HUMAN SERVICES |
| CONGREGATIONAL HOMES, INC. | | | | | | | |
| 900 E HARRISON AVE | | | | | • | | |
| POMONA, CA 91767-2075 | 95-2047121 | 501(C)(3) | 56,219. | 0. | - | | HEALTH & WELLNESS |
| CONSCIOUS KID | | | | | | | |
| 9226 REGENTS RD APT L | | | | | | | |
| LA JOLLA, CA 92037-1434 | 81-4204447 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| | | | 1 | | | | |
| COOK INLETKEEPER | | | | | | | |
| 3734 BEN WALTERS LN | | | | | | | ENVIRONMENT & ANIMAL |
| HOMER, AK 99603 | 92-0156450 | 501(C)(3) | 25,000. | 0. | | | WELFARE |
| COOPERATIVE FOR ASSISTANCE & | | | | | | | |
| RELIEF EVERYWHERE, INC PO BOX | | | | | | | COMMUNITY IMPROVEMENT |
| 1870 - MERRIFIELD, VA 22116-8070 | 13-1685039 | 501(C)(3) | 275,000. | 0. | | | DEVELOPMENT |
| CORNERSTONE COMMUNITY CARE | | | | | | | |
| PO BOX 12347 | | | | | | | |
| FRESNO, CA 93777-2347 | 91-2153088 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| | | | | | · · · · · · · · · · · · · · · · · · · | | |
| CORNERSTONE COMMUNITY CHURCH | | | | | | | |
| 300 COUNTRY CLUB DR | | | | | | | RELIGION, SPIRITUAL |
| INCLINE VILLAGE, NV 89451-8907 | 27-1450831 | 501(C)(3) | 12,660. | 0. | | | DEVELOPMENT |
| CORPORATION OF SAINT MARY'S | | | | | | | |
| COLLEGE, NOTRE DAME - 110 LE MANS | | | | | | | |
| HALL - NOTRE DAME, IN 46556-5001 | 35-0868158 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |

| | | UNITY FOUND | | | | | 3-0378778 Pag |
|---|------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| Part II Continuation of Grants and Other A | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CORPUS CHRISTI INTERNATIONAL SEAMEN'S CENTER - 1501 MESQUITE | 22 7409457 | E01/G)/2) | 15 000 | ٠ | | | |
| TREET - CORPUS CHRISTI, TX 78401 | 23-7408457 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| COUNCIL OF AFRICAN AMERICAN PARENTS - 23535 PALOMINO DR # 243 | | | | | | | |
| - DIAMOND BAR, CA 91765-1626 | 95-4453930 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| COUNCIL ON AGING - SOUTHERN CALIFORNIA, INC 2 EXECUTIVE CIR | | | | | | | |
| STE 175 - IRVINE, CA 92614-6773 | 95-2874089 | 501(C)(3) | 121,000. | 0. | | <u> </u> | HUMAN SERVICES |
| COUNCIL ON AMERICAN-ISLAMIC RELATIONS CALIFORNIA - 2180 W RESCENT AVE STE F - ANAHEIM, CA | | | | | | | COMMUNITY IMPROVEMENT & |
| 92801-3842 | 77-0411194 | 501(C)(3) | 10,000. | 0. | | | DEVELOPMENT |
| COURAGEOUS SAILING CENTER FOR | | | | | | | |
| YARD - BOSTON, MA 02129 | 04-2987534 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| COURT APPOINTED SPECIAL ADVOCATE | | | | | | | |
| SANTA ANA, CA 92705-8520 | 33-0069334 | 501(C)(3) | 65,500. | 0. | | | HUMAN SERVICES |
| COVENANT HOUSE | | | | | | | |
| WASHINGTON, DC 20090-6708 | 13-2725416 | 501(C)(3) | 57,500. | 0. | | | HUMAN SERVICES |
| CRANIAL ACADEMY FOUNDATION, INC. | | | | | | | |
| INDIANAPOLIS, IN 46240-1411 | 35-1912585 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| | | | | | | | |
| CREATIVE IDENTITY 2580 W ORANGE AVENUE | | | | | | | |
| ANAHEIM, CA 92804 | 33-0684800 | 501(C)(3) | 6,000. | 0. | | | ARTS & CULTURE |

| | | UNITI FOUND. | | | | | 3-03/8//8 Page |
|--|------------------|-------------------------------|--------------------------|---|--|---|-------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CREER COMMUNIDAD Y FAMILIA | | | | | | | |
| PO BOX 1347 | | | } | | | | |
| SAN JUAN CAPISTRANO, CA 92693-1347 | 33-0486106 | 501(C)(3) | 12,500. | 0. | | | HUMAN SERVICES |
| CRIME SURVIVORS, INC PO BOX 54552 | | | | | | , | |
| IRVINE, CA 92619-4552 | 30-0229425 | 501(C)(3) | 62,500. | 0. | | | HUMAN SERVICES |
| CROCKER ART MUSEUM ASSOCIATION 216 O ST | | | | | | | |
| SACRAMENTO, CA 95814-5324 | 94-2552486 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| CROSSLINE COMMUNITY CHURCH 23331 MOULTON PKWY LAGUNA HILLS, CA 92653-1210 | 73-1721664 | 501(C)(3) | 308,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| CROSSROADS, INC. PO BOX 15 | | | | | | | |
| CLAREMONT, CA 91711-0015 | 95-2925985 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| CRYSTAL COVE CONSERVANCY 5 CRYSTAL COVE NEWPORT COAST, CA 92657-2123 | 33-0878633 | 501(C)(3) | 25,250. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| CSULB 49ER FOUNDATION 6300 E STATE UNIVERSITY DR STE 324 | | | | | | | |
| LONG BEACH, CA 90815 | 45-2163910 | 501(C)(3) | 95,250. | 0. | | | EDUCATION |
| DECORATIVE ARTS SOCIETY | | | | | | | |
| PO BOX 1414 NEWPORT BEACH, CA 92659-0414 | 72-1579572 | 501(C)(3) | 9,050. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| DEFENDERS OF WILDLIFE 1130 17TH ST NW | | | | | | | ENVIRONMENT & ANIMAL |
| WASHINGTON, DC 20036-4604 | 53-0183181 | 501(C)(3) | 15,000. | 0. | | | WELFARE |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|------------------------------------|
| organization or government | (6) | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| DEFENSE ORIENTATION CONFERENCE | | | | | | In | |
| ASSOCIATION - 9245 OLD KEENE MILL | | | | | | | COMMUNITY IMPROVEMENT & |
| RD STE 100 - BURKE, VA 22015-4202 | 53-0227059 | 501(C)(3) | 6,000. | 0. | • | | DEVELOPMENT |
| DESERT COMMUNITY FOUNDATION | | | | | | | |
| 75105 MERLE DRIVE STE 300 | | | | | | 1 | |
| PALM DESERT, CA 92211-5211 | 95-4725924 | 501(C)(3) | 8,000. | 0. | | | EDUCATION |
| DIAN FOSSEY GORILLA FUND | | | | | | | |
| INTERNATIONAL, INC 800 CHEROKEE | | | | | | | ENVIRONMENT & ANIMAL |
| AVE SE - ATLANTA, GA 30315-1470 | 52-1118866 | 501(C)(3) | 150,000. | 0. | | | WELFARE |
| DIOCESE OF ORANGE | | | | | | | |
| PO BOX 176 | | | 1 | | | | DELICION COTOTAGA |
| KENSINGTON, CT 06037-0176 | 95-3018918 | 501(C)(3) | 13,000. | 0. | | 1 | RELIGION, SPIRITUAL DEVELOPMENT |
| | 33 3010310 | 301(0/(3/ | 13,000. | | | | DEVELOPMENT |
| DISABLED SPORTS EASTERN SIERRA | | | | | | | |
| PO BOX 7275 | | | | | | | |
| MAMMOTH LAKES, CA 93546-7275 | 31-1732524 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| DISCOVERY SCIENCE CENTER OF ORANGE | | | | | | | |
| COUNTY - 2500 N MAIN ST - SANTA | | | | | | | |
| ANA, CA 92705-6600 | 33-0828380 | 501(C)(3) | 32,500. | 0. | - 1 | | EDUCATION |
| DO GOOD MULTNOMAH | | | | | | | |
| 7809 NE EVERETT ST | | | | | | | |
| PORTLAND, OR 97213-7029 | 47-3934102 | 501(C)(3) | 10,000. | 0. | *** | | HUMAN SERVICES |
| DOCTORS WITHOUT BORDERS USA, INC. | | | | | | | |
| PO BOX 5030 | | | | | | | |
| HAGERSTOWN, MD 21741-5022 | 13-3433452 | 501(C)(3) | 52,000. | 0. | | | HEALTH & WELLNESS |
| DOLPHINS CYCLING CHALLENGE, INC. | | | | | | | |
| 347 DON SHULA DR | | | | | | | |
| MIAMI GARDENS, FL 33056-2614 | 45-4808311 | 501(C)(3) | 8,000. | 0. | | | HEALTH & WELLNESS |

| LOS ANGELES, CA 90013-2132 31-1597223 501(C)(3) 35,000. 0. RUMAN SERVICES DREAMS FOR SCHOOLS 4999 CASA LONA AVE 4999 CASA LONA AVE 700RA LINDA, CA 92886-3319 36-4683422 501(C)(3) 9,000. 0. RDUCATION DREXEL UNIVERSITY 80 BOX 8315 PRILADREPHIA, FA 19101-8215 23-1352630 501(C)(3) 50,000. 0. RDUCATION DUKE UNIVERSITY MEDICAL CENTER DUNC DUKE UNIVERSITY MEDICAL CENTER DUNC 85-0532129 501(C)(3) 10,000. 0. REALTH & WELLNESS BARTH LAW CENTER, INC. 800 S3164 800LDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. REALTH & ANIMAL WELFARE EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. RUMAN SERVICES BAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BUYD LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BUYD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. EDUCATION BASTON PRESENTERIAN CHURCH 5895 S ELM AVE RELIGION, SPIRITURL RELIGION, SPIRITURL RELIGION, SPIRITURL | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|--|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| LOS ANGELES, CA 90013-2132 31-1597223 501(C)(3) 35,000. 0. RUMAN SERVICES DREAMS FOR SCHOOLS 4999 CASA LOMA AVE VORBA LINDA, CA 92896-3319 36-4683422 501(C)(3) 9,000. 0. RUCATION DREXEL UNIVERSITY FO BOX 8215 PRILADELPHIA, PA 19101-8215 23-1352630 501(C)(3) 50,000. 0. RUCATION DUXE UNIVERSITY MEDICAL CENTER DUNC DUXE UNIVERSITY MEDICAL CENTER DUNC DUXEMAM, NC 27710 56-0532129 501(C)(3) 10,000. 0. REALTH & WELLNESS BARRH LAW CENTER, INC. FO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. REALTH & WELFARE BARRH LAW CENTER, INC. FO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 27,500. 0. REALTH & WELFARE BARRH LAW CENTER, INC. FO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 27,500. 0. REALTH & WELFARE BARRH LAW CENTER, INC. FO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 27,500. 0. REALTH & WELFARE BARRH LAW CENTER, INC. FOR BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 27,500. 0. REALTH & WELFARE BARRH LAW CENTER, INC. FOR BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 27,500. 0. REALTH & WELFARE BARRH LAW CENTER, CO 80307-3164 SERVICES BARRH LAW CENTER, INC. FOR BOX 3164 BOX 32-0258388 501(C)(3) 27,500. 0. RUMAN SERVICES BARRH LAW CENTER, INC. FOR BOX 3164 BOX 32-0258388 501(C)(3) 35,000. 0. RUMAN SERVICES BAST FALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION BASTON PRESERVERIAN CHURCH FRESHVERIAN CHURCH FRESHVE | DOWNTOWN WOMEN'S CENTER | | | | | | | |
| DREAMS FOR SCHOOLS 4999 CASA LOWA AVE YORRA LINDA, CA 92886-3319 36-4683422 501(C)(3) 9,000. 0. BDUCATION DREXEL UNIVERSITY FO BOX 8215 FRILADBLEPHIA, FA 19101-8215 23-1352630 501(C)(3) 50,000. 0. BDUCATION DUKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DURKE UNIVERSITY MEDICAL CENTER DUMC DUKE UNIVERSITY MEDICAL CENTER DUMC DUMCE UNIVERSITY MEDICAL CENTER DUMC DUMCE UNIVERSITY MEDICAL CENTER DUMC DUMCE UNIVERSITY MEDICAL CENTER ANIMAL MELFARE BANTHJUSTIC BUMC BUTTRORMENT & ANIMAL MELFARE RAST LOS ANGELES MOMEN'S CENTER 1431 S ATLANTIC BUMD DUMC ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. BUUGATION RESTON PRESSYTERIAN CHURCH SHOULD AND DUMC AS 94303-0667 20-2699147 501(C)(3) 30,000. 0. BUGGATION RELIGION, SPIRITUAL | 442 S SAN PEDRO ST | | | | | | | |
| 4999 CASA LOMA AVE VORBA LINDA, CA 92886-3319 36-4683422 501(C)(3) 9,000. 0. EDUCATION DEEXEL UNIVERSITY PO BOX 8215 PHILADREIPHIA, PA 19101-8215 23-1352630 501(C)(3) 50,000. 0. EDUCATION DUKE UNIVERSITY DUKE UNIVERSITY EDUCE UNIVERSITY DUKE UNIVERSITY EDUCE UNIVERSITY EARTH LAW CENTER, INC. FO BOX 3164 EARTH LAW CENTER, INC. FO BOX 3164 EARTHJUSTICE SO CALIFEORINIA ST STE 500 SAN FRANCISCO, CA 94111-4608 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. EARTH LOW ANGELES WOMEN'S CENTER LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES ANGELES LGS ANGELES LGS ANGELES LGS ANGELES LGS ANGELES LGS ANGELES LGS ANGELES LGS | LOS ANGELES, CA 90013-2132 | 31-1597223 | 501(C)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| DREXEL UNIVERSITY FO BOX 8215 FRILADELPHIA, PA 19101-8215 23-1352630 501(C)(3) 50,000. 0. EDUCATION DUKE UNIVERSITY MEDICAL CENTER DUMC DURHAM, NC 27710 EARTH LAW CENTER, INC. FO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. ENVIRONMENT & ANIMAL WELFARE EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. ENVIRONMENT & ANIMAL WELFARE EAST LOS ANGELES WOMEN'S CENTER 1431 & ATLANTIC BUVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. EDUCATION EAST PALO ALTO ACADEMY FOUNDATION FO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION EASTON PRESBYTERIAN CHURCH EAST LOR AND ELECTRON OF THE PROPERTY OF T | DREAMS FOR SCHOOLS | | | | | | | |
| DREKEL UNIVERSITY PO BOX 8215 PHILADELPHIA, PA 19101-8215 23-1352630 501(C)(3) 50,000. 0. EDUCATION DUKE UNIVERSITY DUKE UNIVERSITY MEDICAL CENTER DUMC DUKHAM, NC 27710 56-0532129 501(C)(3) 10,000. 0. HEALTH & WELLINESS RARTH LAW CENTER, INC. PO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. ENVIRONMENT & ANIMAL WELFARE ENVIRONMENT & ANIMAL WELFARE EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. RUMAN SERVICES ENVIRONMENT & ANIMAL WELFARE LAST LOS ANGELES WOMEN'S CENTER 1431 & ATLANTIC BLUD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. RUMAN SERVICES RAFION FRESBYTERIAN CHURCH S895 & ELM AVE RELIGION, SPIRITUAL | 4999 CASA LOMA AVE | | | | | | | |
| FO BOX 8215 PHILADELPHIA, PA 19101-8215 23-1352630 501(C)(3) 50,000. 0. EDUCATION DUKE UNIVERSITY DUKE UNIVERSITY DUKE UNIVERSITY MEDICAL CENTER DUMC DURHAM, NC 27710 56-0532129 501(C)(3) 10,000. 0. HEALTH & WELLNESS EARTH LAW CENTER, INC. FO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. WELFARE EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. WELFARE EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANFIC BLUD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. BUCATION RESPONSES EAST PALO ALTO ACADEMY FOUNDATION FO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION RELIGION, SPIRITUAL RELIGION, SPIRITUAL | YORBA LINDA, CA 92886-3319 | 36-4683422 | 501(C)(3) | 9,000. | 0. | | | EDUCATION |
| ###################################### | DREXEL UNIVERSITY | | | | | | | |
| DUKE UNIVERSITY DUKE UNIVERSITY DUKE UNIVERSITY MEDICAL CENTER DUMC DURHAM, NC 27710 56-0532129 501(C)(3) 10,000. 0. HEALTH & WELLNESS EARTH LAW CENTER, INC. FO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. ENVIRONMENT & ANIMAL WELFARE EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANNIC BLUD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION FO BOX 50803 FALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EASTON PRESEYTERIAN CHURCH S895 S ELM AVE | PO BOX 8215 | | | | | | | |
| DURE UNIVERSITY MEDICAL CENTER DUMC DURHAM, NC 27710 56-0532129 501(C)(3) 10,000. 0. HEALTH & WELLNESS EARTH LAW CENTER, INC. FO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. WELFARE ENVIRONMENT & ANIMAL MELFARE EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION FO BOX 50803 FALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EASTON PRESEYTERIAN CHURCH RELIGION, SPIRITUAL | PHILADELPHIA, PA 19101-8215 | 23-1352630 | 501(C)(3) | 50,000. | 0. | | | EDUCATION |
| DURE UNIVERSITY MEDICAL CENTER DUMC DURHAM, NC 27710 56-0532129 501(C)(3) 10,000. 0. HEALTH & WELLNESS EARTH LAW CENTER, INC. FO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. WELFARE ENVIRONMENT & ANIMAL MELFARE EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION FO BOX 50803 FALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EASTON PRESEYTERIAN CHURCH RELIGION, SPIRITUAL | DUKE UNIVERSITY | | | | : | | | |
| DURHAM, NC 27710 56-0532129 501(C)(3) 10,000. 0. HEALTH & WELLNESS EARTH LAW CENTER, INC. PO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. WELFARE EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. WELFARE EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE | | | | | | | | |
| PO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE | DURHAM, NC 27710 | 56-0532129 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| PO BOX 3164 BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE | | | | | | | | |
| BOULDER, CO 80307-3164 32-0258388 501(C)(3) 20,000. 0. WELFARE EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. WELFARE EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE | · | | | | | | | |
| EARTHJUSTICE 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. WELFARE EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION RELIGION, SPIRITUAL | | | | | | | | ENVIRONMENT & ANIMAL |
| 50 CALIFORNIA ST STE 500 SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. ENVIRONMENT & ANIMAL WELFARE 27,500. 0. ENVIRONMENT & ANIMAL WELFARE 27,500. 0. ENVIRONMENT & ANIMAL WELFARE 431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE RELIGION, SPIRITUAL | BOULDER, CO 80307-3164 | 32-0258388 | 501(C)(3) | 20,000. | 0. | | | WELFARE |
| SAN FRANCISCO, CA 94111-4608 94-1730465 501(C)(3) 27,500. 0. WELFARE EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE RELIGION, SPIRITUAL | EARTHJUSTICE | | | | = | | | |
| EAST LOS ANGELES WOMEN'S CENTER 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 51-0204577 501(C)(3) 35,000. 0. HUMAN SERVICES EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE RELIGION, SPIRITUAL | 50 CALIFORNIA ST STE 500 | | | | | | | ENVIRONMENT & ANIMAL |
| 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 EAST OPERATOR OF THE PRESENTERIAN CHURCH 5895 S ELM AVE EAST OPERATOR OF THE PRESENTERIAN CHURCH RELIGION, SPIRITUAL | SAN FRANCISCO, CA 94111-4608 | 94-1730465 | 501(C)(3) | 27,500. | 0. | | | WELFARE |
| 1431 S ATLANTIC BLVD LOS ANGELES, CA 90022-5015 EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 EAST OF PRESBYTERIAN CHURCH 5895 S ELM AVE RELIGION, SPIRITUAL | EAST LOS ANGELES WOMEN'S CENTER | | | | : | | | |
| EAST PALO ALTO ACADEMY FOUNDATION PO BOX 50803 PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE RELIGION, SPIRITUAL | 1431 S ATLANTIC BLVD | | | 1 | | | | |
| PO BOX 50803 PALO ALTO, CA 94303-0667 EDUCATION EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE RELIGION, SPIRITUAL | LOS ANGELES, CA 90022-5015 | 51-0204577 | 501(C)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| PO BOX 50803 PALO ALTO, CA 94303-0667 EDUCATION EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE RELIGION, SPIRITUAL | RAST PALO ALTO ACADEMY POLINDATION | | | | | | | |
| PALO ALTO, CA 94303-0667 20-2699147 501(C)(3) 30,000. 0. EDUCATION EASTON PRESBYTERIAN CHURCH 5895 S ELM AVE RELIGION, SPIRITUAL | | | | | | | | |
| 5895 S ELM AVE | | 20-2699147 | 501(C)(3) | 30,000. | 0. | | } | EDUCATION |
| 5895 S ELM AVE | | | | | | | | |
| [| | | | | | | | |
| KMKSND CA MAZUR-ANIX 1 UN-27/XKZ/U INTC/C1/21 1 22 000 1 0 1 | FRESNO, CA 93706-5818 | 95_2796249 | E01(C)(3) | 12,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |

| Schedule I (Form 990) ORANGE CO | | UNITY FOUND mestic Organizations | | vernments (Sche | edule I (Form 990). Pa | rt II.) | 33-0378778 Pa |
|--|------------|----------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EB RESEARCH PARTNERSHIP, INC. | | | | | | | |
| 132 E 43RD ST # 432 | | | | | | | |
| NEW YORK, NY 10017-4019 | 27-2417202 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| ECOCENTER, INC. | • | | | | | | |
| 32701 ALIPAZ ST | | | | | | | ENVIRONMENT & ANIMAL |
| SAN JUAN CAPISTRANO, CA 92675-4110 | 80-0308638 | 501(C)(3) | 65,000. | 0. | | | WELFARE |
| | | | | | | | |
| ECO-FRIENDLY MOBILE FARM STAND | | | | | | } | |
| PROJECT - 492 S ARLINGTON AVE - | | | | : | | | |
| ELMHURST, IL 60126-3919 | 85-3962110 | 501(C)(3) | 16,500. | 0. | | | HUMAN SERVICES |
| | | - | | | | | |
| EDDY HOUSE | | | | | | | |
| PO BOX 6207 | | | | | | | |
| RENO, NV 89513-6207 | 45-3023511 | 501(C)(3) | 50,000. | 0. | | , | HUMAN SERVICES |
| EDVICATIONAL EVENT TO CHOP CVEN | | | | | | | |
| EDUCATIONAL FUND TO STOP GUN | | | | i | | | |
| VIOLENCE - 805 15TH ST NW STE 410 | F0 4444000 | | | | | | |
| - WASHINGTON, DC 20005-6533 | 52-1114375 | 501(C)(3) | 25,000. | 0. | ··· | - | HUMAN SERVICES |
| EISENHOWER MEDICAL CENTER | | | 1 | | | | |
| 39000 BOB HOPE DR | | | | | | | |
| RANCHO MIRAGE, CA 92270-3221 | 95-6130458 | E01/01/31 | 27 200 | 0 | | | |
| MANGE, CA 32270-3221 | 93-0130436 | 501(0)(3) | 27,300. | 0. | | - | HEALTH & WELLNESS |
| EL SOL ACADEMY FOUNDATION | | | | | | | |
| 1010 N BROADWAY | | | | | | | |
| SANTA ANA, CA 92701-3408 | 81-0813424 | 501(C)(3) | 151,000. | 0. | | | EDUCATION |
| , | 02 0020121 | 302(0)(3) | 131,000. | | | | EDUCATION |
| EL SOL SCIENCE & ARTS ACADEMY OF | | | | į | | | |
| SANTA ANA - 328 W HALESWORTH ST - | | | | | | | |
| SANTA ANA, CA 92701-3414 | 33-0960964 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | 2200111011 |
| ENDANGERED HABITATS LEAGUE, INC | | | | | | | |
| 8424 SANTA MONICA BLVD., #A-592 | | | | | | | ENVIRONMENT & ANIMAL |
| OS ANGELES, CA 90069-4267 | 95-4455451 | 501(C)(3) | 40,000. | 0. | | | WELFARE |

| | | UNITY FOUND | | | 11.1/5 | | 3-0378778 Page |
|---|------------|-------------------------------|--------------------------|---|---|--|-------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ENDANGERED SPECIES COALITION PO BOX 65195 WASHINGTON, DC 20035-5195 | 52-2235210 | 501(C)(3) | 65,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| ENERGY FOUNDATION 301 BATTERY ST FL 5 SAN FRANCISCO, CA 94111-3237 | 94-3126848 | 501(C)(3) | 250,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| ENLIGHTENED MENTOR CORPORATION 6709 LA TIJERA BLVD STE 514 LOS ANGELES, CA 90045-2017 | 83-4302714 | 501(C)(3) | 7,500. | 0. | | | HUMAN SERVICES |
| ENVIRONMENTAL NATURE CENTER 1601 E 16TH ST NEWPORT BEACH, CA 92663-5976 | 23-7182423 | 501(C)(3) | 53,500. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| EPOCH TIMES MEDIA GROUP LOS ANGELES - 5 PARK PLAZA STE 1020 - IRVINE, CA 92614 | 20-3196533 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| ESP EDUCATION & LEADERSHIP INSTITUTE - 7941 E CRAMER ST - LONG BEACH, CA 90808-4425 | 27-5341862 | 501(C)(3) | 10,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| EVERY GENERATION MINISTRIES, INC. PO BOX 891179 TEMECULA, CA 92589-1179 | 84-1253004 | 501(C)(3) | 6,500. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| FACES 2601 E CHAPMAN AVE STE 114 FULLERTON, CA 92831-3737 | 33-0560054 | 501(C)(3) | 30,000. | 0. | | | HUMAN SERVICES |
| FAMILIES FORWARD 8 THOMAS IRVINE, CA 92618-2763 | 33-0086043 | 501(C)(3) | 111,655. | 0. | | | HUMAN SERVICES |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash | (f) Method of valuation | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|------------------------|----------------------------------|--|------------------------------------|
| | | | | assistance | (book, FMV, appraisal, other) | | |
| FAMILY ASSISTANCE MINISTRIES | | | | | | | |
| 1030 CALLE NEGOCIO | | | | | | | |
| SAN CLEMENTE, CA 92673-6203 | 33-0864870 | 501(C)(3) | 30,750. | 0. | | | HUMAN SERVICES |
| FAMILY EDUCATION SERVICES | | | | | | | |
| FOUNDATION NORTH AMERICA, INC | | | | | | | |
| 1547 209TH ST - BAYSIDE, NY | | | | | | | |
| 11360-1127 | 47-5488861 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| FAMILY HOPE | | | | | | | |
| PO BOX 94077 | | | | | | | |
| PASADENA, CA 91109-4077 | 95-4451243 | 501(0)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| 211511111111111111111111111111111111111 | 33 4431243 | 501(0)(3) | 33,000. | 0. | | | HUMAN SERVICES |
| FAMILY KEEPERS, INC. | | | | | | | |
| 20672 CARREY RD | | | | | | | RELIGION, SPIRITUAL |
| WALNUT, CA 91789-2418 | 95-4852173 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| FAMILY PROMISE OF ORANGE COUNTY, | | | | | | | |
| INC PO BOX 6225 - ORANGE, CA | | | | | | | |
| 92863-6225 | 27-0660182 | 501(C)(3) | 22,350. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| FAMILY SUPPORT NETWORK | | | | | | | |
| 1894 N MAIN ST | 22 0240105 | E01/0\/2\ | 10.000 | | | | <u> </u> |
| ORANGE, CA 92865-4117 | 33-0248195 | P01(C)(3) | 12,075. | 0. | | | HUMAN SERVICES |
| FAMILYLIFE | | | | | | | |
| PO BOX 7111 | | | | | | | RELIGION, SPIRITUAL |
| LITTLE ROCK, AR 72223-7111 | 20-5340940 | 501(C)(3) | 10,000. | 0. | | | DEVELOPMENT |
| | | | 1 | | | | |
| FEDERATION OF NEIGHBORHOOD | | | | | | | |
| CENTERS, INC 1901 S 9TH ST STE | | | | | | | |
| 212 - PHILADELPHIA, PA 19148-2386 | 23-1630073 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| FEEDING AMERICA | | | | | | | |
| PO BOX 96749 | | | | | | | |
| WASHINGTON, DC 20090-6749 | 36-3673599 | 501(C)(3) | 23,800. | 0. | l | | HUMAN SERVICES |

| Schedule I (Form 990) URANGE CO | UNTI COMM | UNITY FOUND | ATION | | | | 33-03/8//8 Page |
|---|------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FELLOWSHIP FOUNDATION, INC. PO BOX 23813 WASHINGTON, DC 20026-3813 | 53-0204604 | 501(c)(3) | 8,500. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| FESTIVAL OF ARTS OF LAGUNA BEACH 650 LAGUNA CANYON RD LAGUNA BEACH, CA 92651-1899 | 95-1964772 | 501(C)(3) | 36,000. | 0. | | | ARTS & CULTURE |
| FIELDSTONE LEADERSHIP NETWORK 14 CORPORATE PLAZA DR STE 200 NEWPORT BEACH, CA 92660-7928 | 33-0103025 | 501(C)(3) | 10,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| FIND YOUR ANCHOR 1622 CALLE LAS BOLAS APT D SAN CLEMENTE, CA 92672-4987 | 82-4979889 | 501(C)(3) | 32,126. | 0. | | | HEALTH & WELLNESS |
| FIRST CHRISTIAN CHURCH OF HUNTINGTON BEACH - 1207 MAIN ST - HUNTINGTON BEACH, CA 92648-2799 | 95-1775145 | 501(C)(3) | 15,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| FIRST STEP HOUSE OF ORANGE COUNTY, INC PO BOX 1904 - COSTA MESA, CA 92628-1904 | 23-7369640 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| FISTULA FOUNDATION 1922 THE ALAMEDA STE 302 SAN JOSE, CA 95126-1461 | 77-0547201 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| FIVE ACRES BOYS & GIRLS AID SOCIETY LOS ANGELES COUNTY - 760 MOUNTAIN VIEW ST - ALTADENA, CA 91001-4925 | 95-1647810 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| FOCUS NORTH AMERICA 65 ENTERPRISE ALISO VIEJO, CA 92656-2705 | 26-4427803 | 501(C)(3) | 12,500. | 0. | | | HUMAN SERVICES |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | | 53-03/8//6 Р |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COOD AND WATER WATCH | | | | | | | |
| 1616 P ST NW STE 300 | | | | | | | ENVIRONMENT & ANIMAL |
| WASHINGTON, DC 20036-1408 | 32-0160439 | 501(C)(3) | 20,000. | 0. | | | WELFARE |
| FOOD FINDERS, INC. | | | | | | | |
| 10539 HUMBOLT ST | | | | | | | |
| LOS ALAMITOS, CA 90720-5401 | 33-0412749 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| FOOD ON FOOT | | | | | | | |
| 9663 SANTA MONICA BLVD # 743 | | | | | | | |
| BEVERLY HILLS, CA 90210-4303 | 31~1581053 | 501(C)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| FOODBANK OF SANTA BARBARA COUNTY, | | | | | | | |
| INC 1525 STATE ST STE 100 - | | | | | | | |
| SANTA BARBARA, CA 93101-6510 | 77-0169214 | 501(C)(3) | 30,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| FOODBANK OF SOUTHERN CALIFORNIA | | | | | | | |
| 1444 SAN FRANCISCO AVE | 05 05 05 05 05 05 05 05 05 05 05 05 05 0 | | | | | | |
| LONG BEACH, CA 90813-1434 | 95-3557056 | 501(C)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| FOOTHILL FAMILY SERVICE | | | | | | | |
| 2500 E FOOTHILL BLVD STE 300 | | | | | | | |
| PASADENA, CA 91107-7102 | 95-1690990 | 501(C)(3) | 10,000. | 0. | | ļ | HUMAN SERVICES |
| FOREVER CHANGED INTERNATIONAL | | | | | · | | |
| 19215 SE 34TH ST | - | | | | | | |
| CAMAS, WA 98607-8829 | 20-4442678 | 501(C)(3) | 10,000. | 0, | | | HUMAN SERVICES |
| FORGOTTEN CHILDREN, INC. | | | | | | | |
| 4401 ATLANTIC AVE STE 250 | | | | | | | |
| LONG BEACH, CA 90807-2218 | 74-3200194 | 501(C)(3) | 10,000. | 0. | | 1 | HUMAN SERVICES |
| | | | | | | | |
| FOUNDATION FIGHTING BLINDNESS, | | | | | | | |
| INC PO BOX 45740 - BALTIMORE, | | | | | | | |
| MD 21297-5740 | 23-7135845 | 501(C)(3) | 10,000. | 0. | | 1 | HUMAN SERVICES |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| FOUNDATION FOR AFRICAN MEDICINE & | | | | | | | | | |
| EDUCATION - 4553 CRIMSONWOOD DR - | | | | | | | | | |
| REDDING, CA 96001-3769 | 22-3883033 | 501(C)(3) | 18,000. | 0. | | | HUMAN SERVICES | | |
| FOUNDATIONS AT FAIRPLEX | | | | | | | | | |
| 1101 W MCKINLEY AVE | | | : | | | | | | |
| POMONA, CA 91768-1650 | 42-1637932 | 501(C)(3) | 18,740. | 0. | | | EDUCATION | | |
| FOUNDATIONS OF FREEDOM | | | | | | | | | |
| 4120 DOUGLAS BLVD STE 306 - 231 | | | | | • | | 2012 | | |
| GRANITE BAY, CA 95746 | 85-2893542 | 501(0)(3) | 200,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT | | |
| Oldinated Bill, Gil 33/40 | 03 2033342 | 501(0/(3/ | 200,000. | <u> </u> | -,. | | DEAFTOLMENT. | | |
| FOUR BLOCK FOUNDATION, INC. | | | | | | | | | |
| 230 PARK AVE FL 29 | | | 1 | | | | | | |
| NEW YORK, NY 10169-2800 | 46-3575713 | 501/0\(3\) | 20,000. | 0. | | | HUMAN SERVICES | | |
| FREDERICK DOUGLASS PROJECT FOR | 10 3373713 | 301(0)(3) | 20,000. | 0. | | | HOMAN SERVICES | | |
| JUSTICE, INC 5636 CONNECTICUT | | | | | | | | | |
| AVE NW UNIT 6376 - WASHINGTON, DC | | | | | | | | | |
| 20015-7508 | 84-3166690 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES | | |
| | | | 1 | - | 7 | | TOTAL SERVICES | | |
| FREEFROM | | | 1 | : | | | | | |
| 12405 VENICE BLVD STE 422 | | | | | | | | | |
| LOS ANGELES, CA 90066-3803 | 47-5033123 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES | | |
| | | | | | | | | | |
| FRESH LIFELINES FOR YOUTH, INC. | | | | | | | | | |
| 568 VALLEY WAY | | | | | | | | | |
| MILPITAS, CA 95035-4106 | 52-2234595 | 501(C)(3) | 450,000. | 0. | | | HUMAN SERVICES | | |
| | | | | | | | | | |
| FRESNO CHRISTIAN SCHOOLS | | | | | | 1 | | | |
| 7280 N CEDAR AVE | | | | | | | | | |
| FRESNO, CA 93720-3633 | 94-2415182 | 501(C)(3) | 250,000. | 0. | | | EDUCATION | | |
| EDIENDIN GENERAL TOO | | | | | | | | | |
| FRIENDLY CENTER, INC. | | | | | | | | | |
| PO BOX 706 | 05 0470033 | E01(G)(2) | 05.555 | _ | | | | | |
| ORANGE, CA 92856-6706 | 95-2479833 | bot(c)(3) | 25,000. | 0. | | L | HUMAN SERVICES | | |

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|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FRIENDS OF CABRILLO MARINE | | | | | | | |
| AQUARIUM - 3720 STEPHEN M WHITE DR | | | | | | | ENVIRONMENT & ANIMAL |
| - SAN PEDRO, CA 90731-7012 | 33-0585381 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| | - | | | | | | |
| FRIENDS OF CONSERVATION | | | | | | | |
| 465 W DOMINION DR STE 202 | | | | | | | ENVIRONMENT & ANIMAL |
| WOOD DALE, IL 60191-2308 | 36-3561971 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| EDIENDA OF MADDONA DELOMBA AND | | | | | | | |
| FRIENDS OF HARBORS, BEACHES AND PARKS, INC PO BOX 9256 - | : | | | | | | |
| NEWPORT BEACH, CA 92658-9256 | 33-0776377 | 501(0)(3) | 60,750. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| 32030 3230 | 33 0770377 | 501(0)(3) | 00,730. | - 0. | | | WELIFARE |
| FRIENDS OF NEWPORT BEACH ANIMAL | | İ | | | | | |
| SHELTER - PO BOX 10791 - NEWPORT | | | | | | | ENVIRONMENT & ANIMAL |
| BEACH, CA 92658-5008 | 82-1830129 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| | | _ | | | | | |
| FRIENDS OF THE EARTH | | | | | | | |
| 2150 ALLSTON WAY STE 360 | | | | | | | ENVIRONMENT & ANIMAL |
| BERKELEY, CA 94704-1378 | 23-7420660 | 501(C)(3) | 20,000. | 0. | · · · · · · · · · · · · · · · · · · · | | WELFARE |
| FRIENDS OF THE SANTA ANA ZOO | | | | | | | |
| 1801 E CHESTNUT AVE | | | | | | | ENVIRONMENT & ANIMAL |
| SANTA ANA, CA 92701-5001 | 51-0160007 | 501(C)(3) | 102,000. | 0. | | | WELFARE |
| | | | , | | | +- | |
| FRIENDS OF THE SEA LIONS, INC. | | | | | | | |
| 20612 LAGUNA CANYON RD | | | | | | | ENVIRONMENT & ANIMAL |
| LAGUNA BEACH, CA 92651-1137 | 95-3680896 | 501(C)(3) | 48,500. | 0. | | | WELFARE |
| | | | | | | | |
| FRIENDSHIP SHELTER, INC. | | | | | | | |
| PO BOX 4252 | 22 0010404 | E01/02/22 | 100 000 | _ | | | |
| LAGUNA BEACH, CA 92652-4252 | 33-0219404 | DUI(C)(3) | 109,820. | 0. | | · - | HUMAN SERVICES |
| FULLERTON INTERFAITH EMERGENCY | | | | | | | |
| SERVICES - PO BOX 6326 - | | | | | | | |
| FULLERTON, CA 92834-6326 | 33-0147739 | 501(C)(3) | 54,250. | 0. | | 1 | HUMAN SERVICES |

| Part II Continuation of Grants and Other | | mostic Organizations | | warmanana (Cab | adula I (Farma 200), Da | | 3-03/8//8 Page |
|---|-------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FULLERTON SOUTH ROTARY CHARITIES, INC 1435 N HARBOR BLVD STE 101 - FULLERTON, CA 92835-4105 | 26-2599997 | 501(C)(3) | 6,256. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| FULLERTON UNION HIGH SCHOOL 201 E CHAPMAN AVE FULLERTON, CA 92832-1948 | 95-6001410 | SCHOOL | 15,250. | 0. | | | EDUCATION |
| FUSION GLOBAL, INC. 5062 LANKERSHIM BLVD STE 3017 NORTH HOLLYWOOD, CA 91601-4225 | 47-5619402 | 501(C)(3) | 200,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| FUTURE LEADERS OF AMERICA FOUNDATION, INC 320 W OHIO ST STE 4W - CHICAGO, IL 60654-7816 | 20-5095136 | 501(C)(3) | 13,323. | 0. | | | EDUCATION |
| G.R.E.E.N. FOUNDATION PO BOX 23201 SANTA ANA, CA 92711-3201 | 33-1143366 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| GARDEN CONSERVANCY, INC. PO BOX 608 GARRISON, NY 10524-0608 | 13-3570145 | 501(C)(3) | 25,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| GARDEN GROVE UNIFIED SCHOOL DISTRICT - 10331 STANFORD AVE - GARDEN GROVE, CA 92840-6351 | APPLIED FOR | SCHOOL | 25,000. | 0. | | | EDUCATION |
| GBL SPORTS, INC. 4313 MOUNT VERNON DR VIEW PARK, CA 90043-1005 | 20-2150365 | 501(C)(3) | 10,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| GEORGETOWN UNIVERSITY 37TH AND O ST NW WASHINGTON, DC 20057-0001 | 53-0196603 | 501(C)(3) | 543,750. | 0.; | | | EDUCATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| GET INSPIRED | | | | | | | |
| 6192 SANTA RITA AVE | | | 1 | | | | ENVIRONMENT & ANIMAL |
| GARDEN GROVE, CA 92845-1228 | 01-0927185 | 501(C)(3) | 11,250. | 0. | | | WELFARE |
| GIRL SCOUTS OF ORANGE COUNTY | | | | | | | |
| 9500 TOLEDO WAY STE 100 | | | | | | | |
| IRVINE, CA 92618-1823 | 95-2023244 | 501(C)(3) | 50,250. | 0. | | | HUMAN SERVICES |
| GIRLS INCORPORATED OF ORANGE | | | | | | | |
| COUNTY - 1801 E EDINGER AVE STE | | | | | | | |
| 255A - SANTA ANA, CA 92705 | 95-1810150 | 501(C)(3) | 67,100. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| GIRLS OF EXCELLENCE, INC. | | | | | | | |
| PO BOX 89131 | | | | _ | | | |
| ATLANTA, GA 30312-0131 | 84-1947365 | 501(C)(3) | 14,975. | 0. | | | HUMAN SERVICES |
| GLENNWOOD HOUSING FOUNDATION, INC. | | | | | | | |
| 668 N COAST HWY #1345 | | | | | | | |
| LAGUNA BEACH, CA 92651-1513 | 26-4381844 | 501(C)(3) | 57,741. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| GLOBAL EVANGELISM, INC. | | | | | | | |
| PO BOX 1400 | 74-1764843 | 501/01/21 | 350 000 | • | | | RELIGION, SPIRITUAL |
| SAN ANTONIO, TX 78295-1400 | /4-1/04043 | Por(C)(3) | 250,000. | 0. | | | DEVELOPMENT |
| GLOBAL OPERATIONS AND DEVELOPMENT | | | | | | | |
| 8332 COMMONWEALTH AVE | | | | | | | |
| BUENA PARK, CA 90621-2526 | 95-3464287 | 501(C)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| GOIN' NATIVE THERAPEUTIC GARDENS | | | | | | | |
| 31661 LOS RIOS ST | | | | | | | ENVIRONMENT & ANIMAL |
| SAN JUAN CAPISTRANO, CA 92675-3116 | 46-3782999 | 501(C)(3) | 10,000. | 0. | | <u> </u> | WELFARE |
| GOLDEN WEST COLLEGE FOUNDATION | | | 1 | | | | |
| 15744 GOLDENWEST ST | | | | | | | |
| HUNTINGTON BEACH, CA 92647-3103 | 33-0073702 | 501(C)(3) | 60,000. | 0. | | | EDUCATION |

| (a) Name and address of | (b) EIN | (c) iRC section | (d) Amount of | (a) Amount of | 18) Mathadas | (a) Depositation of | (b) Durage of avert |
|------------------------------------|------------|-----------------|--------------------------|---|--|--|---------------------------------------|
| organization or government | (D) EIN | if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CODWILL INDUSTRIES OF ORANGE | | | | | | | |
| COUNTY - 410 N FAIRVIEW ST - SANTA | | | | | | | |
| ANA, CA 92703-3412 | 95-1644018 | 501(C)(3) | 206,428. | 0. | | | HUMAN SERVICES |
| GRACE FELLOWSHIP CHURCH OF COSTA | | | | | | | |
| MESA - 3170 RED HILL AVE - COSTA | | | | | | | RELIGION, SPIRITUAL |
| MESA, CA 92626-3402 | 95-3681154 | 501(C)(3) | 25,000. | 0. | | | DEVELOPMENT |
| GRACE LUTHERAN SCHOOL | | | | | | | |
| 5172 MCFADDEN AVE | | | | | | | |
| HUNTINGTON BEACH, CA 92649-1203 | 95-2501566 | 501(C)(3) | 23,000. | 0. | | | EDUCATION |
| GRANDMA'S HOUSE OF HOPE | | | | | | | |
| 1505 E 17TH ST STE 116 | | | | | | | |
| SANTA ANA, CA 92705-8520 | 26-0391438 | 501(C)(3) | 239,150. | 0. | | - | HUMAN SERVICES |
| GRATEFUL HEARTS STOREHOUSE, INC. | | | | | | | |
| PO BOX 948 | | | | | | | |
| LOS ALAMITOS, CA 90720-0948 | 33-0905753 | 501(C)(3) | 12,500. | 0. | | | HUMAN SERVICES |
| GREEN CORPS, INC. | | | | | | | |
| 1543 WAZEE ST STE 300 | | | | | | | ENVIRONMENT & ANIMAL |
| DENVER, CO 80202-1465 | 23-2687791 | 501(C)(3) | 40,000. | 0. | | | WELFARE |
| GREEN FOOTHILLS FOUNDATION | : | | : | | | : | |
| 3921 E BAYSHORE RD | | | | | | | ENVIRONMENT & ANIMAL |
| PALO ALTO, CA 94303-4326 | 94-6121854 | 501(C)(3) | 62,500. | 0. | | | WELFARE |
| GREENBELT ALLIANCE | | | | | | | |
| 312 SUTTER ST STE 510 | | | | | | | ENVIRONMENT & ANIMAL |
| SAN FRANCISCO, CA 94108-4320 | 94-1676747 | 501(C)(3) | 62,500. | 0. | | | WELFARE |
| GROWERS RIDST INC | | | | | | | |
| GROWERS FIRST, INC. PO BOX 4227 | | | | | | | COMMUNITY IMPROVEMENT |
| LAGUNA BEACH, CA 92652-4227 | 38-3674832 | 501(C)(3) | 5,500. | 0. | | | DEVELOPMENT |

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|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GROWING VETERANS | | | | | |] | |
| 6458 MARTIN PL | | | | | | | |
| LYNDEN, WA 98264-9628 | 47-2225742 | 501(C)(3) | 8.000. | 0. | | | HUMAN SERVICES |
| GROWTH OPPORTUNITIES THROUGH | | 301(0)(3) | 0,000. | ** | | | IOPAN SERVICES |
| ATHLETICS, LEARNING & SERVICE - | | | | | | | |
| 1170 N LA PALMA PARK WAY - | | | | : | | | |
| ANAHEIM, CA 92801-2414 | 95-4457394 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| | | 302(0)(3) | 20,000. | | | | TOMAN BERVICES |
| GUIDE DOGS FOR THE BLIND, INC. | | | | | | | |
| PO BOX 3950 | | | | | | | ENVIRONMENT & ANIMAL |
| SAN RAFAEL, CA 94912-3950 | 94-1196195 | 501(C)(3) | 627,217. | 0. | | | WELFARE |
| GULF OF CATALINA GREY WHALE | | | , | | | | |
| PRESERVATION & EDU FDN - 2311 | | | | | | | |
| CALLE LA SERNA - SAN CLEMENTE, CA | | | | | | | ENVIRONMENT & ANIMAL |
| 92672-3202 | 01-0905972 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| | _ | | <u> </u> | | | | |
| HABITAT FOR HUMANITY OF ORANGE | | | | | | | |
| COUNTY, INC 2200 RITCHEY ST - | | | | | | | · |
| SANTA ANA, CA 92705-5308 | 33-0311059 | 501(C)(3) | 61,750. | 0. | | | HUMAN SERVICES |
| *************************************** | | | | | | | |
| HANDS TOGETHER A CENTER FOR | | | j | | | | |
| CHILDREN - 201 E CIVIC CENTER DR - | | | | : | | | |
| SANTA ANA, CA 92701-4112 | 33-0857087 | 501(C)(3) | 40,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| HARBOR DAY ENDOWMENT CORPORATION | | | | | | | |
| 3443 PACIFIC VIEW DR | | | | | | | |
| CORONA DEL MAR, CA 92625-1111 | 33-0358815 | 501(C)(3) | 100,000. | 0. | | | EDUCATION |
| | | | | | | | |
| HARBOR DAY SCHOOL | | | | | | | |
| 3443 PACIFIC VIEW DR | | | | | | | |
| CORONA DEL MAR, CA 92625-1196 | 95-2285957 | 501(C)(3) | 8,000. | 0. | | | EDUCATION |
| HADDOD TIMEDELING GEDUTORG TO | | | | | | | |
| HARBOR INTERFAITH SERVICES, INC. | | | 1 | | | | |
| 670 W 9TH ST | 22 0021022 | F01/01/21 | F0.000 | _ | | | |
| SAN PEDRO, CA 90731-3108 | 33-0031099 | Dat(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |

| | | UNITY FOUND | | | | 3 | 33-0378778 Pag |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | s and Domestic Go | vernments (Scho | edule i (Form 990), Pa I | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HAWAII COMMUNITY FOUNDATION | | | | | | | |
| 827 FORT STREET MALL | | | 1 | | | | COMMUNITY IMPROVEMENT & |
| HONOLULU, HI 96813-4317 | 99-0261283 | 501(C)(3) | 920,000. | 0. | | | DEVELOPMENT |
| | | | 320,000. | | | | DEVELOT MENT |
| HAYOVEL, INC. | | | | | | | |
| PO BOX 19 | | | | | | | RELIGION, SPIRITUAL |
| GREENVILLE, MO 63944-0019 | 20-4318425 | 501(C)(3) | 67,669. | 0. | | | DEVELOPMENT |
| | | | | · | | | |
| HEALTHY ENVIRONMENT ALLIANCE OF | | | | | | | 1 |
| UTAH - 824 S 400 W STE B111 - SALT | | | | | | 1 | ENVIRONMENT & ANIMAL |
| LAKE CITY, UT 84101-4803 | 84-1409393 | 501(C)(3) | 80,000. | 0. | | <u> </u> | WELFARE |
| | | | | | * | | |
| HEARTFELT CARDIAC CONNECTIONS | | | | | | | |
| 1278 GLENNEYRE #244 | | | } | | | | 1 |
| LAGUNA BEACH, CA 92651 | 82-1469017 | 501(C)(3) | 6,800. | 0. | | | HEALTH & WELLNESS |
| HELPING HAND WORLDWIDE | | | | | | | i |
| 31121 HOLLY DR | | | | | | | |
| LAGUNA BEACH, CA 92651-6938 | 75-3164621 | 501(0)(3) | 52,500. | 0. | | | UIMAN GERVITGEG |
| ENGLIN DIMON, ON J2031 0330 | 75-3104021 | 501(0/(3) | 32,500. | U. | | | HUMAN SERVICES |
| HELPING OTHERS PREPARE FOR | | | | | | | |
| ETERNITY - 11022 ACACIA PKWY STE C | | | | | <u> </u> | | |
| - GARDEN GROVE, CA 92840-5108 | 33-0784384 | 501(C)(3) | 38,750. | 0. | | | HUMAN SERVICES |
| | | · · · - · · · · - | 1 | | | | |
| HELPLINE YOUTH COUNSELING, INC. | | | | | | | |
| 14181 TELEGRAPH RD | | | | | | | |
| WHITTIER, CA 90604-2554 | 23-7113824 | 501(C)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| HERMANO PABLO MINISTRIES | | | | | | | |
| 2080 PLACENTIA AVE | | | | | | | RELIGION, SPIRITUAL |
| COSTA MESA, CA 92627-3406 | 95-2816361 | 501(C)(3) | 7,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| HI HOPES IDENTITY DISCOVERY | | | | | | | |
| FOUNDATION - 295 E YALE LOOP - | 05 222225 | 504 (5) (2) | | | | | |
| IRVINE, CA 92604-4642 | 95-3330221 | p01(C)(3) | 16,700. | 0. | | | ARTS & CULTURE |

| Part II. Continuation of Grants and Other A | | mestic Organizations | | vernments (Sch | edule I (Form 990), Pa | | 3-03/8//8 Page |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HIGH SCHOOL INC. ACADEMIES | | | | | | | |
| FOUNDATION - 365 CLINTON ST STE B | • | | | | 1 | | |
| - COSTA MESA, CA 92626-6009 | 45-3003419 | 501(C)(3) | 85,300. | 0. | | | EDUCATION |
| HILLS FOR EVERYONE | | | | | | | |
| РО ВОХ 9835 | | | | | • | | ENVIRONMENT & ANIMAL |
| BREA, CA 92822-1835 | 95-3786751 | 501(C)(3) | 31,000. | 0. | | | WELFARE |
| HILLSDALE COLLEGE | | | : | | | | |
| 33 E COLLEGE ST | | | | : | | | |
| HILLSDALE, MI 49242-1298 | 38-1374230 | 501(C)(3) | 7,000. | 0. | | | EDUCATION |
| HOAG HOSPITAL FOUNDATION | | | | | | | |
| 330 PLACENTIA AVE STE 100 | | | | | | | |
| NEWPORT BEACH, CA 92663-3315 | 95-3222343 | 501(C)(3) | 4,079,034. | 0. | | | HEALTH & WELLNESS |
| | | | 1,512,522 | • | *** | | THE WINDLESS |
| HOMEBOY INDUSTRIES | | | | . | | | |
| 130 BRUNO ST | | | | | | | |
| LOS ANGELES, CA 90012-1815 | 95-4800735 | 501(C)(3) | 50,000. | 0. | | ļ | HUMAN SERVICES |
| HOMEFUL FOUNDATION | | | | | | | |
| 15131 ALTON PKWY STE 330 | | | | | | | |
| IRVINE, CA 92618-2386 | 38-4009282 | 501(C)(3) | 7,500. | 0. | | | HUMAN SERVICES |
| HOMELESS INTERVENTION SERVICES OF | | | | | | | |
| ORANGE COUNTY - PO BOX 1293 - | | | | | | | |
| PLACENTIA, CA 92871-1293 | 84-2790299 | 501(C)(3) | 60,393. | 0. | | | HUMAN SERVICES |
| | | | ,,,,,,,,, | - | <u> </u> | | DINTER DELIVED |
| HOMEWORD | | | | | | | |
| PO BOX 1600 | | | | | | | |
| SAN JUAN CAPISTRANO, CA 92693-1600 | 33-0072984 | 501(C)(3) | 66,000. | 0. | | | HUMAN SERVICES |
| HOPE FOR THE WARRIORS | | | | | | | |
| 8003 FORBES PL STE 201 | | | | | | | |
| SPRINGFIELD, VA 22151-2215 | 20-5182295 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |

| Schedule I (Form 990) ORANGE CO | | 33-0378778 Page | | | | | |
|--|--------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | r Assistance to Do | nestic Organizations | s and Domestic Go | vernments (Scho | edule I (Form 990), Pa I | rt II.) | <u> </u> |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HOPE INTERNATIONAL | | | | | | | |
| 227 GRANITE RUN DR STE 250 | | | | | | | RELIGION, SPIRITUAL |
| LANCASTER, PA 17601-6826 | 23-2836648 | 501(C)(3) | 13,500. | 0. | | | DEVELOPMENT |
| WODI ZOVO TWO | | | | | | | |
| HORIZONS, INC. 127 BABCOCK HILL RD | | | | | | | |
| SOUTH WINDHAM, CT 06266-1137 | 06-1013833 | E01(0)(3) | 12 500 | | | | |
| SOUTH WINDHAM, CT 00200-1137 | 00-1013833 | 501(0/(3/ | 12,500. | 0. | | | HUMAN SERVICES |
| HOUSE OF RUTH, INC. | | | | | | | |
| PO BOX 459 | | | | | | | |
| CLAREMONT, CA 91711-0459 | 95-3276033 | 501(C)(3) | 30,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| HOUSING WORKS | 1 | | | | | | |
| 1277 WILCOX AVE | 1 | | | | | | |
| LOS ANGELES, CA 90038-1435 | 03-0522656 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| HUDSON RIVER COMMUNITY SAILING | 1 | | | | | | |
| PO BOX 20677 | 26 1704015 | E01 (0) (2) | 10 000 | • | | | L |
| NEW YORK, NY 10011-0012 | 26-1784215 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| HUMAN OPTIONS, INC. | | | | | | | |
| PO BOX 53745 | | | 1 | | | | |
| IRVINE, CA 92619-3745 | 95-3667817 | 501(C)(3) | 275,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| HUNTINGTON BEACH WETLANDS | | | | | | | |
| CONSERVANCY - PO BOX 5903 - | | | | | | | ENVIRONMENT & ANIMAL |
| HUNTINGTON BEACH, CA 92615-5903 | 33-0145660 | 501(C)(3) | 50,000. | 0. | | | WELFARE |
| | | | | | | | |
| I M MINISTRY, INC. | | | | | | | |
| 4752 E CARMEN AVE | | | | | | | RELIGION, SPIRITUAL |
| FRESNO, CA 93703-4501 | 45-4316006 | 501(C)(3) | 170,000. | 0. | | | DEVELOPMENT |
| I-5 FREEDOM NETWORK | | | | | | | |
| 160 AVENIDA GRANADA | | | | | | | COMMUNITY IMPROVEMENT & |
| SAN CLEMENTE, CA 92672-4051 | 47-4898095 | 501(C)(3) | 6,100. | 0. | | | DEVELOPMENT |
| | 47 4030033 | P-1(0)(3) | 1,100. | 0. | l | 1 | DEA BIOENENT |

| | | UNITY FOUND | | | lul-1/F 000\ D- | | 33-0378778 Page |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | | |
| ILLUMINATION FOUNDATION | 1 | | | | | | |
| 1091 N BATAVIA ST | F1 1047606 | 504 (5) (0) | 155 717 | _ : | | | |
| ORANGE, CA 92867-5548 | 71-1047686 | DUI(C)(3) | 466,517. | 0. | | | HUMAN SERVICES |
| IMMACULATE HEART COMMUNITY | | | | | | | |
| 5515 FRANKLIN AVE | | | | | | | |
| LOS ANGELES, CA 90028-5901 | 95-2706764 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| IMPACT GIVING | • | | | | | | |
| 668 N COAST HWY # 1139 | ı | | | | | | COMMUNITY IMPROVEMENT & |
| LAGUNA BEACH, CA 92651-1513 | 90-0423363 | 501(C)(3) | 5,250. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| INDIVISIBLE CIVICS, INC. | • | | | | | | |
| PO BOX 43884 | | | | | | | COMMUNITY IMPROVEMENT & |
| WASHINGTON, DC 20010-0884 | 82-2355901 | 501(C)(3) | 312,500. | 0. | | | DEVELOPMENT |
| THEOREMOR DROTTEON TWO | | | | | | | |
| INNOCENCE PROJECT, INC. 40 WORTH ST STE 701 | | | | | | | |
| | 22 0077562 | E01/0\/2\ | 10 000 | | | | COMMUNITY IMPROVEMENT & |
| NEW YORK, NY 10013-2994 | 32-0077563 | DUI(C)(3) | 10,000. | 0. | | | DEVELOPMENT |
| INSTITUTE FOR LABOR AND MENTAL | | | | | | | |
| HEALTH - 2342 SHATTUCK AVE # 1200 | | | | | | | COMMUNITY IMPROVEMENT & |
| - BERKELEY, CA 94704-1517 | 94-2527904 | 501(C)(3) | 30,000. | ٥. | | | DEVELOPMENT |
| | | | | - | 7. | | DEVELOT MENT |
| INSTITUTE OF NOETIC SCIENCES | | | | | | · | |
| 101 SAN ANTONIO RD | | | | | | | |
| PETALUMA, CA 94952-9524 | 23-7236986 | 501(C)(3) | 20,000. | ٥. | | | EDUCATION |
| | | | , , , , | | | | |
| INTER-CITY VOLUNTEERS | | | | | | | |
| 16061 DOMINICA CIRCLE | | | | | | | |
| HUNTINGTON BEACH, CA 92649-2068 | 95-4428107 | 501(C)(3) | 18,740. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| INTERNATIONAL ASSOCIATION FOR | | | | | | | |
| HUMAN VALUES - 2401 15TH ST NW - | | | | | | | |
| WASHINGTON, DC 20009-4101 | 52-2178069 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |

| | Schedule I (Form 990) ORANGE COUNTY COMMUNITY FOUNDATION Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa I | urt II.) | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| TAMERNAMIANA, DIDD DEGGE | | | | | | | | | |
| INTERNATIONAL BIRD RESCUE 4369 CORDELIA RD | | | | | | | | | |
| FAIRFIELD, CA 94534-4201 | 94-1739027 | 501(C)(3) | 10,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE | | |
| INTERNATIONAL COUNCIL OF SHOPPING | 71 173027 | 302(07(37 | 10,000. | • | | | WELLFARE | | |
| CENTERS FOUNDATION, INC 1251 | | | | | | | | | |
| AVENUE OF THE AMERICAS FL 45 - NEW | | | | | | | | | |
| YORK, NY 10020-1104 | 13-3525440 | 501(C)(3) | 20,000. | 0. | | | EDUCATION | | |
| INTERNATIONAL EDUCATION AND | | | | | | | | | |
| WELFARE SOCIETY - 950 S COAST DR | | | | | | | | | |
| STE 202 - COSTA MESA, CA | | | | | | | COMMUNITY IMPROVEMENT & | | |
| 92626-7832 | 33-0716944 | 501(C)(3) | 10,000. | 0. | | | DEVELOPMENT | | |
| | | | | | | | 1 | | |
| INTERNATIONAL GUIDING EYES, INC. 13445 GLENOAKS BLVD | | | | | | | | | |
| SYLMAR, CA 91342-2049 | 95-1586088 | E01/01/21 | E 500 | 0. | | | | | |
| 5111411, CA 51342 2045 | 33-130008 | 501(0/(3/ | 5,500. | U. | - | | HUMAN SERVICES | | |
| INTERNATIONAL JUSTICE MISSION | | | | | | | | | |
| PO BOX 96961 | | | | | • | | | | |
| WASHINGTON, DC 20090-6961 | 54-1722887 | 501(C)(3) | 8,500. | 0. | | | HUMAN SERVICES | | |
| INTERNATIONAL OCEAN FILM FESTIVAL, | | | | | · <u>.</u> | | | | |
| INC 1007 GENERAL KENNEDY AVE | | | | | | | | | |
| STE 205 - SAN FRANCISCO, CA | - | | | | | | ENVIRONMENT & ANIMAL | | |
| 94129-1610 | 36-4568001 | 501(C)(3) | 10,000. | 0. | | | WELFARE | | |
| | | | | | | | | | |
| INTERNATIONAL RELIEF TEAMS | | | | | | | | | |
| 4560 ALVARADO CANYON RD STE 1H | 22 2412554 | F04/51/51 | | | | | | | |
| SAN DIEGO, CA 92120-4309 | 33-0412751 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES | | |
| INTERSCHOLASTIC EQUESTRIAN | | | | | | | | | |
| ASSOCIATION, INC PO BOX 809 - | | | | | | | | | |
| CHAGRIN FALLS, OH 44022-0809 | 20-5381112 | 501(C)(3) | 35,000. | 0. | | | HUMAN SERVICES | | |
| , | | | 35,500. | | · | | HORRIN SERVICES | | |
| INTERVAL HOUSE | | | | | | | | | |
| PO BOX 3356 | | | | | | | | | |
| SEAL BEACH, CA 90740-2356 | 95-3389113 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES | | |

| | | ONITE FOUND | | | | | 3-03/8//8 Page |
|--|------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | s and Domestic Go | vernments (Sch | edule I (Form 990), Pa I | rt II.) | I |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| INTERVARSITY CHRISTIAN | | | | | | | |
| FELLOWSHIP-USA - PO BOX 7895 - | | | | | | | |
| MADISON, WI 53707-7895 | 36-2171714 | 501(C)(3) | 20,000. | o. | | | DEVELOPMENT |
| | | | | | | • | |
| IRVINE ADULT DAY HEALTH SERVICES, | | | | | | | |
| INC 20 LAKE ROAD - IRVINE, CA | | | | | | ļ | |
| 92604 | 33-0599371 | 501(C)(3) | 6,800. | 0. | | | HEALTH & WELLNESS |
| IRVINE BARCLAY THEATRE OPERATING | : | | | ! | | | |
| CO 4199 CAMPUS DR STE 275 - | | | | | | | į |
| IRVINE, CA 92612-4689 | 33-0157868 | 501(C)(3) | 60,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | INTO & CONTONIA |
| IRVINE VALLEY COLLEGE FOUNDATION | | | | | | | |
| 5500 IRVINE CENTER DR | | | 1 | : | | | · |
| IRVINE, CA 92618-0301 | 77-0239916 | 501(C)(3) | 39,085. | 0. | | | EDUCATION |
| | | | 1 | | | - | |
| J.F. SHEA THERAPEUTIC RIDING | | | | | | | |
| CENTER, INC 26284 OSO RD - SAN | | | | | | | |
| JUAN CAPISTRANO, CA 92675-1629 | 95-3351363 | 501(C)(3) | 54,500. | 0. | | | HUMAN SERVICES |
| · - | | | | | | | |
| JACK'S BASKET | | | | | | | |
| 2960 SNELLING AVE N L-105 | | | | : | | | |
| SAINT PAUL, MN 55113-2458 | 81-4310519 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| JAMES WILSON INSTITUTE | | | | | | | |
| 722 12TH ST NW FL 4 | | | | | | | COMMUNITY IMPROVEMENT & |
| WASHINGTON, DC 20005-3966 | 41-1970028 | 501 (C) (3) | 25,000. | 0. | | | DEVELOPMENT |
| JANE GOODALL INSTITUTE FOR | 11 13,0020 | 501(0)(0) | 25,000. | | | | DE VEHOFMEN I |
| WILDLIFE RESEARCH - 1595 SPRING | | | | | | | |
| HILL RD STE 550 - VIENNA, VA | | | | | | | ENVIRONMENT & ANIMAL |
| 22182-4100 | 94-2474731 | 501(C)(3) | 35,000. | 0. | | | WELFARE |
| · | 1 | | 1 35,330. | | | | |
| JDRF INTERNATIONAL | | | | | | | |
| 1391 WARNER AVE STE D | | | | | | | |
| TUSTIN, CA 92780-6456 | 23-1907729 | 501(C)(3) | 271,750. | 0. | | | HEALTH & WELLNESS |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| JEWISH FAMILY & CHILDREN'S SERVICE | | | | | | | |
| OF LONG BEACH - 3801 E WILLOW ST - | | | | | | | |
| ONG BEACH, CA 90815-1734 | 95-2273033 | 501(C)(3) | 30,000. | 0, | | | HUMAN SERVICES |
| EWISH FAMILY SERVICE OF LOS | | | | | | | |
| NGELES - 3580 WILSHIRE BLVD STE | | | | | | | |
| 00 - LOS ANGELES, CA 90010-2510 | 95-1691013 | 501(C)(3) | 30,000. | 0. | | | HUMAN SERVICES |
| VEWISH FREE LOAN ASSOCIATION | | | | | | | |
| 5505 WILSHIRE BLVD STE 715 | | | | | | | |
| LOS ANGELES, CA 90048-4958 | 95-1691014 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| JEWS FOR JESUS | | | } | | | } | |
| 50 HAIGHT ST | | • | | | | ļ. | RELIGION, SPIRITUAL |
| SAN FRANCISCO, CA 94102-5802 | 94-2222464 | 501(C)(3) | 189,000. | 0. | | | DEVELOPMENT |
| JUNIOR ACHIEVEMENT OF SAN DIEGO | | | | | | | |
| COUNTY, INC 4756 MISSION GORGE | | | | | | | |
| PL - SAN DIEGO, CA 92120-4227 | 95-1727087 | 501(C\(3\ | 10,000. | 0. | | | EDUCATION |
| 11 DIM DI100, CR 32120 4227 | 33 1727007 | 301(0/(3/ | 10,000. | | | | EDUCATION |
| JUNIOR LEAGUE OF ORANGE COUNTY, | | • | | | | | • |
| CA, INC 5140 CAMPUS DR - | | | | | | | |
| NEWPORT BEACH, CA 92660-2101 | 95-2149723 | 501(C)(3) | 13,500. | 0. | L | ļ | EDUCATION |
| | | | | | | | |
| JUST IN TIME FOR FOSTER YOUTH | | | | | | | |
| PO BOX 601627 SAN DIEGO, CA 92160-1627 | 20-5448416 | 501(C)(3) | 22 000 | _ | | 1 | TITMENT CHRISTIAN |
| JAN DIEGO, CA 32100-1027 | 20-3440410 | D01(C)(3) | 22,000. | 0. | | | HUMAN SERVICES |
| KARMATREE FOUNDATION | | | | | | | |
| 18011 MITCHELL S STE B | | | | | | | COMMUNITY IMPROVEMENT |
| IRVINE, CA 92614-6863 | 82-1436791 | 501(C)(3) | 14,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| KCRW FOUNDATION, INC. | | | | | | | |
| 1900 PICO BLVD | | | | | | | |
| SANTA MONICA, CA 90405-1628 | 95-3750631 | 501(C)(3) | 7,500. | 0. | | | ARTS & CULTURE |

| | | ONITI FOUND. | | | | | 3-03/8//8 Page |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | r |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| KHERUT | | | | | | | |
| 5753 E SANTA ANA CANYON RD # G-625 | | | | | | | |
| ANAHEIM, CA 92807 | 83-2816420 | 501(C)(3) | 32,613. | 0. | | | HUMAN SERVICES |
| WIDGINGIDG | | | | | | | |
| KIDSINGERS 3947 E LA PALMA AVE | | | | | | | |
| ANAHEIM, CA 92807-1714 | 33-0634602 | E01/01/21 | 6 426 | 0. | | | |
| MARIETH, CA 72007-1714 | 33-0034002 | 501(0)(3) | 6,426. | 0. | | | ARTS & CULTURE |
| KIDWORKS COMMUNITY DEVELOPMENT | | | | | : | | |
| CORPORATION - 1902 W CHESTNUT AVE | | | | | • | | |
| - SANTA ANA, CA 92703-4304 | 74-3081569 | 501(C)(3) | 140,250. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| KITCHEN FOOD VENTURES, INC. | | | : | | | | · |
| 3605 LONG BEACH BLVD STE 203 | | | | | | | |
| LONG BEACH, CA 90807-6030 | 75-3265518 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| KIWANISLAND, INC. | | | | | | | |
| PO BOX 304 | | | · | | : | | COMMUNITY IMPROVEMENT & |
| GARDEN GROVE, CA 92842-0304 | 23-7068811 | 501(C)(3) | 15,000. | 0. | | • | DEVELOPMENT |
| | | , , , , , | , | | | | |
| LA AFRICAN AMERICAN WOMEN'S PUBLIC | | | | | | | |
| POLICY INSTITUTE - 3760 WELLINGTON | | | | | | | |
| RD - LOS ANGELES, CA 90016-5859 | 20-4782980 | 501(C)(3) | 5,200. | 0. | | | EDUCATION |
| | | | | | | | |
| LA COMPOST | | | | | | | |
| 221 W AVENUE 45 | 46 1124052 | E01/01/21 | 10 000 | | : | | ENVIRONMENT & ANIMAL |
| LOS ANGELES, CA 90065-3918 | 46-1134852 | DUI(C)(3) | 10,000. | 0. | | | WELFARE |
| LA FAMILY HOUSING CORP | | | | | | | |
| 7843 LANKERSHIM BLVD | | | | | | | |
| NORTH HOLLYWOOD, CA 91605-2523 | 95-3920560 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| LA HABRA CITY SCHOOL DISTRICT | | | | | | | |
| 500 N WALNUT ST | | | | | | | |
| LA HABRA, CA 90631-3769 | 95-6001800 | 501(C)(3) | 30,000. | 0. | | l _i . | EDUCATION |

| | | UNITY FOUND | | | | | 3-03/8//8 Page |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LA PICCOLA SCUOLA ITALIANA DI SAN | | | | | | | |
| FRANCISCO - 735 FELL ST - SAN | • | | | | | | |
| FRANCISCO, CA 94117-2608 | 56-2293184 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| LAGUNA ART MUSEUM | | | | | | | |
| 307 CLIFF DR | | | | | | | |
| LAGUNA BEACH, CA 92651-1696 | 33-0717157 | 501(C)(3) | 96,921. | 0. | | | ARTS & CULTURE |
| LAGUNA BEACH COMMUNITY CLINIC | | | | | | | |
| 362 3RD ST | | | | | | | |
| LAGUNA BEACH, CA 92651-2307 | 95-2637633 | 501(C)(3) | 221,158. | 0. | | | HUMAN SERVICES |
| LAGUNA BEACH COMMUNITY FOUNDATION | | | | | | | |
| 580 BROADWAY ST STE 204 | | | | | | | COMMUNITY IMPROVEMENT & |
| LAGUNA BEACH, CA 92651-4328 | 20-6390272 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT |
| | | | | - | | | |
| LAGUNA BEACH HIGH SCHOOL | | | | | | | |
| SCHOLARSHIP FOUNDATION - PO BOX | | | | | | | |
| 1569 - LAGUNA BEACH, CA 92652-1569 | 46-1524681 | 501(C)(3) | 7,000. | 0. | | | EDUCATION |
| LAGUNA BEACH SENIORS, INC. | | | | | | | |
| 380 3RD ST | | | | | | | |
| LAGUNA BEACH, CA 92651-2307 | 95-2983350 | 501(C)(3) | 23,901. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| LAGUNA CANYON FOUNDATION PO BOX 4895 | | | | | | | 71777001777 |
| LAGUNA BEACH, CA 92652-4895 | 33-0441816 | 501(C)(3) | 118,750. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| | 33 5441510 | 301(0)(3) | 110,750. | , · · · · · | | | WELLFARE |
| LAGUNA COLLEGE OF ART AND DESIGN | | | | | | | |
| 2222 LAGUNA CANYON RD | | | | | | | |
| LAGUNA BEACH, CA 92651-1136 | 95-2415066 | 501(C)(3) | 19,253. | 0. | | | EDUCATION |
| LAGUNA FOOD PANTRY | | | | | | | |
| 20652 LAGUNA CANYON RD STE B | | | | • | | | |
| LAGUNA BEACH, CA 92651-1137 | 33-0593551 | 501(C)(3) | 58,250. | 0. | | | HUMAN SERVICES |
| . , | | | 1 20,200. | <u></u> | | 1 | Colonia I I I I |

| | | UNITY FOUNDA | | | · | | 3-03/8//8 Page 1 |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|-------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa I | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LAGUNA PLAYHOUSE | | | | | | | |
| PO BOX 1747 | | | | | | | |
| LAGUNA BEACH, CA 92652-1747 | 95-1509841 | 501(C)(3) | 71,753. | 0. | | | ARTS & CULTURE |
| LANNA FOUNDATION 1099 E CHAMPLAIN DR STE A PMB 79 FRESNO, CA 93720-5030 | 27-2842024 | 501(C)(3) | 12,000. | 0. | | - | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| <u> </u> | | | | | | | |
| LAS FAMILIAS DEL PUEBLO 1400 S BROADWAY | | | | | | | |
| LOS ANGELES, CA 90015-3029 | 95-3660735 | 501(C)(3) | 30,000. | 0. | | | HUMAN SERVICES |
| LATINO COALITION FOR ISRAEL, INC. 12349 SW 53RD ST STE 204 COOPER CITY, FL 33330-3338 | 82-1627990 | 501/C\/3\ | 175,000. | 0 | | | RELIGION, SPIRITUAL |
| COOPER CITT, FE 53330-3330 | 02-102/990 | 501(0/(3) | 175,000. | 0. | | + | DEVELOPMENT |
| LATINO HEALTH ACCESS 450 W 4TH ST STE 130 | | | | | | | |
| SANTA ANA, CA 92702-1739 | 33-0562943 | 501(C)(3) | 121,000. | 0. | | | HUMAN SERVICES |
| LAURA'S HOUSE 33 JOURNEY STE 150 | 22 0621026 | F01/03/23 | 51 100 | | | | |
| ALISO VIEJO, CA 92656-5364 | 33-0621826 | 501(C)(3) | 51,100. | 0. | | | HUMAN SERVICES |
| LEAD CHANGES 5309 W FM 1885 | | | | | | | |
| MINERAL WELLS, TX 76067-2653 | 83-1535090 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| LEADERSHIP INSTITUTE 1101 N HIGHLAND ST | | | | | | | |
| ARLINGTON, VA 22201-2807 | 51-0235174 | 501(C)(3) | 14,000. | 0. | | | EDUCATION |
| LEAGUE OF CONSERVATION VOTERS | | | | <u> </u> | | | |
| EDUCATION FUND - 740 15TH ST NW | | | | | | | |
| STE 700 - WASHINGTON, DC | | | | | | | COMMUNITY IMPROVEMENT & |
| 20005-1036 | 52-1379661 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT |

| Rart II Continuation of Grants and Other A | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sch | edule i (Form 990), Pa | rt II.) | · · · · · · · · · · · · · · · · · · · |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LEARN TO BE FOUNDATION | | | | | • | | |
| 1268 N LAKEVIEW AVE STE 201 | | | | | | | |
| ANAHEIM, CA 92807-1831 | 26-1919770 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| LESTONNAC FREE CLINIC | | | | | | | |
| 1215 E CHAPMAN AVE | | | | | | | |
| ORANGE, CA 92866-2237 | 95-3499011 | 501(C)(3) | 68,500. | 0. | | | HUMAN SERVICES |
| LEUKEMIA & LYMPHOMA SOCIETY, INC. P.O. BOX 102499 | | | | | | | |
| PASADENA, CA 91189 | 13-5644916 | 501(0)(3) | 26,000. | 0. | | | EDUCATION |
| | 13 3041310 | 502(0)(3) | 20,000. | <u></u> | | - | BDUCATION |
| LIGHT OF HOPE SUPPORT CENTER, INC. | | | | | | | |
| 21176 CENTRE POINTE PKWY STE 300 | | | | | | | |
| SANTA CLARITA, CA 91350-5803 | 27-3165158 | 501(C)(3) | 30,584. | 0. | | | HUMAN SERVICES |
| | | | | | | | - |
| LIGHT TO THE NATIONS | | | | | | | |
| INTERNATIONAL, INC PO BOX 406 - | | | | , | | | RELIGION, SPIRITUAL |
| NEW CUMBERLAND, PA 17070-0406 | 71-0580296 | 501(C)(3) | 139,950. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| LITERACY PROJECT FOUNDATION | | | 1 | | | | |
| 124 TUSTIN AVE STE 103 | | | | _ | | | |
| NEWPORT BEACH, CA 92663-4783 | 33-0395322 | 501(C)(3) | 20,500. | 0. | | | EDUCATION |
| LITTLE RED DOG INC. | | | | | | | |
| 3046 AVENIDA DE LA CARLOTA SUITE 60 | | | | | | | ENVIRONMENT & ANIMAL |
| LAGUNA HILLS, CA 92653 | 45-3682976 | 501(C)(3) | 10,500. | 0. | | | WELFARE |
| | | | 1 | | | | |
| LIVING SUCCESS CENTER | | | | | | | |
| 445 E 17TH STREET, #D-E | | | | : | | | |
| COSTA MESA, CA 92627 | 95-3094632 | 501(C)(3) | 6,800. | 0. | | | HEALTH & WELLNESS |
| | | | | | | | |
| LOS ALAMITOS YOUTH CENTER, INC. | | | | | | | |
| 10909 OAK ST | | | | | | | |
| LOS ALAMITOS, CA 90720-2315 | 95-2142369 | 501(C)(3) | 6,000. | 0. | | | ARTS & CULTURE |

| Partill Continuation of Grants and Other | | Or Sameanous | and Domestic Go | TOTTIMENTS (OCT) | oddie i (i oilli əəoj, Fa | 1 | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OS ANGELES ARBORETUM FOUNDATION, | | | | | | | |
| INC 301 N BALDWIN AVE - | | | | | | | ENVIRONMENT & ANIMAL |
| ARCADIA, CA 91007-2697 | 95-1582650 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| LOS ANGELES CENTER FOR LAW & | | | | | | | |
| JUSTICE - 5301 WHITTIER BLVD FL 4 | | | | | | | |
| - LOS ANGELES, CA 90022-4043 | 95-2690540 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| LOS ANGELES HOUSE OF RUTH | | | | , | | | |
| 605 N CUMMINGS ST | | | | | | | |
| LOS ANGELES, CA 90033-1727 | 95-3411454 | 501(C)(3) | 40,000. | 0. | | | HUMAN SERVICES |
| LOS ANGELES LGBT CENTER | | | | | | | |
| 1118 N MCCADDEN PL | | | | | | | |
| LOS ANGELES, CA 90038-1213 | 95-3567895 | 501(C)(3) | 27,500. | 0. | | | HEALTH & WELLNESS |
| | | | 2.,000. | | | | MANUAL WALLEST |
| LOS ANGELES MISSION, INC. | | | | , | | | |
| 303 E 5TH ST | | | | : | | | |
| LOS ANGELES, CA 90013-1505 | 95-3134049 | 501(C)(3) | 32,500. | 0. | | | HUMAN SERVICES |
| LOS ANGELES REGIONAL FOOD BANK | | | | | | | |
| 1734 E 41ST ST | | | • | | | | |
| VERNON, CA 90058-1502 | 95-3135649 | 501(C)(3) | 33,136. | 0. | | | HUMAN SERVICES |
| LOS CERRITOS WETLANDS LAND TRUST | | | | ; | | | |
| PO BOX 30165 | | | | | | | ENVIRONMENT & ANIMAL |
| LONG BEACH, CA 90853-0165 | 33-0974992 | 501(C)(3) | 40,000. | 0. | | 1 | WELFARE |
| | | | | | | | |
| LOW INCOME INVESTMENT FUND | | | | | | | |
| 49 STEVENSON ST STE 300 | | | ! | | | | |
| SAN FRANCISCO, CA 94105-2950 | 94-2952578 | 501(C)(3) | 90,000. | 0. | | | HUMAN SERVICES |
| LTSC COMMUNITY DEVELOPMENT | | | | | | | |
| CORPORATION - 231 E 3RD ST STE | | | | | | | |
| G106 - LOS ANGELES, CA 90013-1493 | 95-4444102 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|----------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (b) EIN | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ACALESTER COLLEGE | | | | | | | |
| L600 GRAND AVENUE | | | | | | | |
| ST. PAUL, MN 55105-1899 | 41-0693962 | 501(C)(3) | 36,526. | 0. | | | EDUCATION |
| MAE HOUSE | | | | | | | |
| РО ВОХ 2953 | | | | | | ļ | |
| NEWPORT BEACH, CA 92659-0479 | 47-5501988 | 501(C)(3) | 11,500. | 0. | | | HUMAN SERVICES |
| MAINE MARITIME ACADEMY | | | | | | | |
| 1 PLEASANT ST | | | | | | • | |
| CASTINE, ME 04420-0001 | 01-6000724 | 501(C)(3) | 40,000. | 0. | | | EDUCATION |
| | | | | | | | |
| MAKE-A-WISH FOUNDATION OF ORANGE | | | | | | | |
| COUNTY - 3230 EL CAMINO REAL STE | | | | | | | |
| 100 - IRVINE, CA 92602-1389 | 33-0036556 | 501(C)(3) | 31,000. | 0. | | | HUMAN SERVICES |
| MARIN EXPERIMENTAL TEACHING. | | | | | | | |
| TRAINING & ADVISING CTR - PO BOX | | | | | | | RELIGION, SPIRITUAL |
| 98 - PETALUMA, CA 94953-0098 | 94-2907482 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT . |
| | | | | | | | |
| MARINERS CHRISTIAN SCHOOL | | | | | | | |
| 300 FISCHER AVE | | | | | | | |
| COSTA MESA, CA 92626-4523 | 33-0225468 | 501(C)(3) | 361,333. | 0. | | | EDUCATION |
| MARINERS CHURCH | | | | | | | |
| 5001 NEWPORT COAST DR | | | | | | | RELIGION, SPIRITUAL |
| IRVINE, CA 92603-0164 | 95-2419940 | 501(C)(3) | 56,700. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| MARIPOSA WOMEN AND FAMILY CENTER | | | | | | | |
| 200 E KATELLA AVE | | | | | | | |
| ORANGE, CA 92867-4804 | 95-3626580 | 501(C)(3) | 55,500. | 0. | | | HUMAN SERVICES |
| MARY'S KITCHEN | | | | | | | |
| PO BOX 4247 | | | | | | | |
| ORANGE, CA 92863-4247 | 33-0592109 | 501(C)(3) | 12,500. | 0. | | | HUMAN SERVICES |

| | | UNITY FOUND | | | | | 3-03/8//8 Page |
|---|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | |
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| MARY'S SHELTER | | | | | | | |
| 18221 E 17TH ST | | | | | | | |
| SANTA ANA, CA 92705-2676 | 33-0203768 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| MASSACHUSETTS MARITIME ACADEMY 101 ACADEMY DR BUZZARDS BAY, MA 02532-3405 | 04-6002284 | SCHOOL | 40,000. | 0. | | | EDUCATION |
| | | | | | ··· | | |
| MATER DEI HIGH SCHOOL 1202 W EDINGER AVE SANTA ANA, CA 92707-2126 | 95-1648193 | 501(C)(3) | 18,400. | 0. | | | EDUCATION |
| | | | 15,300 | · . | | | DD CATTON |
| MCCOY RIGBY ARTS, INC. 22601 LA PALMA AVE STE 105 | | | | | | | |
| YORBA LINDA, CA 92887-6711 | 45-2257991 | 501(C)(3) | 6,250. | 0. | | | ARTS & CULTURE |
| MEDIA MATTERS FOR AMERICA PO BOX 52155 | | | | | | | COMMUNITY IMPROVEMENT & |
| WASHINGTON, DC 20091-2155 | 47-0928008 | 501(C)(3) | 10,000. | 0. | | | DEVELOPMENT |
| MEMORIAL MEDICAL CENTER FOUNDATION 2801 ATLANTIC AVE | | | | - " | | | |
| LONG BEACH, CA 90806-1799 | 95-6105984 | 501(C)(3) | 10,000,000. | 0. | | | HEALTH & WELLNESS |
| MERCY HOUSE LIVING CENTERS PO BOX 1905 | | | | | | | |
| SANTA ANA, CA 92702-1905 | 33-0315864 | 501(C)(3) | 102,600. | 0. | | | HUMAN SERVICES |
| MESSIAH LUTHERAN CHURCH | | | | | | | |
| 4861 LIVERPOOL ST | 0E 2049402 | E01/03/33 | 20.000 | | | | RELIGION, SPIRITUAL |
| YORBA LINDA, CA 92886-3617 | 95-3248123 | DUI(C)(3) | 30,000. | 0. | , | | DEVELOPMENT |
| MIDNIGHT MISSION | | | | | | | |
| 601 S SAN PEDRO ST LOS ANGELES, CA 90014-2415 | 05_1601202 | 501/01/31 | 41 000 | _ | | | THE COLUMN CARDINA |
| NOD WIGHTED, CW 30014-2413 | 95-1691293 | DOT(C)(3) | 41,000. | 0. | | | HUMAN SERVICES |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| | <u> </u> | | | *** | appraida, outon | - | |
| MIDPENINSULA REGIONAL OPEN SPACE | | | | | | | |
| DISTRICT - 330 DISTEL CIR - LOS | | | | | | | ENVIRONMENT & ANIMAL |
| ALTOS, CA 94022-1404 | 94-2231873 | GOVERNMENTAL UNI | 31,250. | 0. | | | WELFARE |
| MIGRAMAR | | | | | | | |
| РО ВОЖ 370 | | | • | | | | ENVIRONMENT & ANIMAL |
| FOREST KNOLLS, CA 94933 | 82-2737816 | 501(C)(3) | 25,000. | 0. | 1 | | WELFARE |
| MIND DRONDOW TYGHTHYHID | | | | | - | | |
| MIND RESEARCH INSTITUTE | 1 | | : | | | | |
| 111 ACADEMY STE 100 | 33 0700004 | F01 (@) (0) | | | | ļ | |
| IRVINE, CA 92617-3046 | 33-0798804 | 501(0)(3) | 68,000. | 0. | | | EDUCATION |
| MIRACLES FOR KIDS | | | | | | | |
| 17848 SKY PARK CIR STE C | | | | | | | |
| IRVINE, CA 92614-6135 | 91-2160616 | 501/01/31 | 53,500. | 0. | | | HUMAN SERVICES |
| , 01 72021 0205 | 31 1100010 | 301(0/(3/ | 33,300. | - 3. | | | HUMAN SERVICES |
| MISSION HOSPITAL REGIONAL MEDICAL | | | | | | | |
| CENTER - 27700 MEDICAL CENTER RD - | | | | | | | |
| MISSION VIEJO, CA 92691-6426 | 95-1643360 | 501(C)(3) | 20,000. | 0. | | | HEALTH & WELLNESS |
| , | | 302(0)(3) | 20,000. | <u> </u> | · - | · | DEADLIN & WEDDINESS |
| MISSION PRESERVATION FOUNDATION | | | | | | | |
| 26801 ORTEGA HWY | | | | | | | |
| SAN JUAN CAPISTRANO, CA 92675-2601 | 33-0833283 | 501(C)(3) | 5,500. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| MISSION TO SEAFARERS | | | | | | | |
| 3568 W MARGINAL WAY SW | | | | | | | |
| SEATTLE, WA 98106-1010 | 40-0000490 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| | | - - | · | | | | - |
| MODERN WIDOWS CLUB, INC. | | | | | | | |
| 127 W FAIRBANKS AVE # 282 | | | | | | | |
| WINTER PARK, FL 32789-4326 | 46-1440059 | 501(C)(3) | 100,000. | 0. | | | HUMAN SERVICES |
| WOVE ACROSE AVERTON | | | | | | - | |
| MOMS ACROSS AMERICA | | | | | | | |
| 24000 ALICIA PKWY # 17-236 | | | | , | | | ENVIRONMENT & ANIMAL |
| MISSION VIEJO, CA 92691 | 30-0891447 | 501(C)(3) | 10,000. | 0. | | <u> </u> | WELFARE |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--|------------|-----------------|---|------------------------|---|---------------------|---------------------------------|
| organization or government | (-) | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ONTEREY BAY AQUARIUM FOUNDATION | | | | | | | |
| 886 CANNERY ROW | | | | | | | ENVIRONMENT & ANIMAL |
| MONTEREY, CA 93940-1023 | 94-2487469 | 501(C)(3) | 912,500. | 0. | | | WELFARE |
| MOONRIDGE FOUNDATION | | | | | | | |
| PO BOX 1766 | | | | | | | |
| LAS VEGAS, NV 89125-1766 | 61-1747676 | 501(C)(3) | 17,500. | 0. | | | HUMAN SERVICES |
| MUCKENTHALER CULTURAL CENTER | | | | | | | |
| FOUNDATION - 1201 W MALVERN AVE - | | | | | | | |
| FULLERTON, CA 92833-2429 | 95-6136238 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| MYSTIC SEAPORT MUSEUM, INC. | | | | | | | |
| 75 GREENMANVILLE AVE PO BOX 6000 | | | | | | | |
| MYSTIC, CT 06355-0990 | 06-0653120 | 501(C)(3) | 7,500. | 0. | | | EDUCATION |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| NAACP | | | | | | | |
| 4805 MOUNT HOPE DR | | | | | | | COMMUNITY IMPROVEMENT |
| BALTIMORE, MD 21215-3297 | 13-1084135 | 501(C)(3) | 6,000. | 0. | | | DEVELOPMENT |
| NARROW GATE FOUNDATION | | | | | | | |
| PO BOX 97238 | | | | | | - | |
| LAS VEGAS, NV 89193-7238 | 37-1496649 | 501(C)(3) | 1,400,000. | 0. | | | HUMAN SERVICES |
| NATIONAL ACADEMY OF DESIGN | | | | | | | |
| 15 GRAMERCY PARK S STE 207 | | | | | | | |
| NEW YORK, NY 10003-1705 | 13-1628183 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| VARTONAL AUDUDON COCTERV TWO | | | | | | | |
| NATIONAL AUDUBON SOCIETY, INC. 220 MONTGOMERY ST STE 1000 | | | | | | | ENTER ON A STREET |
| SAN FRANCISCO, CA 94104-3443 | 13-1624102 | 501(C)(3) | 191,250. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| | 13 1024102 | 202(0/(0/ | 191,250. | 0. | | | PELEARE |
| NATIONAL BRAIN TUMOR SOCIETY, INC. | | | | | | | |
| 55 CHAPEL ST STE 200 | | | | | | | |
| NEWTON, MA 02458-1070 | 04-3068130 | 501(C)(3) | 20,000. | 0. | | | HEALTH & WELLNESS |

| Part II Continuation of Grants and Other | | 94.000 | Tana Domootio de | Torring (con | |] | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NATIONAL CENTER FOR YOUTH LAW | | | | | | | |
| 1212 BROADWAY STE 600 | | | | | | | |
| OAKLAND, CA 94612-1866 | 94-2506933 | 501(C)(3) | 150,000. | 0. | | | HUMAN SERVICES |
| NATIONAL CHARITY LEAGUE, INC. | | | | | | | |
| NEWPORT CHAPTER - 540 W 19TH ST - | | | | | | 1 | COMMUNITY IMPROVEMENT & |
| COSTA MESA, CA 92627-2748 | 96-6055016 | 501(C)(3) | 30,925. | 0. | | | DEVELOPMENT |
| NATIONAL COLLEGE RESOURCES | | | | | | | |
| FOUNDATION - 750 N DIAMOND BAR | | | | | | | |
| BLVD STE 208 - DIAMOND BAR, CA | | | | | | | |
| 91765-1023 | 86-1120719 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| NATIONAL HISPANIC CHRISTIAN | | | | | | | |
| LEADERSHIP CONFERENCE - PO BOX | | İ | | | | | RELIGION, SPIRITUAL |
| 293389 - SACRAMENTO, CA 95829-3389 | 76-0745631 | 501(C)(3) | 100,000. | 0. | | | DEVELOPMENT |
| NATIONAL OUTDOOR LEADERSHIP SCHOOL | | | | | | | |
| 284 LINCOLN ST | | | | | | | THE POST OF THE PROPERTY OF TH |
| LANDER, WY 82520-2848 | 83-0204184 | 501(0)(3) | 25,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| ELECTRICA, WI 02320 2040 | 05 0204104 | 501(0)(5) | 23,000. | | | | MEDIFARE |
| NATIONAL PARKS CONSERVATION | | | | | | | |
| ASSOCIATION - 777 6TH ST NW STE | | | | | | | ENVIRONMENT & ANIMAL |
| 700 - WASHINGTON, DC 20001-4835 | 53-0225165 | 501(C)(3) | 45,000. | 0. | | | WELFARE |
| NATIONAL WILDLIFE REFUGE | | | , | | | | ** - |
| ASSOCIATION - 1001 CONNECTICUT AVE | | | | | | | |
| NW STE 905 - WASHINGTON, DC | | | | | | | ENVIRONMENT & ANIMAL |
| 20036-5575 | 23-7447365 | 501(C)(3) | 55,000. | 0. | | | WELFARE |
| NATIONAL WILDLIFE REHABILITATORS | | | | | | | |
| ASSOCIATION - 8400 NORMANDALE LAKE | | | | | | | |
| BLVD STE 920 - BLOOMINGTON, MN | | | | | | | ENVIRONMENT & ANIMAL |
| 55437-3843 | 37-1143442 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| NATIVE AMERICAN RIGHTS FUND, INC. | | | | | | • | |
| 1506 BROADWAY | 1 | | | | | | COMMUNITY IMPROVEMENT & |
| BOULDER, CO 80302-6217 | 84-0611876 | 501(C)(3) | 7,500. | 0. | | | DEVELOPMENT |

| Part II Continuation of Grants and Other | | mestic Organizations | | vernments (Sch | edule I (Form 990) Pa | | 3-03/8//8 Pag |
|---|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NATURAL RESOURCES DEFENSE COUNCIL, INC 40 W 20TH ST FL 11 - NEW YORK, NY 10011-4217 | 13-2654926 | 501(C)(3) | 72,500. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| NATURE CONSERVANCY 201 MISSION ST STE 400 SAN FRANCISCO, CA 94105-1832 | 53-0242652 | 501(C)(3) | 2,250,250. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| NATURETRACK FOUNDATION, INC. PO BOX 953 LOS OLIVOS, CA 93441-0953 | 45-3040646 | 501(C)(3) | 10,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| NAUTICUS 1 WATERSIDE DR NORFOLK, VA 23510 | 54-1475802 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| NEFESH BNEFESH JEWISH SOULS UNITED, INC 50 EISENHOWER DR - PARAMUS, NJ 07652-1429 | 22-3804152 | 501(C)(3) | 250,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| NEW BEGINNINGS COUNSELING CENTER 324 E CARRILLO ST STE C SANTA BARBARA, CA 93101-7439 | 77-0556795 | 501(C)(3) | 7,500. | 0. | | | HUMAN SERVICES |
| NEW CITY KIDS 240 FAIRMOUNT AVE STE 1 JERSEY CITY, NJ 07306-3354 | 22-3529691 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| NEW DOOR VENTURES 3221 20TH ST SAN FRANCISCO, CA 94110-2708 | 94-2780274 | 501(C)(3) | 55,000. | 0. | | | HUMAN SERVICES |
| NEW EARTH ORGANIZATION 6001 BRISTOL PKWY STE 200 CULVER CITY, CA 90230-6669 | 33-0705045 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| WEW ENGLAND SCIENCE & SAILING | | | | | | | |
| FOUNDATION, INC 70 WATER ST - | | | | | | | |
| STONINGTON, CT 06378-0733 | 30-0245251 | 501(C)(3) | 13,000. | 0. | | | EDUCATION |
| NEW MEXICO CHILD ADVOCACY NETWORKS | | п | | | | | |
| 525 SILVER AVE SW STE 345 | | | | | | | |
| ALBUQUERQUE, NM 87102-3111 | 85-0385103 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| NEW MISSIONS, INC. | | | | | | | |
| PO BOX 2727 | : | | | | | | RELIGION, SPIRITUAL |
| ORLANDO, FL 32802-2727 | 23-7365066 | 501(C)(3) | 50,000. | 0. | | | DEVELOPMENT |
| NEW SCHOOL FOR CHILD DEVELOPMENT | | | | | | | |
| 13130 BURBANK BLVD | | | | | | 1 | |
| SHERMAN OAKS, CA 91401-6037 | 95-3295132 | 501(C)(3) | 8,100. | 0. | | | HEALTH & WELLNESS |
| NEW VENTURE FUND | | | | | | | |
| 1201 CONNECTICUT AVE NW STE 300 | | | | | | | ENVIRONMENT & ANIMAL |
| WASHINGTON, DC 20036-2656 | 20-5806345 | 501(C)(3) | 1,037,500. | 0. | | | WELFARE |
| NEW VISTA SCHOOL | | | | | | | |
| 23092 MILL CREEK DR | | | | | | | |
| LAGUNA HILLS, CA 92653-1200 | 95-2984938 | 501(C)(3) | 9,000. | 0. | _ | | EDUCATION |
| NEWPORT BAY NATURALISTS AND | | | | | | | |
| FRIENDS - PO BOX 10804 - NEWPORT | | | | | | | ENVIRONMENT & ANIMAL |
| BEACH, CA 92658-5008 | 33-0545786 | 501(C)(3) | 76,000. | 0. | | | WELFARE |
| NEWPORT HARBOR EDUCATIONAL | | | | | | | |
| FOUNDATION - 600 IRVINE AVE - | | | | | | | |
| NEWPORT BEACH, CA 92663-5412 | 33-0676878 | 501(C)(3) | 123,000. | 0. | | | EDUCATION |
| NEWPORT HARBOR SAILING FOUNDATION | | | | | | | |
| 1048 IRVINE AVE # 820 | | | | | | | COMMUNITY IMPROVEMENT |
| NEWPORT BEACH, CA 92660-4602 | 33-0759152 | 501(C)(3) | 20,500. | 0. | | | DEVELOPMENT |

| | | UNITY FOUND | | | | | 33-0378778 Page | | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| Part II Continuation of Grants and Other | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa I | rt II.) | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| NEWPORT-MESA SCHOOLS FOUNDATION PO BOX 1368 NEWPORT BEACH, CA 92659-0368 | 95-3545875 | 501(C)(3) | 10,000. | 0. | | | EDUCATION | | |
| NEWS LITERACY PROJECT, INC. 5335 WISCONSIN AVE NW STE 440 | | | 10,000. | | | | BDCATION | | |
| WASHINGTON, DC 20015-2079 | 27-4011343 | 501(C)(3) | 36,073. | 0. | | | EDUCATION | | |
| NO SQUARE THEATRE PO BOX 823 | 22 0554055 | | | _ | | | | | |
| LAGUNA BEACH, CA 92652-0823 | 33-0571975 | 501(C)(3) | 12,500. | 0. | | | ARTS & CULTURE | | |
| NONVIOLENT PEACEFORCE PO BOX 14386 SAINT PAUL, MN 55114-0386 | 35-2197019 | 501(C)(3) | 25,000. | 0. | | | COMMUNITY IMPROVEMENT & | | |
| NORTHERN NEVADA HOPES 245 E LIBERTY ST STE 300 RENO, NV 89501-2289 | 86-0865357 | 501(C)(3) | 55,000. | 0. | | | HUMAN SERVICES | | |
| NORTHWESTERN UNIVERSITY 1007 CHURCH ST STE 400 EVANSTON, IL 60201-5913 | 36-2167817 | 501(C)(3) | 104,000. | 0. | | | EDUCATION | | |
| OAKLAND MUSEUM OF CALIFORNIA 1000 OAK ST | | | 202,000 | | | | BBOCKI ION | | |
| OAKLAND, CA 94607-4820 | 45-3138892 | 501(C)(3) | 150,000. | 0. | | | ARTS & CULTURE | | |
| OC ASIAN & PACIFIC ISLANDER COMMUNITY ALLIANCE, INC 12912 BROOKHURST ST STE 410 - GARDEN GROVE, CA 92840-4871 | 91-2047245 | 501(C)(3) | 25,000. | 0. | | | COMMUNITY IMPROVEMENT & | | |
| OCCF SUPPORTING ORGANIZATION 4041 MACARTHUR BLVD, SUITE 510 | 26 0564940 | 501(G)(2) | 64.005 | | | | | | |
| NEWPORT BEACH, CA 92660 | 26-0564840 | b01(C)(3) | 64,000. | 0. | | | GENERAL SUPPORT | | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Mathad of | (m) Description of | (h) Durnous of see |
|----------------------------------|------------|-----------------|---------------|------------------------|--|--|---------------------------------------|
| organization or government | (D) EIN | if applicable | cash grant | non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OCCIDENTAL COLLEGE | | | | | | | |
| 1600 CAMPUS RD | | | | | | | |
| LOS ANGELES, CA 90041-3314 | 95-1667177 | 501(C)(3) | 45,000. | 0. | | | EDUCATION |
| OCEAN INSTITUTE | | | | | | | |
| 24200 DANA POINT HARBOR DR | | | | | | | |
| DANA POINT, CA 92629-2723 | 33-0203488 | 501(C)(3) | 30,250. | 0. | | | EDUCATION |
| OCEAN LAB | | | | | | | |
| 1278 GLENNEYRE ST # 126 | | | | | | | ENVIRONMENT & ANIMAL |
| LAGUNA BEACH, CA 92651-3103 | 82-2789502 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| OCEAN VIEW SCHOOL DISTRICT | | | | | | | |
| 17241 OAK LN | | | | | | | |
| HUNTINGTON BEACH, CA 92647-5895 | 95-6002237 | 501(C)(3) | 25,000. | 0. | | | EDUCATION EDUCATION |
| , | | | 23,000. | • | | | BOCATION |
| OCEANA, INC. | | | | | | | |
| 1025 CONNECTICUT AVE NW STE 200 | | | | | | | ENVIRONMENT & ANIMAL |
| WASHINGTON, DC 20036-5425 | 51-0401308 | 501(C)(3) | 577,000. | 0. | | | WELFARE |
| OCEANIC SOCIETY EXPEDITIONS | | | | | | | |
| PO BOX 844 | ĺ | | | | | | ENVIRONMENT & ANIMAL |
| ROSS, CA 94957-0844 | 94-3105570 | 501(C)(3) | 62,500. | 0. | | | WELFARE |
| OHIO STATE UNIVERSITY FOUNDATION | | | | | | | |
| 1480 W LANE AVE | | | | | | | |
| COLUMBUS, OH 43221-3938 | 31-1145986 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| OLIVE CREST | | | | | | | |
| 2130 E 4TH ST STE 200 | | | | | • | | |
| SANTA ANA, CA 92705-3818 | 95-2877102 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| | | | 25,300. | | | | DELIVICED |
| ONEOC | | | | | | | |
| 1901 E 4TH ST STE 100 | | | | | | | COMMUNITY IMPROVEMENT & |
| SANTA ANA, CA 92705-3918 | 95-2021700 | 501(C)(3) | 147,000. | 0. | | | DEVELOPMENT |

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|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OPEN DOOR SHELTER, INC. | | | | | | | |
| 4 MERRITT ST | | | | | | | |
| NORWALK, CT 06854-3605 | 22-2536909 | 501(C)(3) | 12,500. | 0. | | | HUMAN SERVICES |
| OPEN MEDICINE FOUNDATION, INC. 29302 LARO DR AGOURA HILLS, CA 91301-1608 | 26-4712664 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| OPERATION HOPE, INC. 191 PEACHTREE ST NE STE 3840 | | | | | | | |
| ATLANTA, GA 30303-1754 | 95-4378084 | 501(C)(3) | 14,630. | 0. | | | HUMAN SERVICES |
| OPERATION SMILE, INC. 3641 FACULTY BLVD VIRGINIA BEACH, VA 23453-8000 | 54-1460147 | 501(C)(3) | 7,000. | 0. | | | HEALTH & WELLNESS |
| | | | 7,722 | - | | | THE RESERVE |
| OPERATION UNDERGROUND RAILROAD, INC 1950 W CORPORATE WAY - | | | | | | | |
| ANAHEIM, CA 92801-5373 | 46-3614979 | 501(C)(3) | 16,400. | 0. | | | HUMAN SERVICES |
| ORANGE CATHOLIC FOUNDATION 13280 CHAPMAN AVE STE 430 GARDEN GROVE, CA 92840-4414 | 33-0934571 | 501(C)(3) | 217,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| ORANGE COAST COLLEGE FOUNDATION 2701 FAIRVIEW RD PO BOX 5005 | | | | | | | |
| COSTA MESA, CA 92628-5005 | 33-0071349 | 501(C)(3) | 7,500. | 0. | | | EDUCATION |
| ORANGE COUNTY ADULT ACHIEVEMENT CENTER - 225 W CARL KARCHER WAY - | | | | | | | |
| ANAHEIM, CA 92801-2499 | 95-1863666 | 501(C)(3) | 296,000. | 0. | | | HUMAN SERVICES |
| ORANGE COUNTY ASSOCIATION FOR MENTAL HEALTH - 1971 E 4TH ST STE | | | | | | | |
| 130 - SANTA ANA, CA 92705-3917 | 95-2036972 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-----------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|-----------------------|
| organization or government | (b) Env | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| PRANGE COUNTY BAR FOUNDATION | | | | | | | |
| 1605 E 17TH ST | | | | | | | |
| SANTA ANA, CA 92705-8529 | 23-7068923 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| DRANGE COUNTY CHILD ABUSE | | | 1 | | | | |
| PREVENTION CENTER, INC 1940 E | | | | | | | |
| DEERE AVE STE 100 - SANTA ANA, CA | | | | | | | |
| 92705-5718 | 33-0013237 | 501(C)(3) | 48,500. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| DRANGE COUNTY COASTKEEPER | | | | | | | |
| 3151 AIRWAY AVE STE F110 | | | | | | | ENVIRONMENT & ANIMAL |
| COSTA MESA, CA 92626-4621 | 33-0847892 | 501(C)(3) | 70,000. | 0. | | | WELFARE |
| PRANGE COUNTY COMMUNITY HOUSING | | | | | - | | - W |
| CORPORATION - 501 N GOLDEN CIRCLE | | | | | | | |
| DR STE 200 - SANTA ANA, CA | | | | | ; | | |
| 92705-3913 | 95-3221290 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| DRANGE COUNTY CONGREGATION | | | | _ | , <u>"</u> | | _ |
| COMMUNITY ORGANIZATION - 310 W | | | | | | | |
| BROADWAY AVE - ANAHEIM, CA | | | | | | | |
| 92805-3838 | 95-3196836 | 501(C)(3) | 45,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| DRANGE COUNTY CONSERVATION CORPS | | | | | | | |
| 1853 N RAYMOND AVE | | | | | | | |
| ANAHEIM, CA 92801-1117 | 33-0563781 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| DANCE COLDING HOUSE HOLD | | | | | | | : |
| DRANGE COUNTY EDUCATION AND | | | | + | | | |
| RESEARCH INSTITUTE - 2 PARK PLZ | 05 3054050 | E01/0\/2\ | 1 | | | | COMMUNITY IMPROVEMENT |
| STE 100 - IRVINE, CA 92614-5904 | 95-3851959 | DUI(C)(3) | 10,000. | 0. | | | DEVELOPMENT |
| DRANGE COUNTY HUMAN RELATIONS | | | | | | | |
| | | | | | | | |
| COUNCIL - 1801 E EDINGER AVE STE | 33 0430006 | F01 (G) (3) | 154 000 | 2 | | | |
| 115 - SANTA ANA, CA 92705-4776 | 33-0438086 | DUI(C)(3) | 154,000. | 0. | <u>.</u> | | HUMAN SERVICES |
| DRANGE COUNTY MUSEUM OF ART | | | | | | | |
| 1661 W SUNFLOWER AVE STE A1 | | | | | | | |
| SANTA ANA, CA 92704-7478 | 95-1660847 | E01/C\/3\ | 1,530,500. | 0. | | | ARTS & CULTURE |

WELFARE

PORTLAND, OR 97205-2108

10,000.

0

23-7315673 501(C)(3)

| | | DIATAL FOUNDS | | | | | 3-03/8//8 Page |
|---|-------------------|--|--------------------------|---|--|---|--|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OREGON YOUTH SAILING FOUNDATION | | | | : | | | |
| 4418 SE HENDERSON ST | | | 1 | | | | |
| PORTLAND, OR 97206-8434 | 20-8876486 | 501(C)(3) | 28,500. | 0. | | | EDUCATION |
| | | | | | | • | |
| ORGANIZATION FOR PSYCHOEDUCATIONAL | | | | | | | |
| TUTORING, INC 205 WILARD WAY - | | | | | | | |
| ITHICA, NY 14850-3833 | 47-1605315 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| OUTDOOR OUTREACH | | | | | | | |
| 5275 MARKET ST STE 21 | | | | | | | EMUTDONMENT C ANTHAT |
| SAN DIEGO, CA 92114-2217 | 33-0860449 | 501 (C) (3) | 20,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| | 55 5055113 | 302(0)(3) | 20,000. | . | | | THE PARTY OF THE P |
| OXFAM-AMERICA, INC. | | | | | | | |
| 226 CAUSEWAY ST FL 5 | | | | | | | |
| BOSTON, MA 02114-2206 | 23-7069110 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| PACHAMAMA ALLIANCE | ' | | : | | | | |
| PO BOX 29191 | 04 0040707 | *** ********************************* | | _ | | | ENVIRONMENT & ANIMAL |
| SAN FRANCISCO, CA 94129-0191 | 94-3249793 | 501(C)(3) | 20,000. | 0. | - · · · - | | WELFARE |
| PACIFIC CHORALE | | | | | | | |
| 3303 HARBOR BLVD STE E5 | | | | | | | 1 |
| COSTA MESA, CA 92626-1520 | 95-2585505 | 501(C)(3) | 9,000. | 0. | | | ARTS & CULTURE |
| | - | | | | | | - |
| PACIFIC CREST TRAIL ASSOCIATION | | | | | | | |
| 1331 GARDEN HWY STE 230 | | | | | | | ENVIRONMENT & ANIMAL |
| SACRAMENTO, CA 95833-9773 | 33-0051202 | 501(C)(3) | 20,000. | 0. | | | WELFARE |
| DACTETA ENUIDONMENT AND DECOMOS | : | | | | | | |
| PACIFIC ENVIRONMENT AND RESOURCES CENTER - 473 PINE ST FL 3 - SAN | | | | | | | EMILIDOMENTO C ANTWO |
| FRANCISCO, CA 94104-2853 | 94-2628924 | 501(C)(3) | 30,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| | J-2 2020J24 | 552(6)(5) | 30,000. | <u> </u> | | | PERE |
| PACIFIC RESEARCH INSTITUTE FOR | | | | | | | |
| PUBLIC POLICY - PO BOX 60485 - | | | | | | | COMMUNITY IMPROVEMENT & |
| PASADENA, CA 91116-6485 | 94-2528433 | 501(C)(3) | 27,000. | 0. | | 1 | DEVELOPMENT |

| Name of the Control o | | DNITY FOUND. | | | 1 1 1 2 | | 3-03/8//8 Page |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa I | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PACIFIC SYMPHONY | | | | | | | |
| 17620 FITCH STE 100 | | | | | | | |
| IRVINE, CA 92614-6081 | 95-3635496 | 501(C)(3) | 270,800. | 0. | | | ARTS & CULTURE |
| PADRES UNIDOS PO BOX 1258 | | | | | | · | |
| SANTA ANA, CA 92702-1258 | 45-2443746 | 501(C)(3) | 40,000. | 0. | | | HUMAN SERVICES |
| PALESTINE CHILDREN'S RELIEF FUND PO BOX 1926 | | | | | | | |
| KENT, OH 44240-0035 | 93-1057665 | 501(C)(3) | 50,000. | 0. | | | HEALTH & WELLNESS |
| PALM SPRINGS ART MUSEUM 101 MUSEUM DR PALM SPRINGS, CA 92262-5659 | 95-1809576 | 501(C)(3) | 55,000. | 0. | | | ARTS & CULTURE |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| PARKS CALIFORNIA | | | | | | | |
| 400 CAPITOL MALL FL 9 | 22 4502504 | 504 (5) (0) | 607 000 | | | | ENVIRONMENT & ANIMAL |
| SACRAMENTO, CA 95814-4430 | 83-1523594 | 501(C)(3) | 625,000. | 0. | | , | WELFARE |
| PARTNERING FOR CHANGE 137 N LARCHMONT BLVD # 424 LOS ANGELES, CA 90004-3704 | 27-2200262 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| | | | , | | | | |
| PARTNERS IN HEALTH PO BOX 996 | | | | | | | |
| FREDERICK, MD 21705-9942 | 04-3567502 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| PASTORAL LEADERSHIP INSTITUTE | | | | | | | |
| PO BOX 972 WHEATON, IL 60187-0972 | 43-1806114 | 501(C)(3) | 20,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| PATHWAYS TO INDEPENDENCE PO BOX 43 | | | | | | | |
| LOS ALAMITOS, CA 90720-0043 | 33-0148082 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |

| PAW PRINTS IN THE SAND, INC. 220 NEWPORT CENTER DR # 11-525 | li : | | | assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
|--|------------|-------------|----------|------------|---|---------------------|------------------------------|
| 20 NEWPORT CENTER DR # 11-525 | 1 | | | | | | |
| | | | | | | | ENVIRONMENT & ANIMAL |
| NEWPORT BEACH, CA 92660-7506 | 46-4362250 | 501(C)(3) | 5,900. | 0. | | | WELFARE |
| PCI-MEDIA IMPACT, INC. | | | | | | | |
| 777 UNITED NATIONS PLZ STE 501 | | | | | | | COMMUNITY IMPROVEMENT & |
| NEW YORK, NY 10017-3521 | 13-3280193 | 501(C)(3) | 7,500. | 0. | | | DEVELOPMENT |
| PEDIATRIC CANCER RESEARCH | | | | | | | |
| FOUNDATION - 17932 SKY PARK CIR | | | | | | | |
| STE E - IRVINE, CA 92614-4435 | 95-3772528 | 501(C)(3) | 133,000. | 0. | | | HEALTH & WELLNESS |
| PEDIATRICS ADOLESCENT DIABETES | • | | , | | | | |
| RESEARCH & EDUCATION FDN - 1201 W | | | | | | | |
| LA VETA AVE - ORANGE, CA | | | | | | | |
| 92868-4203 | 33-0099451 | 501(C)(3) | 6,800. | 0. | | | HEALTH & WELLNESS |
| | | | | | | | |
| PEF ISRAEL ENDOWMENT FUNDS, INC. | | | | | | | |
| 530 3RD AVE RM 1500 | | | | | | | COMMUNITY IMPROVEMENT & |
| NEW YORK, NY 10017-6744 | 13-6104086 | 501(C)(3) | 100,000. | 0. | | | DEVELOPMENT |
| PEF-US | | | | | | | |
| PO BOX 841 | | | | | | | |
| XATY, TX 77492-0841 | 47-3730217 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| , | | 502(0)(5) | 13,000. | | - | | EDUCATION |
| PEGASUS SCHOOL | | | | | | | |
| 19692 LEXINGTON LN | | | | | | | |
| HUNTINGTON BEACH, CA 92646-3763 | 33-0162184 | 501(C)(3) | 81,000. | 0. | | | EDUCATION |
| | | | | | | | |
| PENINSULA HUMANE SOCIETY & SPCA | | | | | | | |
| 1450 ROLLINS RD | | | | | | | ENVIRONMENT & ANIMAL |
| BURLINGAME, CA 94010-2307 | 94-1243665 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| PENINSULA OPEN SPACE TRUST | | | | | | | |
| PENINSULA OPEN SPACE TRUST 222 HIGH ST | | | | | | | |
| 222 HIGH ST PALO ALTO, CA 94301-1040 | 94-2392007 | E01 (0) (2) | 62,500. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (a) Description of | (h) Durnaga of over-t |
|------------------------------------|-----------------|-----------------|---------------|------------------------|---|---|---------------------------------------|
| organization or government | (b) EIN | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PEOPLE ASSISTING THE HOMELESS | | | | | | | |
| 340 N MADISON AVE | | | | | | | |
| LOS ANGELES, CA 90004-3504 | 95-3950196 | 501(C)(3) | 100,000. | 0. | | | HUMAN SERVICES |
| PEOPLE CONCERN | | | | | | | |
| 2116 ARLINGTON AVE STE 100 | | | | | | 1 | |
| LOS ANGELES, CA 90018-1353 | 95-6143865 | 501(C)(3) | 100,000. | 0. | | | HUMAN SERVICES |
| PEOPLE FOR IRVINE COMMUNITY HEALTH | | | | | | | |
| PO BOX 10473 | | | | | | | |
| SANTA ANA, CA 92711-0473 | 33-0063532 | 501(C)(3) | 150,000. | 0. | | | HUMAN SERVICES |
| • | | | | - | | | |
| PEOPLE FOR THE AMERICAN WAY | | | | | | | |
| FOUNDATION - 1101 15TH ST NW STE | | | | | | | COMMUNITY IMPROVEMENT |
| 600 - WASHINGTON, DC 20005-5023 | 13-3065716 | 501(C)(3) | 120,000. | 0. | | | DEVELOPMENT |
| | ı | | | | | | |
| PEPPERDINE UNIVERSITY | | | : | | | | |
| 24255 PACIFIC COAST HWY OFC | | | | | | | |
| MALIBU, CA 90263-4999 | 95-1644037 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| PESTICIDE ACTION NETWORK NORTH | | | | | | | |
| AMERICA REGIONAL CENTER - 2029 | | | : | | | | |
| UNIVERSITY AVE STE 200 - BERKELEY, | | | | | | ľ | ENVIRONMENT & ANIMAL |
| CA 94704-1015 | 94-2949686 | 501(C)(3) | 62,500. | 0. | | | WELFARE |
| PETERSEN AUTOMOTIVE MUSEUM | | | | | | | |
| FOUNDATION - 6060 WILSHIRE BLVD - | | | ' | | | | |
| LOS ANGELES, CA 90036-3605 | 95-4739699 | 501(C)(3) | 17,000. | 0. | | | ARTS & CULTURE |
| | | | 2.,250. | | | | |
| PHILHARMONIC SOCIETY OF ORANGE | | | 1 | | | | |
| COUNTY - 1124 MAIN ST STE B - | | | | | | | |
| IRVINE, CA 92614-6733 | 95-1805452 | 501(C)(3) | 57,000. | 0. | | | ARTS & CULTURE |
| | | | <u> </u> | | | | |
| PIECE BY PIECE | | | | | | | |
| 1317 E 7TH ST | | | , | | | | |
| LOS ANGELES, CA 90021-1101 | 20-8348198 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|---|---|--|--|---------------------------------------|
| PIERS PARK SAILING CENTER | | | | | | | |
| 5 MARGINAL ST | | | | | | | |
| SOSTON, MA 02128-2742 | 04-3411388 | 501(C)(3) | 16,000. | 0. | | | EDUCATION |
| PIMCO FOUNDATION | | | | | | | |
| 50 NEWPORT CENTER DR | | | | | | | COMMUNITY IMPROVEMENT |
| IEWPORT BEACH, CA 92660-6310 | 33-0891470 | 501(C)(3) | 7,564,154. | 0. | | | DEVELOPMENT |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - | | | |
| PITZER COLLEGE | | | | | | | |
| 1050 N MILLS AVE | | | | | | | |
| CLAREMONT, CA 91711-3908 | 95-2261113 | 501(C)(3) | 6,000. | 0. | | | EDUCATION |
| | | | | | | | |
| LANNED PARENTHOOD ASSOCIATION OF | | | | | | | |
| TAH - 654 S 900 E - SALT LAKE | | | | | | | |
| CITY, UT 84102-3430 | 87-0288909 | 501(C)(3) | 80,000. | 0. | | | HEALTH & WELLNESS |
| NAME OF THE PARTY | | | | | | | |
| PLANNED PARENTHOOD LOS ANGELES 100 W 30TH ST | | | 1 | | : | | |
| | 95-2408623 | E01/G\/3\ | E0 000 | 0 | | | TUDAN GEDUTAEA |
| LOS ANGELES, CA 90007-3320 | 95-2408623 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| PLANNED PARENTHOOD MAR MONTE, INC. | | | | | | | |
| 691 THE ALAMEDA | | | | | | | |
| SAN JOSE, CA 95126-2203 | 94-1583439 | 501(C)(3) | 36,250. | 0. | | | HEALTH & WELLNESS |
| | | | 1 | | | | |
| PLANNED PARENTHOOD-ORANGE & SAN | | | | | | | |
| BERNARDINO COUNTIES, INC 700 S | | | | | | | |
| FUSTIN ST - ORANGE, CA 92866-3425 | 95-6152773 | 501(C)(3) | 34,500. | 0. | | | HEALTH & WELLNESS |
| | | | | | | | |
| POMONA COLLEGE | | | | | | | |
| 550 N COLLEGE AVE | | | | 1 | | | |
| CLAREMONT, CA 91711-4434 | 95-1664112 | 501(C)(3) | 81,219. | 0. | | | EDUCATION |
| POMONA COMMUNITY HEALTH CENTER | | | | | | | |
| 1450 E HOLT AVE | | | | | | | |
| | | 1 | 1 | | | | |

| | | UNITY FOUND | | | | | 3-0378778 Page |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | · · · · · · · · · · · · · · · · · · · |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| POMONA VALLEY HOSPITAL MEDICAL CENTER FOUNDATION - 1798 N GARRY | 05 2402005 | F04 (G) (D) | 55,010 | | | | |
| AVE - POMONA, CA 91767-2918 | 95-3403287 | 501(C)(3) | 56,219. | 0. | | | HEALTH & WELLNESS |
| PORT OF LOS ANGELES HIGH SCHOOL 250 W 5TH ST SAN PEDRO, CA 90731-3304 | 16-1649277 | school | 20,000. | 0. | | | EDUCATION |
| | | | | | | <u> </u> | |
| POSITIVE RESULTS CENTER 1128 W GARDENA BLVD GARDENA, CA 90247-4824 | 95-4455668 | 501(C)(3) | 10,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| POSSE FOUNDATION, INC. 14 WALL ST STE 8A60 NEW YORK, NY 10005-2144 | 13-3840394 | 501(C)(3) | 10,000. | 0. | | 1 | EDUCATION |
| POWER SHIFT NETWORK PO BOX 73116 WASHINGTON, DC 20056-3116 | 45-5616367 | 501(C)(3) | 50,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| PRAGER UNIVERSITY FOUNDATION 15021 VENTURA BLVD STE 552 SHERMAN OAKS, CA 91403-2442 | 27-1763901 | 501(C)(3) | 16,000. | 0. | | | EDUCATION |
| PRECIOUS KIDS CENTER 23002 ALICIA PKWY MISSION VIEJO, CA 92692-1636 | 20-0674027 | 501(C)(3) | 150,000. | 0. | | | HUMAN SERVICES |
| PRENTICE SCHOOL 18341 LASSEN DR SANTA ANA, CA 92705-2012 | 33-0120257 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| PRESCOTT COLLEGE, INC. 220 GROVE AVE | | | | | | | ENVIRONMENT & ANIMAL |

WELFARE

PRESCOTT, AZ 86301-2990

40,000.

Ο.

86-0294012 501(C)(3)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| PRETEND CITY CHILDREN'S MUSEUM OF | | | | | | | |
| ORANGE COUNTY - 29 HUBBLE - | | | | | | | |
| IRVINE, CA 92618-4209 | 33-0761254 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| PROJECT HOPE ALLIANCE | | | | | | | |
| 1954 PLACENTIA AVE STE 202 | | | | | | | |
| COSTA MESA, CA 92627-5321 | 75-3099628 | 501(C)(3) | 6,000. | 0. | | | HUMAN SERVICES |
| PROMONTORY FOUNDATION | | | | | | | |
| 8758 N PROMONTORY RANCH RD | | | | | | | COMMUNITY IMPROVEMENT & |
| PARK CITY, UT 84098-6226 | 20-5016814 | 501(C)(3) | 10,000. | 0. | | | DEVELOPMENT |
| PROTECT DEMOCRACY PROJECT | | | | | | | - |
| 2020 PENNSYLVANIA AVE NW STE 163 | | | 1 | | | | COLUMN TARROTTERS OF |
| WASHINGTON, DC 20006-1811 | 81-4777062 | 501(C)(3) | 20,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| minimum day, be book toll | 01 17,7002 | 501(0/(5/ | 20,000. | · · | | - | DEVELOPMENT |
| PROTECT OUR WINTERS | | | | | | | |
| 4676 BROADWAY ST | | | | | | | ENVIRONMENT & ANIMAL |
| BOULDER, CO 80304 | 20-8474909 | 501(C)(3) | 20,000. | 0. | | | WELFARE |
| PROVIDENCE SPEECH AND HEARING | | | | | | | |
| CENTER - 1301 W PROVIDENCE AVE - | | | | | | | |
| ORANGE, CA 92868-3892 | 95-6154473 | 501(C)(3) | 31,800. | 0. | | | HEALTH & WELLNESS |
| PROYECTO PASTORAL | | | | | | | |
| 135 N MISSION RD | | | | | | | |
| LOS ANGELES, CA 90033-2101 | 95-3213958 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| | | 552(6)(6) | 20,000. | <u>``</u> | | | HOMMY DERVICED |
| PRX, INC. | | | | | | | |
| PO BOX 382234 | | | | | | | ENVIRONMENT & ANIMAL |
| CAMBRIDGE, MA 02238-2234 | 26-3347402 | 501(C)(3) | 50,000. | 0. | | | WELFARE |
| PSALMIST MISSION, INC. | | | | | | | |
| 1300 E SHAW AVE STE 151 | | | | | | | RELIGION, SPIRITUAL |
| FRESNO, CA 93710-7925 | 83-1144150 | 501(C)(3) | 40,000. | 0. | | | DEVELOPMENT |

| Part II Continuation of Grants and Other A | ssistance to Do | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | - Page |
|--|-----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PUBLIC EMPLOYEES FOR ENVIRONMENTAL | | | | | | | |
| RESPONSIBILITY, INC 962 WAYNE | | | | | | | |
| AVE STE 610 - SILVER SPRING, MD | | | | | | 1 | ENVIRONMENT & ANIMAL |
| 20910-4453 | 93-1102740 | 501(C)(3) | 62,500. | 0. | | | WELFARE |
| PUBLIC LAW CENTER | | | | | | | |
| 601 W CIVIC CENTER DR | | | | | | | COMMUNITY IMPROVEMENT & |
| SANTA ANA, CA 92701-4002 | 95-3709253 | 501(C)(3) | 15,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| PUBLIC MEDIA GROUP OF SOUTHERN | | | | | | | |
| CALIFORNIA - 3080 BRISTOL ST STE | | | | | | | ENVIRONMENT & ANIMAL |
| 400 - COSTA MESA, CA 92626-7335 | 95-2211661 | 501(C)(3) | 165,000. | 0. | | | WELFARE |
| | | | | | | | |
| PULMONARY FIBROSIS FOUNDATION | | | | | | | |
| 230 E OHIO ST STE 500 | 0.4.4==0.604 | <u></u> | | _ | | | |
| CHICAGO, IL 60611-3270 | 84-1558631 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| PURE GAME | | | | | | | |
| 22372 WOODBLUFF RD | | | | | | | |
| LAKE FOREST, CA 92630-2354 | 26-4083785 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| , | | | 20,000. | | | | TOTAL SALL ROLL |
| RAD CAMP, INC. | | | | | | | |
| 17921 SKY PARK CIR STE G | | | : | | | | |
| IRVINE, CA 92614-4316 | 46-4555223 | 501(C)(3) | 8,700. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| RAINBOW SERVICES, LTD. | | | | | | | |
| 453 W 7TH ST | | | | | | | |
| SAN PEDRO, CA 90731-3207 | 95-3855705 | 501(C)(3) | 40,000. | 0. | | | HUMAN SERVICES |
| DATGING HODE TWO | | | | | | | |
| RAISING HOPE, INC. | | | | | | | |
| 1534 N MOORPARK RD STE 213 | 47 1700050 | E01/0\/3\ | | | | | L |
| THOUSAND OAKS, CA 91360-5129 | 47-1788053 | DOT(C)(3) | 9,000. | 0. | | | HUMAN SERVICES |
| RANCHO SANTIAGO COMMUNITY COLLEGE | | | | | | | |
| DISTRICT - 2323 N BROADWAY - SANTA | | | | | | | |
| ANA, CA 92706-1606 | 95-2696799 | L | 125,000. | 0. | | | EDUCATION |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RECTOR & VISITORS OF THE | | | | | | | |
| UNIVERSITY OF VIRGINIA (AKA | | | | | | | |
| UNIVERSITY OF VIRGINIA) - PO BOX | | | | | | | |
| 400807 - CHARLOTTESVILLE, VA | 54-6001796 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| REGENERATION PROJECT | | | | | | | |
| 672 13TH ST STE 100 | | | | | | | ENVIRONMENT & ANIMAL |
| OAKLAND, CA 94612-1280 | 94-3335236 | 501(C)(3) | 30,000. | 0. | | | WELFARE |
| RESOURCES LEGACY FUND | | | | | | | : |
| 555 CAPITOL MALL STE 1095 | | | | | | | ENVIRONMENT & ANIMAL |
| SACRAMENTO, CA 95814-4608 | 95-4703838 | 501(C)(3) | 312,500. | 0. | | | WELFARE |
| | | | | | | | |
| RHODE ISLAND SCHOOL OF DESIGN | | | | | | | |
| 2 COLLEGE ST | | | | | | | |
| PROVIDENCE, RI 02903-2717 | 05-0258956 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| RIEKES CENTER FOR HUMAN | | | | | | | |
| ENHANCEMENT - 3455 EDISON WAY - | | | | | | | |
| MENLO PARK, CA 94025-1813 | 94-3224127 | 501(C)(3) | 100,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| RIO GRANDE COMMUNITY DEVELOPMENT | | | | | | | |
| CORPORATION - 318 ISLETA BLVD SW - | | | | _ | | | |
| ALBUQUERQUE, NM 87105-3822 | 85-0348445 | 501(C)(3) | 155,000. | 0. | | | EDUCATION |
| ROCKEFELLER PHILANTHROPY ADVISORS, | | | | | | | |
| INC 6 W 48TH ST FL 10 - NEW | | | | | | | ENVIRONMENT & ANIMAL |
| YORK, NY 10036-1802 | 13-3615533 | 501(C)(3) | 500,000. | 0. | | | WELFARE |
| DOORTNO MUE DOAM TWO | | | | | | | |
| ROCKING THE BOAT, INC. | 1 | | | | | | |
| 812 EDGEWATER RD | 12 4177014 | E01(0)(3) | 20.000 | _ | | | HDYYO MIT ON |
| BRONX, NY 10474-4902 | 13-4177814 | PVI(C)(3) | 20,000. | 0. | | | EDUCATION |
| ROCKY MOUNTAIN INSTITUTE | | | | | | | |
| 2490 JUNCTION PL STE 200 | | | | | | | ENVIRONMENT & ANIMAL |
| BOULDER, CO 80301-2167 | 74-2244146 | 501(C)(3) | 50,000. | 0. | | | WELFARE |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | · · |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ODALE INSTITUTE | | | | | | | |
| 511 SIEGFRIEDALE RD | | | | | | | ENVIRONMENT & ANIMAL |
| CUTZTOWN, PA 19530-9749 | 23-7206884 | 501(C)(3) | 15,000. | 0. | | | WELFARE |
| ROMAN CATHOLIC DIOCESE OF | | | | | | | |
| PITTSBURGH FOUNDATION - 111 BLVD | | | | | | | |
| OF THE ALLIES - PITTSBURGH, PA | | | | | | | RELIGION, SPIRITUAL |
| 15222-1618 | 25-6275892 | 501(C)(3) | 25,000. | 0. | | | DEVELOPMENT |
| DOMALD MODOWALD HOUSE ON GOVERNMENT | | | | | | | |
| RONALD MCDONALD HOUSE OF SOUTHERN | | | | | | | |
| CALIFORNIA - 383 S BATAVIA ST - | 05 3157050 | F01/0\/2\ | 16 700 | 0. | | | THE CONTROL OF C |
| ORANGE, CA 92868-3904 | 95-3167869 | 501(C)(3) | 16,789. | <u> </u> | | | HUMAN SERVICES |
| ROOT & REBOUND | | | | | | | |
| 1730 FRANKLIN ST STE 300 | | | | | | | |
| OAKLAND, CA 94612-3417 | 46-3876220 | 501(C)(3) | 56,250. | 0. | | | HUMAN SERVICES |
| <u> </u> | 10 00,0220 | 302(0)(0) | 30,230. | | | | DERVIOLD |
| ROSE-HULMAN INSTITUTE OF | ! | | | | | | |
| TECHNOLOGY - 5500 WABASH AVE - | | | | | | | |
| TERRE HAUTE, IN 47803-3999 | 35-0868149 | 501(C)(3) | 2,105,000. | 0. | | | EDUCATION |
| RUTGERS, THE STATE UNIVERSITY OF | ······································ | | <u> </u> | <u>-</u> | | | |
| NEW JERSEY - 33 KNIGHTSBRIDGE RD | | | | | | | |
| FL 2 EAST WING - PISCATAWAY, NJ | | | | | | | |
| 08854-3925 | 22-6001086 | 501(C)(3) | 31,250. | 0. | | | EDUCATION |
| GAGDED HEADE ELEMENTED GOVOO | | | | | | | |
| SACRED HEART ELEMENTARY SCHOOL | | | | | | | |
| 2109 SICHEL ST | DE 1641065 | E01/0\/3\ | 11 000 | • | | | EDITOR |
| LOS ANGELES, CA 90031-3027 | 95-1641965 | DOT(C)(3) | 11,000. | 0, | | | EDUCATION |
| SADDLEBACK COLLEGE FOUNDATION | | | 1 | | | | |
| STUDENT SERVICES CENTER, RM 223 | | | | | | | |
| MISSION VIEJO, CA 92692 | 33-0390547 | 501(c)(3) | 37,500. | 0. | | | EDUCATION |
| | | | 37,300. | | | | |
| SAGE HILL SCHOOL | | | | | | | |
| 20402 NEWPORT COAST DR | | : | | | | | |
| NEWPORT BEACH, CA 92657-0300 | 33-0729698 | 501(C)(3) | 110,000. | 0. | | | EDUCATION |

| Partill Continuation of Grants and Other | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAIL SAND POINT | | | | | | | |
| 7861 62ND AVE NE | | | | | | | |
| SEATTLE, WA 98115 | 91-1928908 | 501(C)(3) | 10,000. | 0. | | - | EDUCATION |
| SALEM LUTHERAN SCHOOL | | | | | | | |
| 6500 E SANTIAGO CANYON RD | | | | | | | |
| ORANGE, CA 92869-1533 | 95-2623485 | 501(C)(3) | 23,615. | 0. | | | EDUCATION |
| SALLY'S FUND, INC. | | • | | | | | |
| PO BOX 1626 | İ | | | | | | |
| LAGUNA BEACH, CA 92652-1626 | 33-0172731 | 501(C)(3) | 31,000. | 0. | | | HUMAN SERVICES |
| SALT LAKE FILM SOCIETY | | | | | | | |
| 111 E BROADWAY (300 S) STE 99 | | | | | | † | |
| SALT LAKE CITY, UT 84111-5244 | 87-0677001 | 501(C)(3) | 90,000. | 0. | | | ARTS & CULTURE |
| | | | | | · | | INTO & CONTONE |
| SALVATION ARMY | | | | | | | |
| 10200 PIONEER RD | | | | | | | |
| TUSTIN, CA 92782-1418 | 94-1156347 | 501(C)(3) | 82,000. | 0. | | | HUMAN SERVICES |
| SAMARITAN'S PURSE | | | | | | | |
| PO BOX 3000 | | | | | | | |
| BOONE, NC 28607-3000 | 58-1437002 | 501(C)(3) | 14,000. | 0. | | | HUMAN SERVICES |
| | | | | | | - | |
| SAN DIEGO SOCIETY OF NATURAL | | | | | | | |
| HISTORY - PO BOX 121390 - SAN | | | | | | | ENVIRONMENT & ANIMAL |
| DIEGO, CA 92112-1390 | 95-1643375 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| | | | | | | | |
| SAN FRANCISCO SYMPHONY | | | | | | | |
| 201 VAN NESS AVE | | | | | | 1 | |
| SAN FRANCISCO, CA 94102-4585 | 94-1156284 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| SAN FRANCISCO ZOOLOGICAL SOCIETY | | | | | | | |
| 1 ZOO RD | | | | | | | ENVIRONMENT & ANIMAL |
| SAN FRANCISCO, CA 94132-1098 | 94-1429538 | 501(C)(3) | 10,000. | 0. | | | WELFARE |

| Partill Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | <u> </u> |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AN MATEO COUNTY PARKS AND | | | | | | | |
| ECREATION FOUNDATION - 1701 | | | | | | | |
| COYOTE POINT DR - SAN MATEO, CA | 04 0005507 | | | _ | | | ENVIRONMENT & ANIMAL |
| 14401-1001 | 94-3306697 | 501(C)(3) | 62,500. | 0. | | | WELFARE |
| SANTA ANA COLLEGE FOUNDATION | | | | : | | | |
| L530 W 17TH ST | | | | | | | |
| SANTA ANA, CA 92706-3398 | 95-6209198 | 501(C)(3) | 118,500. | 0. | | | EDUCATION |
| CANTON AND IDITETED GOVEOUR DESIDEROR | | | | | | | |
| SANTA ANA UNIFIED SCHOOL DISTRICT | | | | | | | |
| 1601 E CHESTNUT AVE | 05 (000000 | F04 (63 (63) | | | | | |
| SANTA ANA, CA 92701-6322 | 95-6002823 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| SANTA BARBARA MUSEUM OF NATURAL | | | | | | | |
| HISTORY - 2559 PUESTA DEL SOL - | | | | | | | ENVIRONMENT & ANIMAL |
| SANTA BARBARA, CA 93105-2936 | 95-1643378 | 501(C)(3) | 10,000. | 0. | | | WELFARE |
| | <u> </u> | | | - • | | | |
| SANTA BARBARA RESCUE MISSION | | | | | | | |
| 535 E YANONALI ST | | | | | | | |
| SANTA BARBARA, CA 93103-3254 | 95-6134271 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| | | | 1 | | | | |
| SANTA CATALINA ISLAND CONSERVANCY | | | | | | | |
| PO BOX 2739 | | | | | | | ENVIRONMENT & ANIMAL |
| AVALON, CA 90704-2739 | 23-7228407 | 501(C)(3) | 60,250. | 0. | | | WELFARE |
| SANTA MARGARITA CATHOLIC HIGH | | | | | | | |
| SCHOOL - 22062 ANTONIO PKWY - | | | | | | | |
| RANCHO SANTA MARGARITA, CA | | | | | | | |
| 92688-1993 | 33-0235681 | 501(C)(3) | 12,500. | 0. | | | EDUCATION |
| | | | | | | | |
| SANTA YNEZ VALLEY PEOPLE HELPING | | | | | | | |
| PEOPLE - PO BOX 1478 - SOLVANG, CA | | | | | | | |
| 93464-1478 | 77-0338060 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| SAVE OUR SHORES | | | | | | | |
| 345 LAKE AVE STE A | | | - | | | 1 | ENVIRONMENT & ANIMAL |
| SANTA CRUZ, CA 95062-4600 | 94-2745941 | 501(C)(3) | 15,000. | 0. | | | WELFARE |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| SAVE THE BAY | | | | | | | |
| 300 FRANK H OGAWA PLZ #280 | | | | | | | ENVIRONMENT & ANIMAL |
| OAKLAND, CA 94612-2037 | 94-6078420 | 501(C)(3) | 100,000. | 0. | | | WELFARE |
| SAVE VENICE, INC. | | | | | | | |
| 133 E 58TH ST STE 501 | | | | | | | |
| NEW YORK, NY 10022-1130 | 23-7179996 | 501(C)(3) | 35,000. | 0. | | | ARTS & CULTURE |
| SCHOLARS' HOPE FOUNDATION | | | | | | | |
| 11947 VALLEY VIEW ST UNIT 5337 | | | | | | | |
| GARDEN GROVE, CA 92846-6514 | 33-0905269 | 501(C)(3) | 246,000. | 0. | | | EDUCATION |
| SCHOLARSHIP AMERICA, INC. | | | | | | | |
| PO BOX 240 | | | | | | | |
| SAINT PETER, MN 56082-0240 | 04-2296967 | 501(C)(3) | 140,140. | 0. | | | EDUCATION |
| | | | , , | | | | |
| SCHWAB CHARITABLE FUND | | | | | | | |
| 1958 SUMMIT PARK DR STE 200 | | | | | | | COMMUNITY IMPROVEMENT |
| ORLANDO, FL 32810-5997 | 31-1640316 | 501(C)(3) | 37,382. | 0. | | | DEVELOPMENT |
| SEA & SAGE AUDUBON SOCIETY | | | ! | | | | |
| PO BOX 5447 | | | | | | | ENVIRONMENT & ANIMAL |
| IRVINE, CA 92616-5447 | 23-7003681 | 501(C)(3) | 52,000. | 0. | | | WELFARE |
| SEACOLOGY | | | | | | | |
| 1623 SOLANO AVE | | | | | | | ENVIRONMENT & ANIMAL |
| BERKELEY, CA 94707-2108 | 87-0495235 | 501(C)(3) | 137,500. | 0. | | | WELFARE |
| SECOND CHURCH OF CHRIST SCIENTIST | | | | ' | | | |
| 3100 PACIFIC VIEW DR | | | | | | | RELIGION, SPIRITUAL |
| CORONA DEL MAR, CA 92625-1107 | 95-2269309 | СНИКСН | 12,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| SECOND HARVEST FOOD BANK OF ORANGE | | | | | | | |
| COUNTY, INC 8014 MARINE WAY - | | | | _ | | | |
| IRVINE, CA 92618-2235 | 32-0362611 | 501(C)(3) | 133,431. | 0. | | <u> </u> | HUMAN SERVICES |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| EGERSTROM CENTER FOR THE ARTS | | | | | | | |
| 00 TOWN CENTER DR | | | | | | | |
| COSTA MESA, CA 92626-1916 | 23-7287150 | 501(C)(3) | 123,753. | 0. | | | ARTS & CULTURE |
| SELMA COMMUNITY OUTREACH | | | | | | | |
| MINISTRIES - 1701 WHITSON ST - | | | | | | | |
| SELMA, CA 93662-3607 | 47-5567606 | 501(C)(3) | 60,000. | 0. | | | HUMAN SERVICES |
| SENECA FAMILY OF AGENCIES | | | | | | | |
| 1801 PARK COURT PL BLDG. H | | | | | | | |
| SANTA ANA, CA 92701-5028 | 94-2971761 | 501(C)(3) | 21,250. | 0. | | | HUMAN SERVICES |
| SER - JOBS FOR PROGRESS, INC. SAN | | | | | | | |
| OAQUIN VALLEY - 255 N FULTON ST | | | | | | | |
| STE 106 - FRESNO, CA 93701-1600 | 94-2188609 | 501(C)(3) | 93,750. | 0. | | | HUMAN SERVICES |
| | | | 1 , | | | | 22.1.2025 |
| SERVE THE PEOPLE, INC. | | | | | | | |
| 1206 E 17TH ST STE 101 | | | | | | | |
| SANTA ANA, CA 92701-2641 | 27-0421556 | 501(C)(3) | 35,000. | 0. | | | HUMAN SERVICES |
| SERVING KIDS HOPE | | | | | | | |
| 2100 W ALTON AVE STE 2 | | | | | | | |
| SANTA ANA, CA 92704-7120 | 47-1518476 | 501(C)(3) | 377,500. | 0. | | | HEALTH & WELLNESS |
| SERVING PEOPLE IN NEED, INC. | | | | | | | |
| 151 KALMUS DR STE H2 | | | | | | | |
| COSTA MESA, CA 92626-5969 | 33-0329687 | 501(C)(3) | 64,000. | 0. | | | HUMAN SERVICES |
| · · · · · · · · · · · · · · · · · · · | | | 1 | - • | | | |
| SEVENTH GENERATION ADVISORS | | | | | | | |
| 1223 WILSHIRE BLVD., #776 | | | | | | | ENVIRONMENT & ANIMAL |
| SANTA MONICA, CA 90403 | 20-8771636 | 501(C)(3) | 30,000. | 0. | | | WELFARE |
| SHARE OUR SELVES CORPORATION | | | | | | | |
| L550 SUPERIOR AVE | | | | | | | |
| COSTA MESA, CA 92627-3653 | 95-3222316 | 501(C)(3) | 110,500. | 0. | | | HEALTH & WELLNESS |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--|------------|-----------------|---------------|------------------------|---|---------------------|------------------------------------|
| organization or government | (B) LIN | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| SHEEPFOLD, INC. | | | | | | | |
| PO BOX 4487 | | | | | | | |
| ORANGE, CA 92863-4487 | 95-3426900 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| SHELTER PARTNERSHIP, INC. | | | | | | | |
| 520 S GRAND AVE STE 695 | | | | | | | |
| LOS ANGELES, CA 90071-2660 | 95-3976214 | 501(C)(3) | 20,000. | 0. | | | HUMAN SERVICES |
| SHELTER PROVIDERS OF ORANGE | : | | | ; | • | 1 | |
| COUNTY, INC 1130 N CITRUS ST - | | | | | | | |
| ORANGE, CA 92867-3510 | 33-0568079 | 501(C)(3) | 16,000. | 0. | | | HUMAN SERVICES |
| | 33 0300013 | 202(0)(3) | 10,000. | . | | | PLONING DERVICES |
| SISTERS OF SAINT JOSEPH OF ORANGE | | | | | | | |
| 480 S BATAVIA ST | | | | | | | |
| ORANGE, CA 92868-3998 | 95-1643383 | 501(C)(3) | 30,000. | 0. | | | HUMAN SERVICES |
| | | | | | | | |
| SOCIAL & ENVIRONMENTAL | | | | : | | | |
| ENTREPRENEURS - 23564 CALABASAS RD | | | | | | | |
| STE 201 - CALABASAS, CA 91302-1338 | 95-4116679 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| | | | | | | | |
| SOCIAL GOOD FUND, INC. | | | | | | | |
| 12651 SAN PABLO AVE UNIT 5473 | | | | | | | |
| RICHMOND, CA 94805-4021 | 46-1323531 | 501(C)(3) | 100,000. | 0. | | | EDUCATION |
| SOCIETY OF ENVIRONMENTAL | | | | | | | |
| JOURNALISTS, INC 1629 K ST NW | | | | | | | |
| STE 300 - WASHINGTON, DC | E0 0001000 | F04 (0) (0) | | | | | ENVIRONMENT & ANIMAL |
| 20006-1631 | 52-0194031 | 501(C)(3) | 25,000. | 0. | | | WELFARE |
| SUCTEMA UE SU ALMORNIU DE BYILL | : | | | | | | |
| SOCIETY OF ST. VINCENT DE PAUL 325 ARGONNE CIR | | | | | | | DELTCION COTOTORS |
| SANTA BARBARA, CA 93105-2729 | 27-1254359 | 501(C)(3) | 10,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| DAMIA DANDANA, CA 33103-2123 | 21-1234333 | 001(0)(3) | 10,000. | 0. | | | DE A PROENTIA. |
| SOMEONE CARES SOUP KITCHEN | | | | | | | |
| PO BOX 11267 | | | | | | | |
| COSTA MESA, CA 92627-1267 | 33-0279080 | 501(C)(3) | 23,500. | 0. | | | HUMAN SERVICES |

| folk blooms and a delicate of | // \ =\\ | () 100 | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOROPTIMIST INTERNATIONAL OF POWAY | | | | | | <u> </u> | |
| 12463 RANCHO BERNARDO RD # 257 | | | | | | | COMMUNITY IMPROVEMENT & |
| SAN DIEGO, CA 92128-2143 | 23-7122002 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT |
| SOUNDWATERS, INC. | : | | | | | | |
| 1281 COVE RD | | | | | | | |
| STAMFORD, CT 06902-5487 | 06-1263947 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| SOUTH ASIAN HELPLINE AND REFERRAL | | | | | | - | |
| AGENCY - 17100 PIONEER BLVD STE | | | | | | | |
| 260 - ARTESIA, CA 90701-2715 | 26-0736033 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| 2017 | | | | | | | |
| SOUTH COAST REPERTORY, INC. PO BOX 2197 | | | | | | | |
| COSTA MESA, CA 92628-2197 | 95-6122708 | E01/G\/3\ | 47 500 | 0 | | | |
| COSIA MESA, CA 32020-2137 | 95-0122708 | 501(0)(3) | 47,500. | 0. | | | ARTS & CULTURE |
| SOUTH COUNTY CROSS-CULTURAL | | | | | | | |
| COUNCIL - PO BOX 520 - LAGUNA | | | | | | | |
| BEACH, CA 92652-0520 | 33-0753877 | 501(C)(3) | 15,000. | 0. | 1 | | HUMAN SERVICES |
| SOUTH COUNTY OUTREACH | | | : | | | | |
| 7 WHATNEY STE B | | | | | | | |
| IRVINE, CA 92618-2849 | 33-0330233 | 501(C)(3) | 49,500. | 0. | | | HUMAN SERVICES |
| SOUTHERN CALIFORNIA ALCOHOL AND | | | | | | | |
| DRUG RECOVERY FDN - PO BOX 3453 - | | | : | | | | |
| COSTA MESA, CA 92628-3453 | 68-0539546 | 501(C)(3) | 17,000. | 0. | | | HEALTH & WELLNESS |
| | | | | | | | |
| SOUTHERN CALIFORNIA CHILDREN'S | | | | | | | |
| CHORAL ASSOCIATION - 17620 FITCH STE 280 - IRVINE, CA 92614-6065 | 33-0703908 | 501/01/31 | 6,000. | 0. | | | ADMG C CYTT MYTTE |
| DIE 200 INVINE, CA 52014-0005 | 33-0703906 | DOT(C)(3) | 0,000. | U. | | | ARTS & CULTURE |
| SOUTHERN CALIFORNIA PUBLIC RADIO | | | | | | | |
| 474 S RAYMOND AVE | A | | | | | | ENVIRONMENT & ANIMAL |
| PASADENA, CA 91105-2636 | 95-4765734 | 501(C)(3) | 37,000. | 0. | | | WELFARE |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--|-------------|-----------------|---------------|------------------------|---|---------------------|-------------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| SOUTHERN ECHO, INC. | | | | | | | |
| 1350 LIVINGSTON LN | | | | | | 1 | |
| JACKSON, MS 39213 | 64-0819311 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| SOUTHERN POVERTY LAW CENTER, INC. | | | | | | | |
| 400 WASHINGTON AVE | | · | | | | | COMMUNITY IMPROVEMENT & |
| MONTGOMERY, AL 36104-4344 | 63-0598743 | 501(C)(3) | 41,250. | 0. | | | DEVELOPMENT |
| SPEECH & LANGUAGE DEVELOPMENT | | | | | | | |
| CENTER - 8699 HOLDER ST - BUENA | | | | | | | |
| PARK, CA 90620-3699 | 95-2162129 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| SPEECH RECOVERY PATHWAYS | | | | | | | |
| 2618 SAN MIGUEL DR STE 507 | | | | _ | ! | | |
| NEWPORT BEACH, CA 92660-5437 | 85-2393551 | 501(C)(3) | 10,827. | 0. | | | HUMAN SERVICES |
| ST. CATHERINE'S ACADEMY | | | | | | | |
| 215 N HARBOR BLVD | | | | | | | |
| ANAHEIM, CA 92805-2561 | 95-1855672 | 501(C)(3) | 55,000. | 0. | | | EDUCATION |
| | | | | | | | |
| ST. EDWARD THE CONFESSOR CATHOLIC | | | | | | 1 | |
| CHURCH - 33926 CALLE LA PRIMAVERA | | | | | | | RELIGION, SPIRITUAL |
| - DANA POINT, CA 92629-2099 | APPLIED FOR | CHURCH | 34,000. | 0. | | | DEVELOPMENT |
| ST. JAMES THE GREAT EPISCOPAL | | | | | | | |
| CHURCH - 3209 VIA LIDO - NEWPORT | | | | | | | RELIGION, SPIRITUAL |
| BEACH, CA 92663-3973 | 31-1629166 | 501(C)(3) | 24,000. | 0. | | | DEVELOPMENT |
| - <u> </u> | | | 1 | | . | | |
| ST. JOHN'S LUTHERAN CHURCH | | | | | | | |
| 154 S SHAFFER ST | | | | | | | RELIGION, SPIRITUAL |
| ORANGE, CA 92866-1690 | 95-1661067 | 501(C)(3) | 60,000. | 0. | | | DEVELOPMENT |
| CM TOGERY MODERNAL OF ORANGE | | | | | | | |
| ST. JOSEPH HOSPITAL OF ORANGE | | | | | | | |
| 1100 W STEWART DR ORANGE, CA 92868-3891 | 95-1643359 | E01/G)/3) | 224 527 | 0. | | | WEST MILES |
| ORMGE, CR 32000-3031 | 33-1043333 | Portellal | 224,537. | υ. | | 1 | HEALTH & WELLNESS |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|---|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ST. JUDE CHILDREN'S RESEARCH | | | | | | | |
| HOSPITAL, INC 201 E SANDPOINT | | | | | | | |
| AVE STE 300 - SANTA ANA, CA | 60 0646040 | 704/51/01 | 1 | | | | |
| 92707-5766 | 62-0646012 | POT(C)(3) | 13,500. | 0. | | | HEALTH & WELLNESS |
| ST. MARGARET OF SCOTLAND EPISCOPAL | | | | | | | |
| CHURCH - 31641 LA NOVIA AVE - SAN | | | | | | | RELIGION, SPIRITUAL |
| JUAN CAPISTRANO, CA 92675-2752 | 33-0033720 | CHURCH | 5,200. | 0. | | | DEVELOPMENT |
| | | | | , | | , | |
| ST. MARGARET OF SCOTLAND EPISCOPAL | | | | | | | |
| SCHOOL - 31641 LA NOVIA AVE - SAN | | | | | | | |
| JUAN CAPISTRANO, CA 92675-2752 | 95-3408913 | 501(C)(3) | 23,000. | 0. | · | | EDUCATION |
| ST. MARK PRESBYTERIAN CHURCH | : | | : : | · | | | |
| 2200 SAN JOAQUIN HILLS RD | | | | | | | RELIGION, SPIRITUAL |
| NEWPORT BEACH, CA 92660-6520 | 95-2237753 | 501(C)(3) | 90,000. | 0. | | | DEVELOPMENT |
| | | | | | · · · · · · · · · · · · · · · · · · · | | |
| ST. MICHAEL'S ABBEY FOUNDATION | | | | | | | ٠ |
| 27977 SILVERADO CANYON RD | | | | | | | RELIGION, SPIRITUAL |
| SILVERADO, CA 92676-9623 | 27-0422871 | 501(C)(3) | 75,000. | 0. | | | DEVELOPMENT |
| ST. THOMAS EPISCOPAL CHURCH | | | | | | | |
| PO BOX 1070 | | | | | | | RELIGION, SPIRITUAL |
| SUN VALLEY, ID 83353-1070 | 82-0457605 | 501(C)(3) | 27,000. | 0. | | | DEVELOPMENT |
| | | | | | | | |
| ST. VINCENT'S INSTITUTION | | | | | | | |
| 4200 CALLE REAL | | | | | | | RELIGION, SPIRITUAL |
| SANTA BARBARA, CA 93110-1454 | 95-1643367 | 501(C)(3) | 15,000. | 0. | | | DEVELOPMENT |
| GENTLA MOGRETURE TWO | | | | | | | |
| STAND TOGETHER, INC. PO BOX 45913 | | | | | | | COMPATRIX TIPE OF THE PARTY OF |
| BALTIMORE, MD 21297-5913 | 27-3197768 | 501/01/31 | 100,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| marino, m araji Jan | 27-3157700 | 302(0)(3) | 100,000. | 0. | | | DEVELOPMENT |
| STANDING STONE MINISTRIES | | | | | | | |
| PO BOX 11028 | | | | | | | RELIGION, SPIRITUAL |
| NEWPORT BEACH, CA 92658-5016 | 45-5319818 | 501(C)(3) | 20,000. | 0. | | | DEVELOPMENT |

| Part Continuation of Grants and Other A | | UNITY FOUND. mestic Organizations | | vernments (Sche | edule I (Form 990), Pa | | 33-0378778 Pa |
|---|------------|-----------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| STANFORD UNIVERSITY PO BOX 20466 STANFORD, CA 94309-0466 | 94-1156365 | 501(C)(3) | 425,000. | 0. | | | EDUCATION |
| STARS AND STRIPES CHILDREN'S FOUNDATION - PO BOX 7572 - LAGUNA | | | | | *** | | |
| NIGUEL, CA 92607 | 27-1163869 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| STATE UNIVERSITY OF IOWA FOUNDATION - PO BOX 4550 - IOWA CITY, IA 52244 | 42-0796760 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| STEP UP ON SECOND STREET, INC. 1328 2ND ST SANTA MONICA, CA 90401 | 95-4109386 | 501/0)/3) | 15,000. | 0. | | : | |
| STEPHEN SILLER TUNNEL TO TOWERS FOUNDATION - 2361 HYLAN BLVD - STATEN ISLAND, NY 10306-3159 | 02-0554654 | | 13,000. | 0. | | | HUMAN SERVICES |
| STEVE SCHORR ELEMENTARY SCHOOL | | | | | | | |
| LAS VEGAS, NV 89183-5139 | 88-6000030 | SCHOOL | 10,000. | 0. | | | EDUCATION |
| STRENGTH IN SUPPORT 23046 AVENIDA DE LA CARLOTA STE 600 LAGUNA HILLS, CA 92653-1537 | 46-1896501 | 501(C)(3) | 70,750. | 0. | | | HEALTH & WELLNESS |
| STUDENT CONSERVATION ASSOCIATION, INC 689 RIVER RD - CHARLESTOWN, NH 03603-4171 | 91-0880684 | 501(C)(3) | 25,000. | 0. | | | ENVIRONMENT & ANIMAL |
| SUN VALLEY SKI EDUCATION FOUNDATION - PO BOX 203 - SUN | | | 25,550. | | | | Control (23) Add |
| VALLEY, ID 83353-0203 | 82-0264946 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|-----------------|----------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| SUNY MARITIME FOUNDATION, INC. | | | | | | | |
| 5 PENNYFIELD AVE BRONX, NY 10465-4127 | 47-3560167 | 501(C)(3) | 60,000. | 0. | | | EDUCATION |
| | | | 1 | | | | |
| SURFING HERITAGE AND CULTURE CENTER - 110 CALLE IGLESIA - SAN | | | | | | | |
| CLEMENTE, CA 92672-7502 | 33-0934459 | 501(C)(3) | 26,000. | 0. | | | ARTS & CULTURE |
| SURFRIDER FOUNDATION | | | | | | | |
| PO BOX 73550 | | | | | | | ENVIRONMENT & ANIMAL |
| SAN CLEMENTE, CA 92673-0119 | 95-3941826 | 501(C)(3) | 62,500. | 0. | | | WELFARE |
| SUSAN G. KOMEN ORANGE COUNTY | | | | | | | |
| 13770 NOEL RD UNIT 801889 | | | | | | | |
| DALLAS, TX 75380-0147 | 33-0487943 | 501(C)(3) | 47,200. | 0. | | | HEALTH & WELLNESS |
| SUSTAINABLE HEALTHCARE INITIATIVES | | | , , , , , | | | | |
| NOW EMPOWERING HUMANITY - 1131 E | | | | | | | |
| MAIN ST STE 204 - TUSTIN, CA | | | | | | | |
| 92780-4441 | 27-0340672 | 501(C)(3) | 10,000. | 0. | | | HEALTH & WELLNESS |
| TAHOE FUND | | | | | | | |
| PO BOX 7124 | | | | | | | ENVIRONMENT & ANIMAL |
| TAHOE CITY, CA 96145-7124 | 01-0974628 | 501(C)(3) | 25,000. | 0. | | | WELFARE |
| TALLER SAN JOSE HOPE BUILDERS | | | | | | | |
| PO BOX 685 | | | | | | | |
| SANTA ANA, CA 92702-0685 | 59-3816355 | 501(C)(3) | 276,500. | 0. | | | HUMAN SERVICES |
| TANZANIA EDUCATION CORPORATION | | | | | | | |
| 6 NORFOLK RD | | | | | | | |
| CHESTNUT HILL, MA 02467-1808 | 26-1245485 | 501(C)(3) | 7,500. | 0. | | | EDUCATION |
| mana 'a cuanan | | | | | | | |
| TARA'S CHANCE 219 CLAIRE AVE | | | | | | | PARTITE CAMEAUM C 2377477 |
| FULLERTON, CA 92835-3516 | 46-0941505 | E01/0\/3\ | 10,500. | 0. | | 1 | ENVIRONMENT & ANIMAL WELFARE |

| | | ONTIA LOOND | | | | | 33-03/8//8 Pag |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| Part I Continuation of Grants and Other | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PARIQ KHAMISA FOUNDATION, INC. | | | | | | | |
| SAN DIEGO, CA 92131-1033 | 33-0688465 | 501(C)(3) | 40,000. | 0. | | | HUMAN SERVICES |
| TEAM KIDS, INC. 5011 HEMLOCK IRVINE, CA 92612-2811 | 75-3152594 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| TEMPLO CALVARIO COMMUNITY DEVELOPMENT CORPORATION - 2501 W 5TH ST - SANTA ANA, CA 92703-1816 | 77-0601589 | 501(C)(3) | 35,000. | 0. | | | EDUCATION |
| TENDER FOUNDATION 2357 NESBITT DR NE BROOKHAVEN, GA 30319-3933 | 84-3052350 | 501(C)(3) | 15,000. | 0. | | | HUMAN SERVICES |
| TESTIMONIAL COMMUNITY LOVE CENTER 5721 S WESTERN AVE | | | , | | | | |
| LOS ANGELES, CA 90062-2714 | 95-4376926 | 501(C)(3) | 55,000. | 0. | | | HUMAN SERVICES |
| TEXAS CHRISTIAN UNIVERSITY TCU BOX 297044 FORT WORTH, TX 76129-0001 | 75-0827465 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| THINK TOGETHER 2101 E 4TH ST STE 200B SANTA ANA, CA 92705-3822 | 33-0781751 | 501(C)(3) | 108,500. | 0. | | | EDUCATION |
| THOMAS HOUSE TEMPORARY SHELTER PO BOX 2737 | | | | | | | |
| GARDEN GROVE, CA 92842-2737 | 33-0204757 | 501(C)(3) | 165,500. | 0. | | | HUMAN SERVICES |
| THURGOOD MARSHALL COLLEGE FUND 901 F ST NW STE 700 | | | | | | | |
| WASHINGTON, DC 20004-1436 | 41-1750692 | 501(C)(3) | 11,400. | 0. | | | EDUCATION |

| Schedule I (Form 990) ORANGE CO Part II Continuation of Grants and Other A | | 33-0378778 Pa | | | | | |
|--|------------|----------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TIDES CENTER PO BOX 29198 SAN FRANCISCO, CA 94129-0198 | 94-3213100 | 501(C)(3) | 40,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| TILLY'S LIFE CENTER 17 PASTEUR IRVINE, CA 92618-3804 | 45-5468732 | 501/01/31 | 9,000. | 0. | | | THINN ADDITION |
| TIPPING POINT COMMUNITY 220 MONTGOMERY ST STE 850 | 23 3400/32 | 201(0)(3) | 3,000. | 0. | | | HUMAN SERVICES |
| SAN FRANCISCO, CA 94104-3452 | 20-2121739 | 501(C)(3) | 1,000,000. | 0. | | | HUMAN SERVICES |
| TIYYA FOUNDATION, INC. 505 N TUSTIN AVE STE 280 SANTA ANA, CA 92705-3775 | 27-3128801 | 501(0)(3) | 13,000. | 0. | | | HUMAN SERVICES |
| TLC FOUNDATION FOR BODY-FOCUSED REPETITIVE BEHAVIORS - 716 SOQUEL AVE STE A - SANTA CRUZ, CA | 27 3110001 | 501(0)(3) | 13,000. | 0. | | | RUMAN SERVICES |
| 95062-2352 TOMORROW'S LEADERSHIP COLLABORATIVE CHARTER SCHOOL - | 77-0266587 | 501(C)(3) | 25,000. | 0. | | | HEALTH & WELLNESS |
| 1130 E WALNUT AVE - ORANGE, CA 92867-6952 | 82-4368055 | 501(C)(3) | 607,500. | 0. | | | EDUCATION |
| TOUCH LIFE MISSION PO BOX 5514 DIAMOND BAR, CA 91765-7514 | 33-0728186 | 501(C)(3) | 40,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| TREVOR PROJECT, INC. PO BOX 69232 | | | | | | | |
| WEST HOLLYWOOD, CA 90069-0232 | 95-4681287 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| TRINITY FELLOWSHIP INTERNATIONAL 12740 GATEWAY PARK RD APT 133 POWAY, CA 92064-2076 | 99-0342244 | 501 (C) (3) | 11,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|---|-------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | \- / | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| FRINITY UNITED METHODIST CHURCH | | | | | | | |
| PO BOX 2942 | | | | | | | |
| POMONA, CA 91769-2942 | 95-1681759 | CHURCH | 18,740. | 0. | | | EDUCATION |
| TROUT UNLIMITED, INC. | | | | | | | |
| 1777 N KENT ST STE 100 | | | | | | | ENVIRONMENT & ANIMAL |
| ARLINGTON, VA 22209-2110 | 38-1612715 | 501(C)(3) | 147,500. | 0. | | | WELFARE |
| TRUST FOR PUBLIC LAND | | | | | | | |
| 101 MONTGOMERY ST STE 900 | | | | | | | ENVIRONMENT & ANIMAL |
| SAN FRANCISCO, CA 94104-4148 | 23-7222333 | 501(C)(3) | 51,000. | 0. | | | WELFARE |
| | | | | - | | | |
| TRUSTEES OF BOSTON COLLEGE | | | | | | | |
| 140 COMMONWEALTH AVE | 04 0400545 | | 1 | _ | | | |
| CHESTNUT HILL, MA 02467-3800 | 04-2103545 | 501(C)(3) | 250,000. | 0. | | | EDUCATION |
| TRUSTEES OF COLUMBIA UNIVERSITY IN | | | | : | | | |
| THE CITY OF NY - 33 W 60TH ST FL 7 | | | 1 | | | | |
| - NEW YORK, NY 10023-7905 | 13-5598093 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| TRUSTEES OF PRINCETON UNIVERSITY | | | | | | | |
| PO BOX 5357 | | | | | | | |
| PRINCETON, NJ 08543-5357 | 21-0634501 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| TUSTIN UNIFIED SCHOOL DISTRICT | | | | | ' | | |
| 300 S C ST | | | | | | | |
| TUSTIN, CA 92780-3633 | 95-2829821 | SCHOOL | 19,000. | 0.1 | | | EDUCATION |
| UC REGENTS SANTA BARBARA | 20 2023021 | D000H | 15,000. | · · · | . | | EDUCATION |
| INTERCOLLEGIATE ATHLETICS | | | | | | | |
| DEPARTMENT ICA BUILDING - SANTA | | | | | | | |
| BARBARA, CA 93106- | 95-6006145 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| UC CAN DIECO FOINDATTON | | | | | | | , |
| UC SAN DIEGO FOUNDATION | | | | | | | |
| 9500 GILMAN DR #0940 LA JOLLA, CA 92093-0940 | 0E 2072404 | E01/01/21 | 40.000 | | | | |
| HA UULLA, CA 32033-0340 | 95-2872494 | DOT(C)(3) | 10,000. | 0. | | <u> </u> | EDUCATION |

| Organization or government fi applicable caeh grant non-caeh assistance caeh grant non-caeh grant non-caeh grant non-caeh grant non-caeh grant non-caeh grant non-caeh grant non-caeh grant non-caeh grant non-caeh grant non-caeh grant | Rart II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | S 0370770 Fage |
|---|--|------------------|-------------------------------|---|----------------|--------------------------|---------|---------------------------------------|
| 110 WESTWOOD PLAZA STE F312 LOS ANGELES, CA 90035-0001 95-2250801 501(c)(3) 41,000. 0. EDUCATION UNION RESCUE MISSION 545 S SAN PEDRO ST LOS ANGELES, CA 90013-2101 95-1709293 501(c)(3) 50,000. 0. HUMAN SERVICES UNION STATION HOMELESS SERVICES 825 E ORANGE GROVE BLVD PASADEMA, CA 91104-6554 95-3958741 501(c)(3) 25,000. 0. HUMAN SERVICES UNITED CEREBRAL FALSY ASSOCIATION OF OWNAME COUNTY - 980 ROOSEVELT STE 100 - IRVINE, CA 92620-3670 95-1856340 501(c)(3) 21,000. 0. HEALTH & WELLINESS UNITED STATES FUND FOR UNICEF 125 MAIDEN IN F: 11 NEW YORK, NY 10038-4999 13-1760110 501(c)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 % 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(c)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90017-2742 95-2274801 501(c)(3) 7,500. 0. BUMAN SERVICES WINTED WAY, INC. 150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(c)(3) 7,500. 0. BUMAN SERVICES WINTED WAY, INC. 150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(c)(3) 7,500. 0. BUMAN SERVICES WINTED WAY, INC. 150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(c)(3) 7,500. 0. BUMAN SERVICES WINTED WAY, INC. 150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(c)(3) 7,500. 0. BUMAN SERVICES WINTED WAY, INC. 150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(c)(3) 7,500. 0. BUMAN SERVICES | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | non-cash | valuation (book, FMV, | | (h) Purpose of grant or assistance |
| 110 WESTWOOD PLAZA STE F312 LOS ANGELES, CA 90035-0001 95-2250801 \$01(C)(3) 41,000. 0. EDUCATION UNION RESCUE MISSION 545 S SAN PEDROS ST LOS ANGELES, CA 90013-2101 95-1709293 \$01(C)(3) 50,000. 0. HUMAN SERVICES UNION STATION HOMELESS SERVICES 825 E ORANGE GROVE BLVD PASADEMA, CA 91104-4554 95-3958741 \$01(C)(3) 25,000. 0. HUMAN SERVICES UNITED CEREBRAL PALSY ASSOCIATION OF OWANGE COUNTY - 980 ROOSEWELT STE 100 - IRVINE, CA 92620-3670 95-1856340 \$01(C)(3) 21,000. 0. HEALTH & WELLINESS UNITED STATES FUND FOR UNICEF 125 MAJDEN LN FL 11 NEW YORK, NY 10038-4999 13-1760110 \$01(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 67H 87 STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 \$01(C)(3) 25,000. 0. HUMAN SERVICES UNITED STATES FUND FOR UNICEF 150 SOLIVE ST STE T500 LOS ANGELES, CA 90017-2742 95-2274801 \$01(C)(3) 7,500. 0. HUMAN SERVICES UNITED WAY, INC. 150 SO CLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 \$01(C)(3) 7,500. 0. EDUCATION | UCLA FOUNDATION | | | | | | | |
| UNION RESCUE MISSION 545 S SAN PEDENO ST LOS ANGELES, CA 90013-2101 95-1709293 501(C)(3) 50,000. 0. HUMAN SERVICES UNION STATION HOMELESS SERVICES 835 E ORANGE GROVE HIVD PARADEMA, CA 91104-4554 95-3958741 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED CEREBRAL PALSY ASSOCIATION OF ORANGE COUNTY - 980 ROOSEVELT STE 100 - IRVINE, CA 92620-3670 95-1856340 501(C)(3) 21,000. 0. HEALTH & WELLNESS UNITED STATES FUND FOR UNICEF 125 MAIDEM LN Ft. 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 67H ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WAY DEAM NETWORK, INC. FO BOX 33231 MASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | | | | | | | | |
| 545 S SAN PEDRO ST LOS ANGELES, CA 90013-2101 95-1709293 501(C)(3) 50,000, 0. HUMAN SERVICES UNION STATION HOMELESS SERVICES 825 E ORANGE GROVE BLUD PASADERNA, CA 9104-4554 95-3958741 501(C)(3) 25,000, 0. HUMAN SERVICES UNITED CEREBRAL PALSY ASSOCIATION OF ORANGE COUNTY - 980 ROOSEVELT STE 100 - IRVINE, CA 92620-3670 95-1856340 501(C)(3) 21,000, 0. HEALTH & WELLNESS UNITED STATES FUND FOR UNICEF 125 MAIDEN IN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000, 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 67H ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000, 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90017-2482 95-2274801 501(C)(3) 7,500, 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. FO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000, 0. EDUCATION | LOS ANGELES, CA 90095-0001 | 95-2250801 | 501(C)(3) | 41,000. | 0. | | | EDUCATION |
| 545 S SAN PEDRO ST LOS ANGELES, CA 90013-2101 95-1709293 501(C)(3) 50,000, 0. HIMAN SERVICES UNION STATION HOMELESS SERVICES 825 E CRANGE GROVE BLUD PASADEMA, CA 91014-4554 95-3958741 501(C)(3) 25,000, 0. HIMAN SERVICES UNITED CEREBRAL PALSY ASSOCIATION OF ORANGE COUNTY - 980 ROOSEVELT STE 100 - IRVINE, CA 92620-3670 95-1856340 501(C)(3) 21,000, 0. HEALTH & WELLNESS UNITED STATES FUND FOR UNICEF 125 MAIDEN IN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000, 0. HIMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 67H ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000, 0. HIMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE 7500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500, 0. HIMAN SERVICES UNITED WE DREAM NETWORK, INC. FO BOX 332311 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000, 0. EDUCATION UNITY MIDDLE COLLEGE HIGH SCHOOL | INTON PRECIE MICCION | | | | | | | |
| LOS ANGELES, CA 90013-2101 95-1709293 501(C)(3) 50.000. 0. HUMAN SERVICES UNITED CEREBRAL PALSY ASSOCIATION OF ORANGE COUNTY - 980 ROOSEVELT STEE 100 - IRVINE, CA 92620-3670 95-1856340 501(C)(3) 21,000. 0. HEALTH & WELLNESS UNITED STATES FUND FOR UNICEF 125 MAIDEN IN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WAY INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINOTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION UNITET MIDDLE COLLEGE HIGH SCHOOL | | | | | | | | |
| UNITED STATES VETERANS INITIATIVE 800 W 64TH STE 1505 LOS ANGELES, CA 90015-2482 UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 UNITED WAS DREAM NETWORK, INC. FO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 25,000. 0. HUMAN SERVICES | | 95-1709293 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| 825 E ORANGE GROVE BLVD PASADENA, CA 91104-4554 95-3958741 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED CEREBRAL PALSY ASSOCIATION OF ORANGE COUNTY - 980 ROOSEVELT STE 100 - IRVINE, CA 92620-3670 95-1856340 501(C)(3) 21,000. 0. HEALTH & WELLNESS UNITED STATES FUND FOR UNICEF 125 MAIDEN LN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. FO BOX 33231 WASHINOTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | | | | | | | | |
| PASADENA, CA 91104-4554 95-3958741 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED CEREBRAL PALSY ASSOCIATION OF ORANGE COUNTY - 980 ROOSEWELT STE 100 - IRVINE, CA 92620-3670 95-1856340 501(C)(3) 21,000. 0. HEALTH & WELLNESS UNITED STATES FUND FOR UNICEF 125 MAIDEN LN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION UNITY MIDDLE COLLEGE HIGH SCHOOL | | | | | | | | |
| UNITED CEREBRAL FALSY ASSOCIATION OF ORANGE COUNTY - 980 ROOSEVELT STE 100 - INVINE, CA 92620-3670 95-1856340 501(C)(3) 21,000. 0. HEALTH & WELLNESS UNITED STATES FUND FOR UNICEF 125 MAIDEN IN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION UNITY MIDDLE COLLEGE HIGH SCHOOL | | 05 2050741 | E01/0\/3\ | 05.000 | _ | | | |
| OF ORANGE COUNTY - 980 ROOSEVELT STE 100 - IRVINE, CA 92620-3670 95-1856340 501(C)(3) 21,000. 0. HEALTH & WELLINESS UNITED STATES FUND FOR UNICEF 125 MAIDEN IN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. FO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION UNITY MIDDLE COLLEGE HIGH SCHOOL | | 95-3936741 | 501(0)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| STE 100 - IRVINE, CA 92620-3670 95-1856340 501(C)(3) 21,000. 0. HEALTH & WELLNESS UNITED STATES FUND FOR UNICEF 125 MAIDEN LN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION UNITY MIDDLE COLLEGE HIGH SCHOOL | UNITED CEREBRAL PALSY ASSOCIATION | | | | | | | |
| UNITED STATES FUND FOR UNICEF 125 MAIDEN LN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE 1500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | OF ORANGE COUNTY - 980 ROOSEVELT | | | | | | | |
| 125 MAIDEN LN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | STE 100 - IRVINE, CA 92620-3670 | 95-1856340 | 501(C)(3) | 21,000. | 0. | | | HEALTH & WELLNESS |
| 125 MAIDEN LN FL 11 NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | | | | | | | | ., |
| NEW YORK, NY 10038-4999 13-1760110 501(C)(3) 10,000. 0. HUMAN SERVICES UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | | | | | | | | |
| UNITED STATES VETERANS INITIATIVE 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | | 13-1760110 | 501/C\/3\ | 10 000 | 0 | | | |
| 800 W 6TH ST STE 1505 LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION UNITY MIDDLE COLLEGE HIGH SCHOOL | | 13 1700110 | 501(0)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| LOS ANGELES, CA 90017-2742 95-4382752 501(C)(3) 25,000. 0. HUMAN SERVICES UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | UNITED STATES VETERANS INITIATIVE | | | | | | | |
| UNITED WAY, INC. 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | 800 W 6TH ST STE 1505 | | | | | • | | |
| 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) UNITY MIDDLE COLLEGE HIGH SCHOOL | LOS ANGELES, CA 90017-2742 | 95-4382752 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES |
| 1150 S OLIVE ST STE T500 LOS ANGELES, CA 90015-2482 UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) UNITY MIDDLE COLLEGE HIGH SCHOOL | UNITED WAY INC | | | | | | | |
| LOS ANGELES, CA 90015-2482 95-2274801 501(C)(3) 7,500. 0. HUMAN SERVICES UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION UNITY MIDDLE COLLEGE HIGH SCHOOL | | | | | ; | | | |
| UNITED WE DREAM NETWORK, INC. PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | | 95-2274801 | 501(C)(3) | 7.500. | 0 . | | | HUMAN SERVICES |
| PO BOX 33231 WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| WASHINGTON, DC 20033 46-2216565 501(C)(3) 200,000. 0. EDUCATION UNITY MIDDLE COLLEGE HIGH SCHOOL | UNITED WE DREAM NETWORK, INC. | | | | | | | |
| UNITY MIDDLE COLLEGE HIGH SCHOOL | | | | | ı | | | |
| | WASHINGTON, DC 20033 | 46-2216565 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| | UNITY MIDDLE COLLEGE HIGH SCHOOL | | | | | | | |
| 1937 W CHAPMAN AVE STE 110 | | | | | | | | |
| ORANGE, CA 92868-2632 47-5042958 501(C)(3) 7,500. 0. EDUCATION | | 47-5042958 | 501(C)(3) | 7.500. | o | | | RDUCATION |

| chedule I (Form 990) ORANGE COUNTY COMMUNITY FOUNDATION 33-0378778 Pag Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | | |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| UNIVERSITY OF CALIFORNIA IRVINE | | | : | | | | | | | |
| IRVINE, CA 92617-3083 | 95-2540117 | 501(C)(3) | 1,732,000. | 0. | | | HEALTH & WELLNESS | | | |
| UNIVERSITY OF CALIFORNIA SAN FRANCISCO FOUNDATION - PO BOX 45339 - SAN FRANCISCO, CA | | | | | | | MARITA & HALLMAND | | | |
| 94145-0339 | 94-2829914 | 501(C)(3) | 20,000. | 0. | | | HEALTH & WELLNESS | | | |
| UNIVERSITY OF CALIFORNIA, BERKELEY FOUNDATION - 1995 UNIVERSITY AVE STE 400 - BERKELEY, CA 94704-1070 | 94-6090626 | 501(C)(3) | 1,000,000. | 0. | " | | ENVIRONMENT & ANIMAL WELFARE | | | |
| UNIVERSITY OF MINNESOTA FOUNDATION PO BOX 860266 | | | | | | | · | | | |
| MINNEAPOLIS, MN 55486-0266 | 41-6042488 | 501(C)(3) | 17,000. | 0. | | | EDUCATION | | | |
| UNIVERSITY OF MISSISSIPPI FOUNDATION - 406 UNIVERSITY AVE - DXFORD, MS 38655-4389 | 23-7310293 | E01/Q\/2\ | 6.000 | | | | | | | |
| AFORD, MS 30033-4389 | 23-7310293 | 501(0)(3) | 6,000. | 0. | | | EDUCATION | | | |
| UNIVERSITY OF OREGON FOUNDATION 1720 E 13TH AVE STE 410 EUGENE, OR 97403-2253 | 93-6015767 | 501(C)(3) | 10,000. | 0. | | | EDUCATION | | | |
| INIVERSITY OF SAN DIEGO | | | 10,000. | | | | | | | |
| 998 ALCALA PARK FRONT SAN DIEGO, CA 92110-2492 | 95-2544535 | 501(C)(3) | 26,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE | | | |
| NIVERSITY OF SOUTHERN CALIFORNIA 150 S OLIVE ST FL 25 | | | | | - | | | | | |
| LOS ANGELES, CA 90015-2797 | 95-1642394 | 501(C)(3) | 27,500. | 0. | | | EDUCATION | | | |
| NIVERSITY OF UTAH | | | | | | | | | | |
| SALT LAKE CITY, UT 84108-1214 | 87-6000525 | 501(C)(3) | 70,000. | 0. | | | EDUCATION | | | |

| | | UNITY FOUND | | | | | 33-0378778 Page |
|---|---------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| Partil Continuation of Grants and Other | r Assistance to Doi | mestic Organizations | s and Domestic Go | vernments (Sch | edule I (Form 990), Pa l | art II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY SYNAGOGUE | | | | | | | |
| 3400 MICHELSON DR | | | | | | | RELIGION, SPIRITUAL |
| IRVINE, CA 92612-1618 | 33-0254944 | 501(C)(3) | 50,000. | 0. | | | DEVELOPMENT |
| UPWARD BOUND HOUSE | | | | | | | |
| 1104 WASHINGTON AVE | <u> </u> | | | : | | | |
| SANTA MONICA, CA 90403-4119 | 95-4288926 | 501(C)(3) | 30,000. | 0. | | | HUMAN SERVICES |
| UPWELL TURTLES | | | | | | | |
| 99 PACIFIC ST STE 375E | | | | | li . | | |
| MONTEREY, CA 93940-2496 | 82-1309235 | 501(C)(3) | 960,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |
| | 02 1303203 | 501(0)(3) | 300,000. | - 0. | | | WELLFARE |
| US SAILING CENTER MARTIN COUNTY | | | | | | | |
| 1955 NE INDIAN RIVER DR | | | | | | | |
| JENSEN BEACH, FL 34957-5820 | 65-0377617 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| 7700 077 077 7 107 D 1770 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 1 | | | | |
| USS SHACKLE HOLDINGS LLC | | | | | | | |
| 5814 GRAND AVE DULUTH, MN 55807-2456 | 01 1550004 | E01/01/21 | 10.000 | | | | |
| DUDUTH, MM 55807-2456 | 81-1558084 | 501(C)(3) | 10,000. | 0. | | | HUMAN SERVICES |
| UTAH CLEAN ENERGY ALLIANCE, INC. | | 1 | | | | | |
| 1014 2ND AVE | | | | | | | ENVIRONMENT & ANIMAL |
| SALT LAKE CITY, UT 84103-3932 | 37-1438788 | 501(C)(3) | 160,000. | 0. | | | WELFARE |
| | | | | | | | |
| UTAH RIVERS COUNCIL, INC. | | | 1 | | | | |
| 1055 E 2100 S STE 201 | | | | | | | ENVIRONMENT & ANIMAL |
| SALT LAKE CITY, UT 84106-2389 | 87-0538450 | 501(C)(3) | 20,000. | 0. | | | WELFARE |
| UTAH SYMPHONY & OPERA | | | | | | | |
| 123 W SOUTH TEMPLE | | | | | | | |
| SALT LAKE CITY, UT 84101-1403 | 51-0145980 | 501(C)(3) | 15,000. | 0. | | | ARTS & CULTURE |
| | | | 13,000. | | | | MID & COLIONE |
| UTEC, INC. | | | | | | | |
| PO BOX 7066 | | | 1 | | | | |
| LOWELL, MA 01852-0066 | 38-3669532 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |

| | | UNITY FOUND | | | | | 33-0378778 Page | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|--|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organization | s and Domestic Go | vernments (Scho | edule I (Form 990), Pa I | art II.) | 1 | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| VANDERBILT UNIVERSITY | | | | | | | | |
| 2301 VANDERBILT PLACE | | | | | | <u> </u> | | |
| NASHVILLE, TN 37203-9700 | 62-0476822 | 501(C)(3) | 25,000. | 0. | | | EDUCATION | |
| VANGUARD UNIVERSITY OF SOUTHERN | | | | | | | | |
| CALIFORNIA - 55 FAIR DR - COSTA | | | | | | | | |
| MESA, CA 92626-6520 | 95-6002998 | 501(C)(3) | 8,000. | 0. | | | EDUCATION | |
| | | | | - | | | | |
| VASSAR COLLEGE | | | | | | | | |
| 124 RAYMOND AVE BOX 14 | | | 1 | | | | | |
| POUGHKEEPSIE, NY 12604-0002 | 14-1338587 | 501(C)(3) | 9,000. | 0. | | | EDUCATION | |
| URWEST SOLDENIEW HOUSENS | | | | | | | | |
| VENICE COMMUNITY HOUSING | | | 1 | | | • | | |
| CORPORATION - 200 LINCOLN BLVD - VENICE, CA 90291-2810 | 95-4200761 | E01/0\/3\ | 60,000 | | | | | |
| VENICE, CA 90291-2010 | 33-4200701 | 501(0)(3) | 60,000. | 0. | | | HUMAN SERVICES | |
| VET VOICE FOUNDATION, INC. | | | | | |] | | |
| PO BOX 10031 | | | | | | | | |
| PORTLAND, OR 97296-0031 | 26-4627222 | 501(C)(3) | 100,000. | 0. | | | HUMAN SERVICES | |
| | | | | | | | | |
| VETERANS LEGAL INSTITUTE | | | | | | | | |
| 2100 N BROADWAY STE 209 | | | | | | | | |
| SANTA ANA, CA 92706-2624 | 47-1608069 | 501(C)(3) | 36,250. | 0. | | | HUMAN SERVICES | |
| WITH DITITON OF ORDER | | | | | | | | |
| VIET RAINBOW OF ORANGE COUNTY P.O. BOX #2 | | | 1 | | | | | |
| | 46 FA00067 | E01/01/21 | 00.000 | | | | | |
| GARDEN GROVE, CA 92844-0002 | 46-5408967 | 501(0)(3) | 20,000. | 0. | | | EDUCATION | |
| VILLA CENTER, INC. | | | | | | | | |
| 910 FRENCH ST | | | | | | | | |
| SANTA ANA, CA 92701-3720 | 95-2312323 | 501(C)(3) | 25,000. | 0. | | | HUMAN SERVICES | |
| | | | | | | | | |
| VIOLENCE POLICY CENTER | | | | | | | | |
| 1025 CONNECTICUT AVE NW STE 1210 | | | | | | | | |
| WASHINGTON, DC 20036-5421 | 52-1571442 | 501(C)(3) | 50,000. | 0. | | <u> </u> | HUMAN SERVICES | |

| Schedule I (Form 990) ORANGE CO Part II Continuation of Grants and Other A | | 33-0378778 Page | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|-------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VISITING NURSE & HOSPICE CARE OF SANTA BARBARA FDN - 509 E MONTECITO ST STE 200 - SANTA BARBARA, CA 93103-3293 | 77-0342043 | 501(C)(3) | 6,000. | 0. | | | HEALTH & WELLNESS |
| VOCATIONAL VISIONS 26041 PALA MISSION VIEJO, CA 92691-2705 | 95-2972669 | 501(C)(3) | 51,000. | 0. | | | HUMAN SERVICES |
| VOICES OF ORANGE COUNTY.ORG PO BOX 10020 SANTA ANA, CA 92711-0020 | 27-0550219 | 501(C)(3) | 25,000. | 0. | | | COMMUNITY IMPROVEMENT & |
| VOLUNTEERS OF AMERICA LOS ANGELES 3600 WILSHIRE BLVD #1500 LOS ANGELES, CA 90010-2619 | 95-1691330 | 501(C)(3) | 67,500. | 0, | | | HUMAN SERVICES |
| VOTERIDERS 171 PIER AVE STE 313 SANTA MONICA, CA 90405-5311 | 45-5081831 | 501(c)(3) | 15,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| VOTO LATINO, INC. PO BOX 35608 WASHINGTON, DC 20033-5608 | 20-1350252 | 501(C)(3) | 100,000. | 0. | | | COMMUNITY IMPROVEMENT & DEVELOPMENT |
| WARRIORS HEART MINISTRY, INC. PO BOX 3216 CLOVIS, CA 93613-3216 | 46-5125625 | 501(C)(3) | 35,000. | 0. | | | RELIGION, SPIRITUAL DEVELOPMENT |
| WARRIOR-SCHOLAR PROJECT 1012 14TH ST NW STE 1200 WASHINGTON, DC 20005-3408 | 45-2745669 | 501(C)(3) | 34,500. | 0. | | | EDUCATION |
| WASATCH COMMUNITY GARDENS 824 S 400 W STE B127 SALT LAKE CITY, UT 84101-4804 | 74-2550359 | 501(C)(3) | 25,000. | 0. | | | ENVIRONMENT & ANIMAL WELFARE |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|---|---------------|-----------------|---------------|------------------------|---|--|-------------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ASHINGTON CENTER FOR EQUITABLE | | | | | | | |
| GROWTH, INC 1156 15TH ST NW STE | | | | | - | | COMMUNITY IMPROVEMENT & |
| 700 - WASHINGTON, DC 20005-1744 | 47-4464400 | 501(C)(3) | 125,000. | 0. | | | DEVELOPMENT |
| WEINGART CENTER ASSOCIATION, INC. | | | | | • | | |
| 566 S SAN PEDRO ST | | | | | | | |
| LOS ANGELES, CA 90013-2102 | 95-6054617 | 501(C)(3) | 50,000. | 0. | | | HUMAN SERVICES |
| WELLS OF LIFE, INC. | | | | | | E . | |
| 200 SPECTRUM CENTER DR STE 300 | | | | | | | |
| IRVINE, CA 92618-5004 | 45-1496631 | 501(C)(3) | 6,000. | 0. | | | HUMAN SERVICES |
| WESTMONT COLLEGE | | | | | | | |
| 955 LA PAZ RD | | | | | | | |
| SANTA BARBARA, CA 93108-1099 | 95-1684793 | 501(C)(3) | 6,000. | 0. | | | EDUCATION |
| | 1. | | , , , | | | | |
| WILLIAM J BRENNAN CENTER FOR | | | | | | | |
| JUSTICE, INC 120 BROADWAY STE | | | | | | | COMMUNITY IMPROVEMENT & |
| 1750 - NEW YORK, NY 10271-0202 | 13-3839293 | 501(C)(3) | 50,000. | 0. | | | DEVELOPMENT |
| WINDWARD SPIRIT | | | | | • | | |
| 4340 VON KARMAN AVE STE 110 | | | | | | | COMMUNITY IMPROVEMENT & |
| NEWPORT BEACH, CA 92660-1201 | 81-3709754 | 501(C)(3) | 15,000. | 0. | | | DEVELOPMENT |
| WI GEDY A GE | | | | | | | |
| WISEPLACE 1411 N BROADWAY | | | | | | | |
| SANTA ANA, CA 92706-3904 | 95-1684796 | 501(C)(3) | 96,200. | 0. | | | HUMAN SERVICES |
| 22.00 | 33 1001,30 | 501(0)(3) | 30,200. | | | | HOMAN BERVICES |
| WOMEN HELPING WOMEN | | | | | | | |
| 2803 MCGAW AVE | | | | | | | 1 |
| IRVINE, CA 92614-5835 | 33-0576900 | 501(C)(3) | 43,000. | 0. | | | HUMAN SERVICES |
| WOMEN THREEMING IN SECTIONS AND | | | | | | | |
| WOMEN INVESTING IN SECURITY AND EDUCATION - 23705 BIRTCHER DR - | | | | | | | |
| LAKE FOREST, CA 92630-1772 | | 501(C)(3) | 25,000. | 0. | | | 1 |

Page 1

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ORLD WILDLIFE FUND, INC. | : | | | | | | |
| 1250 24TH ST NW PO BOX 97180 | | | | | | | ENVIRONMENT & ANIMAL |
| WASHINGTON, DC 20090-7180 | 52-1693387 | 501(C)(3) | 30,000. | 0. | | | WELFARE |
| KERCES SOCIETY, INC. | | | | | | | |
| 28 NE BROADWAY ST STE 200 | | | | | | | ENVIRONMENT & ANIMAL |
| PORTLAND, OR 97232-1324 | 51-0175253 | 501(C)(3) | 50,000. | 0. | | | WELFARE |
| MCA OF THE GREATER TWIN CITIES | | | | : | | | |
| 51 NICOLLET MALL STE 500 | | | | : | | | |
| AINNEAPOLIS, MN 55402-1609 | 45-2563299 | 501(C)(3) | 36,526. | 0. | | | EDUCATION |
| YORBA LINDA PRESBYTERIAN CHURCH | | | | | | | |
| 9301 YORBA LINDA BLVD | | | | | | | RELIGION, SPIRITUAL |
| ORBA LINDA, CA 92886-3522 | 33-0526305 | 501(C)(3) | 25,000. | 0. | | | DEVELOPMENT |
| YOUNG LIFE | | | | | | | |
| 880 NORTHWOOD BLVD STE 2 | | | | | | | |
| INCLINE VILLAGE, NV 89451-8241 | 84-0385934 | 501(C)(3) | 12,450. | 0. | | | HUMAN SERVICES |
| YOUTH EMPLOYMENT SERVICE OF THE | | | | | | | |
| HARBOR AREA, INC 114 E 19TH ST | | | | | | | |
| COSTA MESA, CA 92627-2807 | 95-2704522 | 501(C)(3) | 7,500. | 0. | | | HUMAN SERVICES |
| YOUTH SAILING VIRGINIA, INC. | | | | | | | |
| PO BOX 3386 | | | | | | | |
| HAMPTON, VA 23663-0386 | 46-5693840 | 501(C)(3) | 9,814. | 0. | | | EDUCATION |
| OUTH UNITED FOR CHANGE | | | | | | | |
| 910 N FRONT ST | : | | 1 | | | | |
| PHILADELPHIA, PA 19122-2405 | 23-2878099 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| YOUTH WITH A MISSION TYLER | | | | - | | | |
| PO BOX 3000 | | | | | | | RELIGION, SPIRITUAL |
| GARDEN VALLEY, TX 75771-3000 | 23-7136015 | 501(C)(3) | 15,000. | 0. | | | DEVELOPMENT |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|---------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (0) EII4 | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| WCA OF GLENDALE | | | | | | | |
| 35 E LEXINGTON DR | | | | | | | |
| HENDALE, CA 91206-3752 | 95-1644057 | 501(C)(3) | 30,000. | 0. | | | HUMAN SERVICES |
| SOOLOGICAL SOCIETY OF SAN DIEGO | | | | | | | |
| PO BOX 120551 | | | į. | | | | ENVIRONMENT & ANIMAL |
| SAN DIEGO, CA 92112-0551 | 95-1648219 | 501(C)(3) | 95,000. | 0. | | | WELFARE |
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| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non- cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|-----------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|
| | | | | · | |
| STUDENT SCHOLARSHIP AWARDS | 412 | 1,457,364. | 0. | | |
| | | | | | |
| SENIOR SANTAS FUND | 225 | 19,563. | 0. | | |
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| Part IV Supplemental Information. Provide the information | on required in Part I, line | 2; Part III, column | (b); and any other ad | ditional information. | |
| PART I, LINE 2: | | | | | |
| GRANTS AWARDED THROUGH A COMPET | ITIVE GRANTS | AWARD PRO | GRAM HAVE | SIGNED GRANT | |
| AGREEMENTS AND REPORTING REQUIR | EMENTS THE O | RGANIZATIC | N MUST COM | PLY WITH TO | |
| DOCUMENT THE RESULTS OF THE GRA | NT. THERE A | RE NO REPO | RTING REQU | IREMENTS FOR | |
| DONOR ADVISED GRANTS THAT ARE N | OT AWARDED T | HROUGH A C | OMPETITIVE | PROCESS | |
| HOWEVER MOST OF THOSE AWARDS AR | E NOT RESTRI | CTED TO A | SPECIFIC P | ROGRAM BUT | |
| ARE UNRESTRICTED IN NATURE. | | | | | |
| | | · · · | | - | |

SCHEDULE J (Form 990)

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.

OMB No. 1545-0047

Name of the organization

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

ORANGE COUNTY COMMUNITY FOUNDATION

Inspection Employer identification number

33-0378778

| P | art Questions Regarding Compensation | | | |
|-----|--|--------------|---------------------|--|
| | | u / \$2580 | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, | | | |
| | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. | | 股 人 海 一 深 | |
| | First-class or charter travel Housing allowance or residence for personal use | | 2° | |
| | Travel for companions Payments for business use of personal residence | | | |
| | Tax indemnification and gross-up payments Health or social club dues or initiation fees | | | |
| | Discretionary spending account Personal services (such as maid, chauffeur, chef) | | | |
| | | | | |
| b | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or | | | |
| | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain | 1b | | |
| 2 | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, | THE STATE OF | | 36 |
| | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? | 2 | | |
| | | 242 | | 55. |
| 3 | Indicate which, if any, of the following the organization used to establish the compensation of the organization's | | | 300 |
| | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to | | | |
| | establish compensation of the CEO/Executive Director, but explain in Part III. | | | |
| | X Compensation committee Written employment contract | | | |
| | X Independent compensation consultant X Compensation survey or study | 1900 | | |
| | X Form 990 of other organizations Approval by the board or compensation committee | | | -20 |
| | | | | 100 |
| 4 | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing | | | |
| | organization or a related organization: | | | |
| а | Receive a severance payment or change-of-control payment? | 4a | at an against at an | X |
| b | | | | Х |
| c | Participate in or receive payment from an equity-based compensation arrangement? | | | х |
| | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | | |
| | | | | |
| | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. | | | |
| 5 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the revenues of: | | 100 m | |
| а | The organization? | 5a | | X |
| b | Any related organization? | 5b | | X |
| | If "Yes" on line 5a or 5b, describe in Part III. | | \$ 175° | e de la companya de l |
| 6 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the net earnings of: | | | 16 |
| а | The organization? | 6a | \$50,0121 "GI | X |
| b | Any related organization? | 6b | | X |
| _ | If "Yes" on line 6a or 6b, describe in Part III. | 333 | 28. g | |
| 7 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments | | | |
| , | not described on lines 5 and 6? If "Yes," describe in Part III | 7 | | X |
| 8 | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the | 14.5 | St. | |
| | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III | | ederic SEC | X |
| 9 | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in | 1 | 裝, 妇 | De a |
| _ | Regulations section 53.4958-6(c)? | 9 | ************ | |
| LHA | | dule J (Form | 990) | 2020 |

032111 12-07-20

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| | , | (B) Breakdown of | W-2 and/or 1099-MI | SC compensation | (C) Retirement and other deferred | (D) Nontaxable | (E) Total of columns | (F) Compensation | |
|---------------------------------|------|--------------------------|---|---|-----------------------------------|----------------|----------------------|--|--|
| (A) Name and Title | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation | benefits | (B)(i)-(D) | in column (B) reported as deferred on prior Form 990 | |
| (1) SHELLEY HOSS | (i) | 394,043. | 0. | 0. | 26,700. | 26,637. | 447,380. | 0. | |
| PRESIDENT & CEO | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. | |
| (2) TAMMY TUMBLING | (i) | 244,989. | 0. | 0. | 10,015. | 15,240. | 270,244. | 0. | |
| EVP & COO | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. | |
| (3) TRACY BRANSON | (i) | 208,323. | 0. | 0. | 8,535. | 16,226. | 233,084. | 0. | |
| CHIEF FINANCIAL OFFICER | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. | |
| (4) TODD HANSON | (i) | 197,113. | 0. | 0. | 7,955. | 9,973. | 215,041. | 0. | |
| VP CTR FOR ENGAGED PHILANTHROPY | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. | |
| (5) CATHLEEN OTERO | (i) | 163,805. | 0. | 0. | 6,915. | 16,391. | 187,111. | 0. | |
| VP DONOR RELATIONS & PROGRAMS | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. | |
| (6) GREG CRAVENS | (i) | 135,243. | 0. | 0. | 5,795. | 20,466. | 161,504. | 0. | |
| CONTROLLER | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. | |
| | (i) | | | | - | | | | |
| | (ii) | | | | | | | | |
| | (i) | | | | | | | | |
| | (ii) | | | * | 50. | | "" | | |
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| | (i) | | | | | | | | |
| | (ii) | | | · · · · · · · · · · · · · · · · · · · | | *** | | | |
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| | (i) | | · | | | | | | |
| | (ii) | | | | | - | | | |
| | (i) | | | | - | | | | |
| | (ii) | | | - | | | | | |
| | (i) | | | | | | | | |
| | (ii) | | | | | | | | |

| Schedule J (Form 990) 2020 ORANGE CO | OUNTY COMMUNITY FOUNDATION | 33-0378778 | Page 3 |
|---|--|--|--------|
| Part III Supplemental Information | | | |
| Provide the information, explanation, or descriptions red | quired for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and fo | r Part II. Also complete this part for any additional information. | |
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SCHEDULE M (Form 990)

Department of the Treasury Internal Revenue Service **Noncash Contributions**

2020

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| Nam | e of the organization | | | | | Employer id | dentification | on nu | mber |
|-----|---|-------------------------------|--|---|--------------|---------------------------------------|------------------------------------|-------------|----------|
| | ORANGE COUNT | Y COMM | UNITY FOU | NOITACK | | 33 | -0378 | 778 | |
| Pa | rt Types of Property | | | | | | | | |
| | | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contr amounts repor Form 990, Part V | ted on | Method o | (d) of determin tribution ar | _ | s |
| 1 | Art - Works of art | | | | | | | | |
| 2 | Art - Historical treasures | | | | | | | | |
| 3 | Art - Fractional interests | | | | | | | | |
| 4 | Books and publications | | | | | | | | |
| 5 | Clothing and household goods | | | | | | | | |
| 6 | Cars and other vehicles | | | | | | | | |
| 7 | Boats and planes | | | | | | | | |
| 8 | Intellectual property | | | | | | | | |
| 9 | Securities - Publicly traded | X | 375 | 39,854 | ,761.E | H/L AVG. | GIFT I | DAT: | E |
| 10 | Securities - Closely held stock | | | | | | | | |
| 11 | Securities - Partnership, LLC, or | | | | | | | | |
| | trust interests | | | | | | | | |
| 12 | Securities - Miscellaneous | | | | | | | | |
| 13 | Qualified conservation contribution - | | | | | | | | |
| | Historic structures | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 14 | Qualified conservation contribution - Other | | | | | | | | |
| 15 | Real estate - Residential | X | 1 | 4,200 | ,000. A | APPRAISAL | | | |
| 16 | Real estate - Commercial | | | | | | | | |
| 17 | Real estate - Other | | | | | | | | |
| 18 | Collectibles | | | | | | | | |
| 19 | Food inventory | | | | | | | | |
| 20 | Drugs and medical supplies | | | | | | | | |
| 21 | Taxidermy | | | | | | | | |
| 22 | Historical artifacts | | | | | | | | |
| 23 | Scientific specimens | | | | | | | | |
| 24 | Archeological artifacts | | | <u>-</u> . | | | | | |
| 25 | Other ((RECEIVABLES) | X | 3 | | | APPRAISAL | | | · |
| 26 | Other ((LOANS RECEIV) | X | 2 | 867 | ,366. A | APPRAISAL | | | |
| 27 | Other | | | | | | | | |
| 28 | Other (| | | | <u></u> | | | | |
| 29 | Number of Forms 8283 received by the organization | zation during | the tax year for co | ontributions | | | | | |
| | for which the organization completed Form 82 | 83, Part V, D | onee Acknowledg | ement | 29 | | | 3 | |
| | | | | | | | F 2 2 2 2 2 | Yes | No |
| 30a | During the year, did the organization receive by | y contributio | n any property rep | orted in Part I, line | s 1 through | 28, that it | | | |
| | must hold for at least three years from the date | of the initial | contribution, and | which isn't require | ed to be use | d for | 150 LT 2003 LT | | |
| | exempt purposes for the entire holding period? | ? | | | | | 30a | étran assur | X |
| b | If "Yes," describe the arrangement in Part II. | | | | | | 3,2.6 | (M) | KYA, |
| 31 | Does the organization have a gift acceptance p | policy that re | quires the review o | of any nonstandard | contributio | ns? | 31 | X | <u> </u> |
| 32a | Does the organization hire or use third parties | 7 | • | • • | | | | | l |
| | contributions? | | | | | | . 32a | X | erge ter |
| b | If "Yes," describe in Part II. | | | | | | | | |
| 33 | If the organization didn't report an amount in c | olumn (c) for | a type of property | for which column | (a) is check | .ed, | | 50 | |
| | describe in Part II. | | | | | | | 3 | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Schedule I | M (Form 990 | 0) 2020 | ORANGE | COUNT | ry Comm | YTINU | FOUN | DATION | | 33-0378 | 37 <u>78 </u> | Page 2 |
|---------------------------|-------------|--------------|---------------|-------------|----------------|--------------|----------|-------------------|------------|-------------------|---|-------------|
| Part II | | | | | | | | | 2b. and 33 | 3, and whether th | e organiza | ation |
| The state of the state of | is reporti | ng in Part I | l, column (b |), the numb | er of contribu | tions, the | number o | of items received | , or a com | bination of both. | Also com | plete |
| | this part | for any add | ditional info | rmation. | | | | | | | | |
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032142 11-23-20

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

| internal Revenue Service | Ou to www.iis.gov/Formsso for the latest information. | mapecuons, a |
|--------------------------|---|---|
| Name of the organization | ORANGE COUNTY COMMUNITY FOUNDATION | Employer identification number 33-0378778 |
| FORM 990, PART | I, LINE 1, MISSION: | |
| WE INSPIRE A PA | SSION FOR LIFELONG PHILANTHROPY, FAITHFULLY | STEWARD THE |
| INTENTIONS OF O | UR DONORS, AND CATALYZE SUSTAINABLE COMMUNI | TY IMPACT. |
| | | |
| | | |
| FORM 990, PART | III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMEN | TS: |
| PROGRAMS. IN E. | ACH OF THESE INITIATIVES, OCCF IS THE TRUST | ED COMMUNITY |
| PARTNER WITH TH | E RELATIONSHIPS TO BOTH ASSEMBLE AND LEVERA | GE FUNDING |
| RESOURCES, AND | THE CAPACITY TO FACILITATE STRONGER PARTNER | SHIP BETWEEN |
| NONPROFITS TO A | CHIEVE COLLECTIVE IMPACT. WITH A RELATIVEL | Y MODEST |
| INVESTMENT OF O | UR DISCRETIONARY GRANT FUNDS, OCCF LEVERAGE | D THE |
| CONTRIBUTIONS O | F A BROAD ARRAY OF DONORS AND FUNDERS TO MA | GNIFY OUR |
| COLLECTIVE IMPA | CT. IN ADDITION, OCCF CONTINUES TO SUPPORT | LOCAL |
| NONPROFITS THOU | GH OC NONPROFIT CENTRAL, A PUBLICLY AVAILAB | LE DATABASE |
| OF OVER 600 NON | PROFITS LOCATED IN OR SERVING ORANGE COUNTY | • |
| | | |
| FORM 990, PART | VI, SECTION A, LINE 4: | |
| THE ORGANIZATION | N MADE THE FOLLOWING CHANGES TO ITS BYLAWS | IN FY2021 TO |
| COMPLY WITH CAL: | IFORNIA STATE LAW: | |
| -SECTION 3.01 W | AS AMENDED TO INCLUDE ADDITIONAL POWERS THA | T MAY BE |
| EXERCISED BY THE | E BOARD OF DIRECTORS; AND | |
| -SECTION 4.08 W | AS AMENDED TO REQUIRE A COMPENSATION REVIEW | OF THE PRESIDENT |
| / CEO AND CFO'S | COMPENSATION. | |
| | | |
| FORM 990, PART V | VI, SECTION B, LINE 11B: | |

A DRAFT OF THE TAX RETURN IS REVIEWED BY THE CHIEF FINANCIAL OFFICER AND

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) 2020

Name of the organization

ORANGE COUNTY COMMUNITY FOUNDATION

Employer identification number 33-0378778

THE PRESIDENT & CEO. RECOMMENDED CHANGES ARE DISCUSSED WITH THE PAID

PREPARER AND REFLECTED ON THE RETURN. THE REVISED DRAFT IS EMAILED TO THE

AUDIT COMMITTEE FOR THEIR REVIEW AND COMMENTS RECEIVED ARE DISCUSSED WITH

THE PAID PREPARER AND REFLECTED ON THE RETURN AS DEEMED APPROPRIATE. THE

BOARD RECEIVES A COPY OF THE RETURN PRIOR TO FILING AND ANY COMMENTS

RECEIVED ARE REFLECTED ON THE RETURN AS DEEMED APPROPRIATE.

FORM 990, PART VI, SECTION B, LINE 12C:

ALL BOARD MEMBERS, OFFICERS, AND KEY EMPLOYEES ARE COVERED UNDER ORANGE

COUNTY COMMUNITY FOUNDATION'S CONFLICT OF INTEREST POLICY AND ANNUALLY

COMPLETE A CONFLICT OF INTEREST FORM. IN ADDITION, THE FIRST AGENDA ITEM

FOR ALL BOARD AND BOARD COMMITTEE MEETINGS IS A DECLARATION REGARDING ANY

POTENTIAL CONFLICT BASED ON THE AGENDA. ANY POTENTIAL CONFLICT IS DISCUSSED

AT THAT TIME. BOARD MEMBERS WITH A CONFLICT ARE NOT PERMITTED TO VOTE OR

ACT ON A RELATED TOPIC THAT WOULD GIVE RISE TO A CONFLICT.

FORM 990, PART VI, SECTION B, LINE 15:

COMPENSATION APPROVAL FOR THE PRESIDENT & CEO INCLUDES THE FOLLOWING:

EVALUATIONS ARE COMPLETED BY EACH MEMBER OF THE BOARD; THE INDEPENDENT

COMPENSATION COMMITTEE REVIEWS THE RESULTS OF THE EVALUATIONS AND THE

COMPARABILITY DATA OBTAINED TO DETERMINE COMPENSATION. THE COMPENSATION

COMMITTEE THEN MAKES A RECOMMENDATION TO THE BOARD FOR APPROVAL. THE

APPROVAL IS DOCUMENTED IN THE BOARD MINUTES. THIS PROCESS WAS LAST

COMPLETED JUNE 23, 2021.

COMPENSATION FOR THE CFO IS REVIEWED IN DETAIL BY THE COMPENSATION AND
FINANCE COMMITTEES AND APPROVED BY THE BOARD. COMPARABLE DATA IS OBTAINED
AND THE APPROVAL PROCESS IS DOCUMENTED. THIS PROCESS WAS LAST COMPLETED ON

Schedule O (Form 990 or 990-EZ) 2020

SCHEDULE R (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. Attach to Form 990.

Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

OMB No. 1545-0047

Name of the organization

ORANGE COUNTY COMMUNITY FOUNDATION

Employer identification number 33-0378778

| (a) Name, address, and EIN (if applicable) of disregarded entity | ss, and EIN (if applicable) Primary activity Legal domicile (state or foreign country) Total income | | | | | 1 | | | |
|---|--|---|------------------------|---|--------------|------------------|---------------------------|-----------|--|
| CSSF-EP - 27-1598720 .041 MACARTHUR BLVD., SUITE 510 | TO SUPPORT ORANGE COUNTY | | | | | | ORANGE COUNT | ry shar: | ED |
| NEWPORT BEACH, CA 92660 | SHARED SPACES FOUNDATION | CALIFORNIA | 591 | ,705. | 2,96 | 1,135. | SPACES FOUNI | DATION | |
| | | | | | | | | | |
| | | | | | - | | | | |
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| | | | | | | | | | |
| Part II Identification of Related Tax-Exempt Organizations during the tax year. | ations. Complete if the organization | answered "Yes" on Form 990 |), Part IV, line 34, I | because | e it had one | or more | related tax-exer | mpt | |
| (a) | (b) | (c) | (d) | Exempt Code Public charity Dir section status (if section | | | (f) | Section 5 | a) |
| Name, address, and EIN of related organization | Primary activity | Legal domicile (state or foreign country) | • | | | Dire | Direct controlling entity | | 12(b)(13 olled ity? |
| OCCF SUPPORTING ORGANIZATION - 26-0564840 | | | | 51 | 01(c)(3)) | | | Yes | No |
| 4041 MACARTHUR BLVD., SUITE 510 | TO CARRY OUT THE PURPOSES | | | | | | COUNTY | | |
| NEWPORT BEACH, CA 92660 | OF OCCF. | CALIFORNIA | 501 (C)(3) | LINE | 12A, I | COMMUN FOUNDA | | х | |
| DRANGE COUNTY SHARED SPACES FOUNDATION - | 52 5552 . | CHETT ORIGIN | 501 (0/(3/ | DINE | 12A, 1 | - | COUNTY | <u> </u> | |
| 26-2690961, 4041 MACARTHUR BLVD., SUITE 510, | TO DEVELOP MULTI-TENANT | | | | | COMMUN | | | |
| NEWPORT BEACH, CA 92660 | NONPROFIT CENTERS. | CALIFORNIA | 501 (C)(3) | LINE | 12A, I | FOUNDA | | X | |
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For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2020

| Concadic II II Offit 330/ 2020 C14. | TICL COULTI | COLLIGIA | TIT I COMPI | 77.7.014 | _ | | | | | | | 25- | 031 | 0 / | <i>1</i> 0 | | rage |
|--|--|--------------------|---------------------|-------------------|-------------------------------|----------|-------------|-----------------|-----------------|-----------|-----------|-----------------------|---------|--------|------------|-----------------------|----------------|
| Part III Identification of Related Corganizations treated as a | Organizations Taxable partnership during the t | as a Partnax year. | ership. Complete | if the organi | zation answe | ered "Ye | es" on Forn | 1 990, P | art IV, line | 34, b | ecause | it had one | or moi | e rel | ated | | |
| (a) | (b) | (c) | (d) | | (e) | | (f) | | (g) | (| h) | (i) | | () | i) | (k | c) |
| Name, address, and EIN | Primary activity | Legal domicile | Direct controlling | Predomi | nant income | Share | of total | Sh | are of | 1 | ortionate | Code V- amount ir | UBI | | | Percei owne | |
| of related organization | | (state or foreign | entity | excluded f | , unrelated, rom tax under | ind | come | end- as | of-year sets | | tions? | 1 20 of Sch | edi ile | i hann | iica i | owne | rship |
| · · · · · · · · · · · · · · · · · · · | - | country) | | section | s 512-514) | | | | | Yes | No | K-1 (Form | 1065) | Yes | No | | |
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| Part IV Identification of Related Corganizations treated as a | Organizations Taxable corporation or trust dur | as a Corpo | oration or Trust. C | Complete if t | he organizat | ion ansv | vered "Yes | on Fo | rm 990, Pa | art IV, | line 34 | , because it | had o | ne o | r mo | re rela | ated |
| (a) | : - | | (b) | (c) | (d) | | (e | \ | (f | · · · · · | | (g) | T | (h) | | | i) |
| Name, address, and | | Prim | nary activity | Legal domicile | Direct con | | Type of | entity | Share of | of total | | Share of | Per | cent | age | Sec 512(b contr | tion 5)(13) |
| of related organization | tion | | = | (state or foreign | entity | У | (C corp, s | S corp, ist) | inco | me | | end-of-year assets | OW | ners | hip | contr enti | olled ity? |
| | | | | country) | | | | • , | | | + | | | | | Yes | No |
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Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36, Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule. Yes No 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity X 1a **b** Gift, grant, or capital contribution to related organization(s) 1b c Gift, grant, or capital contribution from related organization(s) Х d Loans or loan guarantees to or for related organization(s) X 1d e Loans or loan guarantees by related organization(s) Х 1e f Dividends from related organization(s) Sale of assets to related organization(s) X h Purchase of assets from related organization(s) X i Exchange of assets with related organization(s) X j Lease of facilities, equipment, or other assets to related organization(s) Х k Lease of facilities, equipment, or other assets from related organization(s) X I Performance of services or membership or fundraising solicitations for related organization(s) X m Performance of services or membership or fundraising solicitations by related organization(s) X n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) X Sharing of paid employees with related organization(s) 10 p Reimbursement paid to related organization(s) for expenses X Reimbursement paid by related organization(s) for expenses X r Other transfer of cash or property to related organization(s) X s Other transfer of cash or property from related organization(s) 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds. (b) Name of related organization Transaction Amount involved Method of determining amount involved type (a-s) (1) ORANGE COUNTY SHARED SPACES FOUNDATION Α 1,098.CASH (2) ORANGE COUNTY SHARED SPACES FOUNDATION 23,304. CASH D (3) ORANGE COUNTY SHARED SPACES FOUNDATION В 25,000.CASH (4) OCCF SUPPORTING ORGANIZATION C 2,324,679.CASH (5) OCCF SUPPORTING ORGANIZATION В 64,000.CASH

Part VI. Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and EIN of entity | (b) Primary activity | (c) | | (e) Are a partners 501(c) orgs. |) all s sec. (3) | (f) Share of total | (g) Share of end-of-year | (I Dispr | h) ropor- nate | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General o managin | (k) Percentage |
|--------------------------------------|---------------------------------------|---------------|---|---|---------------------------|---------------------------------------|--------------------------------|-------------|----------------------|---|-----------------------------|--|
| | | country) | excluded from tax under sections 512-514) | orgs. Yes I | No. | income | assets | alloca | No. | of Schedule K-1 | partner? | Ownership |
| | · · · · · · · · · · · · · · · · · · · | | | 1651 | IVO | | | res | NO | (10/11/1000) | Yes NC | <u>'</u> |
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| hedule R (Form 990) 2020 | URANGE COU | NTY COMMUNITY | FOUNDATION | 33-03/8//8 Pag |
|--|----------------------------|---------------------------------------|--|---------------------------------------|
| hedule R (Form 990) 2020 Supplemental I | nformation | | | |
| | formation for responses to | questions on Schedule R. | See instructions. | |
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Form **8868**

(Rev. January 2020)

Department of the Treasury Internal Revenue Service

Application for Automatic Extension of Time To File an Exempt Organization Return

▶ File a separate application for each return.▶ Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filling of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits

| filing of | this form, visit www.irs.gov/e-file-providers/e-file-for-chari | ties-and-n | on-profits. | | | |
|---|--|-----------------|---|--------------|---------------------------------------|------------------|
| Auton | natic 6-Month Extension of Time. Only subm | nit origin | al (no copies needed). | | | |
| | prations required to file an income tax return other than Fo | | · · · · · · · · · · · · · · · · · · · | s, REMIC | s, and trusts | |
| must us | e Form 7004 to request an extension of time to file incom- | e tax retur | ns. | | | |
| Type or | Name of exempt organization or other filer, see instru- | ctions. | | Taxpayer | r identification num | nber (TIN) |
| print | ORANGE COUNTY COMMUNITY FOU | NDATI | ON | | 33-03787 | 78 |
| File by the due date for filing your return. See | Number, street, and room or suite no. If a P.O. box, s | ee instruct | | | | |
| instruction | City, town or post office, state, and ZIP code. For a for NEWPORT BEACH, CA 92660 | | | | | |
| Enter th | e Return Code for the return that this application is for (file | e a separa | te application for each return) | • | ····· | <u> 0 7 </u> |
| Applica | tion | Return | Application | | | Return |
| ls For | | Code | ls For | | | Code |
| | 0 or Form 990-EZ | 01 | Form 990-T (corporation) | | . | 07 |
| Form 99 | ** ******** | 02 | Form 1041-A | | | 08 |
| Form 99 | '20 (individual) | 03 | Form 4720 (other than individual) Form 5227 | | | 10 |
| | 0-T (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | | · · · · · · · · · · · · · · · · · · · | 11 |
| | 0-T (trust other than above) | 06 | Form 8870 | | | 12 |
| Telep | SHELLEY HOSS, In specific process of the care of SUITE 510 - NEW shone No. 100 949-553-4202 Organization does not have an office or place of business is for a Group Return, enter the organization's four digit (1)0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | PORT in the Uni | Fax No. ▶ ited States, check this box | f this is fo | r the whole group, | check this |
| th | equest an automatic 6-month extension of time untile organization named above. The extension is for the organization named above. The extension is for the organization gradual calendar year or or X tax year beginning JUL 1 , 2020 the tax year entered in line 1 is for less than 12 months, change in accounting period | anization's | return for: | the exem | npt organization ret | tum for |
| ar b lf | this application is for Forms 990-BL, 990-PF, 990-T, 4720, y nonrefundable credits. See instructions. this application is for Forms 990-PF, 990-T, 4720, or 6069, timated tax payments made. Include any prior year overp | , enter any | refundable credits and | 3a 3b | | 1,280. 1,280. |
| | lance due. Subtract line 3b from line 3a. Include your page | • | | | | • |
| | ing EFTPS (Electronic Federal Tax Payment System). See | | | 3c | \$ | 0. |
| Caution | : If you are going to make an electronic funds withdrawal ons. | (direct deb | ort) with this Form 8868, see Form 84 | 53-EO an | d Form 8879-EO fo | or payment |
| LHA | For Privacy Act and Paperwork Reduction Act Notice, | see instru | ctions. | | Form 8868 (F | Rev. 1-2020) |

023841 04-01-20

| | | EXTENDED TO MAY 16, 2022 | | |
|--|----------------------|--|---------|--|
| Form 990-T | l E | Exempt Organization Business Income Tax Return | ıl | OMB No. 1545-0047 |
| , | | (and proxy tax under section 6033(e)) | | |
| | Forca | iendar year 2020 or other tax year beginning $ { m JUL} 1 , $ | 1 | 2020 |
| December of the Terrory | | Go to www.irs.gov/Form990T for instructions and the latest information. | _ | |
| Department of the Treasury Internal Revenue Service | ▶ | Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3). | | Open to Public Inspection for 501(c)(3) Organizations Only |
| A Check box if | | Name of organization (Check box if name changed and see instructions.) | DEmp | oloyer identification number |
| address changed. | | | _ ا | |
| B Exempt under section | Print | ORANGE COUNTY COMMUNITY FOUNDATION | | 33-0378778 up exemption number |
| X 501(c)(3) | or Type | Number, street, and room or suite no. If a P.O. box, see instructions. | | instructions) |
| 408(e) 220(e) | | 4041 MACARTHUR BLVD., SUITE 510 | ┨ | |
| 408A530(a) | | City or town, state or province, country, and ZIP or foreign postal code | <u></u> | |
| 529(a)529S | _ | NEWPORT BEACH, CA 92660 ok value of all assets at end of year 457,446,426. | JF └ | Check box if |
| C 011 | | | | an amended return. |
| • | | | ppiica | able reinsurance entity |
| H Check if filing only to | | Claim a refund shown on Form 2439 | | |
| • | | ation filing a consolidated return with a 501(c)(2) titleholding corporation | ····· | 1 |
| - | | ed Schedules A (Form 990-T) | | |
| | | e corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? | ▶ ∟ | Yes X No |
| | | d identifying number of the parent corporation. ► SHELLEY HOSS, PRESIDENT AND CEO Telephone number ► 9 | 10 | 553 4202 |
| | | d Business Taxable Income | 49- | 333-4202 |
| | | ss taxable income computed from all unrelated trades or businesses (see | T | T |
| instructions) | Duali i c | ss taxable income computed from all differenced fraces of businesses (see | 1 | -970,109. |
| 2 Reserved | | | 2 | 3,0,103. |
| 3 Add lines 1 and 2 | | | 3 | -970,109. |
| | | see instructions for limitation rules) | 4 | 0. |
| | | taxable income before net operating losses. Subtract line 4 from line 3 | 5 | -970,109. |
| | | ng loss. See instructions | 6 | 0. |
| | • | ss taxable income before specific deduction and section 199A deduction. | ۲ | 1 |
| Subtract line 6 from | | · | 7 | -970,109. |
| 8 Specific deduction | n (genei | ally \$1,000, but see instructions for exceptions) | 8 | 1,000. |
| | | duction. See instructions | 9 | |
| 10 Total deductions. | | | 10 | 1,000. |
| 11 Unrelated busines | ss taxa | ble income. Subtract line 10 from line 7. If line 10 is greater than line 7, | | |
| enter zero | | | 11 | 0. |
| Part II Tax Com | putati | on | | |
| 1 Organizations tax | able a | s corporations. Multiply Part I, line 11 by 21% (0.21) | 1 | 0. |
| | | ates. See instructions for tax computation. Income tax on the amount on | | |
| Part I, line 11 from | | ☐ Tax rate schedule or ☐ Schedule D (Form 1041) | _2 | |
| 3 Proxy tax. See ins | | | 3 | |
| 4 Other tax amounts | | *************************************** | 4 | |
| 5 Alternative minimu | • | *************************************** | 5 | |
| • | | cility income. See instructions | 6 | <u> </u> |
| | | n 6 to line 1 or 2, whichever applies | 7 | 0. |
| LHA For Paperwork R | Reducti | on Act Notice, see instructions. | | Form 990-T (2020) |

| Form 9 | 90-T (2020) | | | | Page 2 |
|----------------------------|---|-------------|-------------------------------|---|--|
| Part | III Tax and Payments | | | | |
| 1a | Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116) | 1a | | | |
| b | Other credits (see instructions) | 1b | | | |
| С | General business credit. Attach Form 3800 (see instructions) | 1c | | | |
| d | Credit for prior year minimum tax (attach Form 8801 or 8827) | | | | |
| е | Total credits. Add lines 1a through 1d | | | 1e | |
| 2 | Subtract line 1e from Part II, line 7 | | | 2 | 0. |
| 3 | Other taxes. Check if from: Form 4255 Form 8611 Form 8 | | Form 8866 | | |
| • | Other (attach statement) | | | 3 | |
| 4 | Total tax. Add lines 2 and 3 (see instructions). | | · · | | |
| • | section 1294. Enter tax amount here | | ionoa anaoi | 4 | 0. |
| 5 | 2020 net 965 tax liability paid from Form 965-A or Form 965-B, Part II, column (k), line | | | 5 | 0. |
| 6a | Payments: A 2019 overpayment credited to 2020 | 6a | 21,280. | 7.02 | |
| b | 2020 estimated tax payments. Check if section 643(g) election applies | 6b | 2272001 | | |
| | | 6c | | | |
| C C | Tax deposited with Form 8868 Foreign organizations: Tax paid or withheld at source (see instructions) | - | | | |
| d | | 6e | | | |
| e | Backup withholding (see instructions) Credit for small employer health insurance premiums (attach Form 8941) | | | | |
| f | Other credits, adjustments, and payments: Form 2439 | OI I | | | |
| g | | | | | |
| - | | | | - 1 | 21,280. |
| 7 | Total payments. Add lines 6a through 6g | | | 7 | 21,200. |
| 8 9 | Estimated tax penalty (see instructions). Check if Form 2220 is attached Tax due. If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed | | ▶ └┤ | 8 | |
| | | | | 9 | 21,280. |
| 10 | Overpayment. If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpa Enter the amount of line 10 you want: Credited to 2021 estimated tax ▶ | | | 10 | 21,280. |
| 11 Part | | n (see | Refunded > | 11 | 21,200. |
| 1 | At any time during the 2020 calendar year, did the organization have an interest in or a | <u> </u> | | | Ves No |
| • | over a financial account (bank, securities, or other) in a foreign country? If "Yes," the or | | | | Yes No |
| | FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the | | | | |
| | here SEE STATEMENT 2 | name o | The loreign country | | X |
| 2 | During the tax year, did the organization receive a distribution from, or was it the grant | or of or | transferor to a | | |
| ~ | | • | • | | |
| | foreign trust? If "Yes," see instructions for other forms the organization may have to file. | ••••• | | | A 12 12 12 12 12 12 12 12 12 12 12 12 12 |
| 3 | Enter the amount of tax-exempt interest received or accrued during the tax year | | • • | | |
| 3 4a | | | | | |
| ча b | If 4a is "Yes," has the organization described the change on Form 990, 990-EZ, 990-PF | | | • | A |
| D | audin in Dad V | | | | |
| Part. | | | •••••• | | |
| | the explanation required by Part IV, line 4b. Also, provide any other additional informat | ion Soc | instructions | | |
| TOVIGO | the explanation required by Fart IV, line 45. Also, provide any other additional informati | .1011. 000 | instructions. | | |
| | | | · | | |
| | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and sta | atements, a | and to the best of my knowled | ge and belief, it | is true, |
| Sign | correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer | r has any k | | | |
| Here | PRESIDE | NT A | AND CEO the | y the IRS discu preparer show | uss this return with |
| | Signature of officer Date Title | | | · · . | Yes No |
| | Print/Type preparer's name Preparer's signature Da | ıte. | Check if | PTIN | |
| Paid | Tropardi d'alguntation | | self- employed | ' ' ' ' | |
| | rer PATRICIA J. MAYER | | Jon Simpleyou | P001 | 88643 |
| ^o repa Jse C | 350 GG 3 D335G TTD | | Firm's EIN | | 189318 |
| 726 C | 4747 EXECUTIVE DR SUITE 1300 | | THE VEHICLE | | |
| | Firm's address ► SAN DIEGO, CA 92121 | | Phone no. 8 | 58-627 | -1400 |
| | | | 1 | | m 990-T (2020) |
| | | | | | (-) |

FOOTNOTES

STATEMENT 1

POST-2018 NET OPERATING LOSS DEDUCTION

PREVIOUSLY

LOSS

AVAILABLE

TAX YEAR LOSS SUSTAINED APPLIED REMAINING THIS YEAR

06/30/20 217,478.

0. 217,478. 217,478.

NOL CARRYOVER AVAILABLE THIS YEAR 217,478. 217,478.

FORM 990-T

NAME OF FOREIGN COUNTRY IN WHICH ORGANIZATION HAS FINANCIAL INTEREST STATEMENT 2

NAME OF COUNTRY

CAYMAN ISLANDS BERMUDA

SCHEDULE A (Form 990-T)

Unrelated Business Taxable Income From an Unrelated Trade or Business

Go to www.irs.gov/Form990T for instructions and the latest information.

ENTITY 1
OMB No. 1545-0047

2020
Open to Public hispection to:

Department of the Treasury Internal Revenue Service

| nte | ernal Revenue Service | Do not enter 33N numbers on this form as it may be made public if your organization | is a 50 i(c)(3). | 501 | c)(3) Org | inizations C |)nly |
|-----|--------------------------|---|------------------|-----|-----------|--------------|------|
| A | Name of the organization | OUNTY COMMUNITY FOUNDATION | Employer identif | | numb | er | |
| Ç | Unrelated business a | activity code (see instructions) > 52 | Sequence: | 1 | of | 1 | |
| E | Describe the unrelate | ed trade or business DINVESTMENT IN LIMITED PARTNERSH | IPS | | | | |

| Pa | Unrelated Trade or Business Income | | (A) Income | (B) Expenses | (C) Net |
|-----|---|----|------------|----------------|---------------------|
| 1 a | Gross receipts or sales | | | | |
| b | Less returns and allowances c Balance ▶ | 1c | | | F 10 |
| 2 | Cost of goods sold (Part III, line 8) | 2 | | | |
| 3 | Gross profit. Subtract line 2 from line 1c | 3 | | | |
| 4a | | | | | |
| | 1120)) (see instructions) | 4a | | | 82,157. -46,870. |
| b | Net gain (loss) (Form 4797) (attach Form 4797) (see instructions) | 4b | -46,870. | and the second | -46,870. |
| С | Capital loss deduction for trusts | 4c | | | |
| 5 | Income (loss) from a partnership or an S corporation (attach | | | | |
| | statement) STATEMENT 3 | 5 | -990,988. | | -990,988. |
| 6 | Rent income (Part IV) | 6 | | | |
| 7 | Unrelated debt-financed income (Part V) | 7 | | | |
| 8 | Interest, annuities, royalties, and rents from a controlled | | | | |
| | organization (Part VI) | 8 | | | |
| 9 | Investment income of section 501(c)(7), (9), or (17) | | | | |
| | organizations (Part VII) | 9 | | | |
| 10 | Exploited exempt activity income (Part VIII) | 10 | | | |
| 11 | Advertising income (Part IX) | 11 | | | |
| 12 | Other income (see instructions; attach statement) | 12 | | | |
| 13 | Total. Combine lines 3 through 12 | 13 | -955,701. | | -955,701. |

Part II Deductions Not Taken Elsewhere (See instructions for limitations on deductions) Deductions must be directly connected with the unrelated business income

| 1 | Compensation of officers, directors, and trustees (Part X) | . 1 | |
|---------|--|----------|-------------------|
| 2 | Salaries and wages | | |
| 3 | Repairs and maintenance | 3 | |
| 4 | Bad debts | | |
| 5 | Interest (attach statement) (see instructions) | 5 | |
| 6 | Taxes and licenses | 6 | 188. |
| 7 | Depreciation (attach Form 4562) (see instructions) | | |
| 8 | Less depreciation claimed in Part III and elsewhere on return | 8b | |
| 9 | Depletion | 9 | |
| 10 | Contributions to deferred compensation plans | 10 | |
| 11 | Employee benefit programs | | |
| 12 | Excess exempt expenses (Part VIII) | | |
| 13 | Excess readership costs (Part IX) | | |
| 14 | Other deductions (attach statement) SEE STATEMENT 4 | 14 | 14,220. |
| 15 | Total deductions. Add lines 1 through 14 | 15 | 14,408. |
| 16 | Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, | | |
| | column (C) | 16 | -970,109 . |
| 17 | Deduction for net operating loss (see instructions) | | 0. |
| 18 | Unrelated business taxable income. Subtract line 17 from line 16 | | -970,109. |
| 1 1 1 4 | Par Danamanda Dada dan Ashirita asalah dan Ash | <u> </u> | /= |

LHA For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2020

023721 12-23-20

Schedule A (Form 990-T) 2020

4. Enter here and on Part II, line 12

| Sched | lule A (Form 990-T) 2020 | | | | | Page 4 |
|--|--|--------------------|----------------|---------------------------------------|--|---------------------------------------|
| Part | IX Advertising Income | | | | | |
| 1 | Name(s) of periodical(s). Check box if reporti | ing two or more | periodicals on | a consolidated basis | s. | |
| | A | | | | | |
| | В | | | | | |
| | С | | | | | <u> </u> |
| | p | | | | | |
| Entor | amounts for each periodical listed above in the | corresponding | column | | | |
| LIILEI | amounts for each periodical listed above in the | Corresponding | | В | С | D |
| • | O | | A | <u>-</u> | - | <u></u> |
| 2 | Gross advertising income | | - 1 (4) | | | 0. |
| | Add columns A through D. Enter here and or | n Part I, line 11, | column (A) | | > | · |
| а | | | | 1 | | - T |
| 3 | Direct advertising costs by periodical | | | | | |
| а | Add columns A through D. Enter here and or | n Part I, line 11, | column (B) | | > | 0. |
| | | | | , | | |
| 4 | Advertising gain (loss). Subtract line 3 from li | ine | | | | |
| | 2. For any column in line 4 showing a gain, | | | | | |
| | complete lines 5 through 8. For any column | in | | | | |
| | line 4 showing a loss or zero, do not complet | 1 | | | | |
| | lines 5 through 7, and enter zero on line 8 | | | | | |
| 5 | Readership costs | | | · · · · · · · · · · · · · · · · · · · | | |
| 6 | Circulation income | | | | | |
| 7 | Excess readership costs. If line 6 is less than | | | | | |
| , | line 5, subtract line 6 from line 5. If line 5 is less | | | | | |
| | • | II | | | | |
| _ | than line 6, enter zero | | | - | | |
| 8 | Excess readership costs allowed as a | | | | | |
| | deduction. For each column showing a gain | | | | | |
| | line 4, enter the lesser of line 4 or line 7 | | | | | |
| а | Add line 8, columns A through D. Enter the g | greater of the lin | e 8a, columns | total or zero here an | d on | _ |
| T-Autoria | Part II, line 13 | | <u> </u> | |) | 0. |
| Part | Compensation of Officers, Di | rectors, and | Trustees | (see instructions) | , | |
| | | | | | 3. Percentage | 4. Compensation |
| | 1. Name |] | 2. Title | | of time devoted | attributable to |
| | | | | | to business | unrelated business |
| (1) | | | | | % | |
| (2) | | | - | | % | |
| (3) | | | | | % | |
| (4) | | | | | % | |
| | | • | | | , | |
| Total | . Enter here and on Part II, line 1 | | | | | 0. |
| Part | XIS Supplemental Information (s | ee inetructione | | | | <u> </u> |
| A SECTION AND ADDRESS OF THE PARTY OF THE PA | saise ouppromonation (Si | ee ilistructions) | | | | · · · · · · · · · · · · · · · · · · · |
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| 'ORM 990-T (A) INCOME (LOSS) FROM PARTNERSHIPS | STATEMENT 3 |
|--|---------------------------|
| DESCRIPTION | NET INCOME OR (LOSS) |
| PENHAM OIL & GAS FUND - ORDINARY BUSINESS INCOME (LOSS) 1.I.G. REALTY PARTNERS III (ONSHORE), LP - ORDINARY | 25,293. |
| USINESS INCOME (LOSS) | -66,334. |
| NDUSTRY VENTURES - ORDINARY BUSINESS INCOME (LOSS) | -8,668. |
| LCP I FIG TREE - ORDINARY BUSINESS INCOME (LOSS) ANNON HERTIAGE LIMITED PARTERSHIP - ORDINARY BUSINESS | 2,308. |
| NCOME (LOSS) | -73. |
| DF COMMUNITIES - CITY TOWERS, LLC - ORDINARY BUSINESS | , 3 • |
| NCOME (LOSS) | 8,903. |
| DF COMMUNITIES - CITY TOWERS, LLC - OTHER INCOME (LOSS) | -54,816. |
| OVER STREET IX - ORDINARY BUSINESS INCOME (LOSS) | 243. |
| OVER STREET IX - INTEREST INCOME | 1,555. |
| OVER STREET IX - DIVIDEND INCOME | 3,744. |
| OVER STREET IX - OTHER INCOME (LOSS) | -33,210. |
| LPINE INVESTORS VII, LP - ORDINARY BUSINESS INCOME (LOSS) | -59,699. |
| LPINE INVESTORS VII, LP - INTEREST INCOME | 1,281. |
| LPINE INVESTORS VII, LP - OTHER INCOME (LOSS) | -20,748. |
| NCAP ENERGY CAPITAL FUND XI, LP - ORDINARY BUSINESS | 20,740. |
| NCOME (LOSS) | 2,349. |
| NCAP ENERGY CAPITAL FUND XI, LP - OTHER INCOME (LOSS) | -31,313. |
| OVER STREET X - ORDINARY BUSINESS INCOME (LOSS) | -937 . |
| OVER STREET X - INTEREST INCOME | 4,528. |
| OVER STREET X - DIVIDEND INCOME | 1,147. |
| OVER STREET X - OTHER INCOME (LOSS) | -10,902. |
| TEELE OFFSHORE (ALTERNATIVE), LP - OTHER INCOME (LOSS) | 383. |
| EWQUEST ASIA FUND IV, LP - OTHER INCOME (LOSS) | -2,401. |
| NCAP FLATROCK MIDSTREAM FUND - ORDINARY BUSINESS INCOME | _, |
| LOSS) | -107,993. |
| NCAP FLATROCK MIDSTREAM FUND - OTHER INCOME (LOSS) | -26,106. |
| APITAL DYNAMICS REAL ESTATE III, LP - ORDINARY BUSINESS | |
| NCOME (LOSS) | -5,545. |
| APITAL DYNAMICS REAL ESTATE III, LP - INTEREST INCOME ARVEST MLP INCOME FUND LLC - ORDINARY BUSINESS INCOME | 169. |
| LOSS) | -348,902. |
| IVE ELMS III B, LP - ORDINARY BUSINESS INCOME (LOSS) | -722 . |
| IVE POINT ENERGY FUND III LP - ORDINARY BUSINESS INCOME | ,22• |
| LOSS) | -254,264. |
| ARBOURVEST REAL ASSETS FUND IV LP - ORDINARY BUSINESS | |
| NCOME (LOSS) | 3,753. |
| ARBOURVEST REAL ASSETS FUND IV LP - INTEREST INCOME | 37. |
| ARBOURVEST REAL ASSETS FUND IV LP - OTHER INCOME (LOSS) | -18,615. |
| TC RUMBA CO-INVEST LP - ORDINARY BUSINESS INCOME (LOSS) | -6,172. |
| CP SECONDARY OPPORTUNITY FUND II, LP - ORDINARY BUSINESS | - , - · - · |
| NCOME (LOSS) | 5,540. |
| · · · · · · · · · · · · · · · · · · · | |
| ORTRESS CREDIT OPPORTUNITIES FUND V EXPANSION (B) LP - | -103. |
| ORTRESS CREDIT OPPORTUNITIES FUND V EXPANSION (B) LP - RDINARY BUSINESS IN | 103. |
| | 103. |
| RDINARY BUSINESS IN | -849. |

| ORANGE COUNTY COMMUNITY | 33-0378778 | |
|--------------------------|----------------------|-------------|
| TOTAL INCLUDED ON SCHEDU | LE A, PART I, LINE 5 | -990,988. |
| FORM 990-T (A) | OTHER DEDUCTIONS | STATEMENT 4 |
| DESCRIPTION | | AMOUNT |
| ACCOUNTING FEES | 14,220. | |

TOTAL TO SCHEDULE A, PART II, LINE 14

14,220.

SCHEDULE D (Form 1120)

Department of the Treasury Internal Revenue Service

Capital Gains and Losses

▶ Attach to Form 1120, 1120-C, 1120-F, 1120-FSC, 1120-H, 1120-IC-DISC, 1120-L, 1120-ND, 1120-PC, 1120-POL, 1120-REIT, 1120-RIC, 1120-SF, or certain Forms 990-T.

▶ Go to www.irs.gov/Form1120 for instructions and the latest information.

OMB No. 1545-0123

Name

Employer identification number

| ORANGE COUNTY COMM | UNITY FOUNDATI | ON | | 33- | 0378778 |
|--|--------------------------------|--|--|-----|--|
| Did the corporation dispose of any investmen | nt(s) in a qualified opportun | ity fund during the tax y | ear? | | Yes X No |
| If "Yes," attach Form 8949 and see its instru- | | | | | |
| Part Short-Term Capital Gai | ins and Losses - Ass | ets Held One Year | or Less | - | |
| See instructions for how to figure the amounts to enter on the lines below. | ain 149, | (h) Gain or (loss) Subtract column (e) from column (d) and combine the | | | |
| This form may be easier to complete if you round off cents to whole dollars. | (sales price) | (or other basis) | Part I, line 2, column | (g) | result with column (g) |
| Totals for all short-term transactions reported on Form 1099-B for which basis was reported to the IRS and for which you have no adjustments (see instructions). However, if you choose to report all these transactions on Form 8949, leave this line blank and go to line 1b | | | | | |
| 1b Totals for all transactions reported on | • | | | | |
| Form(s) 8949 with Box A checked | | | | | |
| 2 Totals for all transactions reported on | | | | | |
| Form(s) 8949 with Box B checked | | | | | |
| 3 Totals for all transactions reported on | | | | | |
| Form(s) 8949 with Box C checked | | | | | 1,785. |
| 4 Short-term capital gain from installment sales | from Form 6252, line 26 or 37 | , | | 4 | |
| 5 Short-term capital gain or (loss) from like-kind | d exchanges from Form 8824 | | | _5 | |
| 6 Unused capital loss carryover (attach computa | ation) | | | 6 | (|
| 7 Net short-term capital gain or (loss). Combine | e lines 1a through 6 in column | h | | 7 | 1,785. |
| Part II Long-Term Capital Gai | ns and Losses - Asse | ets Held More Tha | n One Year | | |
| See instructions for how to figure the amounts to enter on the lines below. | (d) | (e) | (g) Adjustments to ga | in | (h) Gain or (loss) |
| This form may be easier to complete if you round off cents to whole dollars. | Proceeds (sales price) | Cost (or other basis) | or loss from Form(s) 89 Part II, line 2, column | 49, | Subtract column (e) from column (d) and combine the result with column (g) |
| 8a Totals for all long-term transactions reported on Form 1099-B for which basis was reported to the IRS and for which you have no adjustments (see instructions). However, if you choose to report all these transactions on Form 8949, leave this line blank and go to line 8b | | | | | |
| 8b Totals for all transactions reported on | | | | | |
| Form(s) 8949 with Box D checked | | | | | |
| 9 Totals for all transactions reported on | | | | | |
| Form(s) 8949 with Box E checked | | | | | <u> </u> |
| 10 Totals for all transactions reported on | | | | į | |
| Form(s) 8949 with Box F checked | | | <u> </u> | | 80,372. |
| 11 Enter gain from Form 4797, line 7 or 9 | | | | 11 | |
| 12 Long-term capital gain from installment sales | from Form 6252, line 26 or 37 | • | | 12 | |
| 13 Long-term capital gain or (loss) from like-kind | d exchanges from Form 8824 | | | 13 | |
| 14 Capital gain distributions | | ••••• | | 14 | |
| 15 Net long-term capital gain or (loss). Combine | | ı h | | 15 | 80,372. |
| Part III Summary of Parts I and | | | | | <u> </u> |
| 16 Enter excess of net short-term capital gain (lin | | | | 16 | 1,785. |
| 17 Net capital gain. Enter excess of net long-term | | | | 17 | 80,372. |
| 18 Add lines 16 and 17. Enter here and on Form | 18 | 82,157. | | | |
| Note: If losses exceed gains, see Capital Los | ses in the instructions. | · | | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 1120. Schedule D (Form 1120) 2020

Form **8949**

Department of the Treasury Internal Revenue Service

Sales and Other Dispositions of Capital Assets

► Go to www.irs.gov/Form8949 for instructions and the latest information.

File with your Schedule D to list your transactions for lines 1b, 2, 3, 8b, 9, and 10 of Schedule D.

OMB No. 1545-0074

2020 Attachment 404

Attachment Sequence No. 124

Name(s) shown on return

Social security number or taxpayer identification no.

| ORANGE COUNTY | COMMUNIT | Y FOUNDAT | rion | | | 33-0 | 378778 | | |
|--|---|--|---|--|--|---|------------------------|--|--|
| Before you check Box A, B, or C bell statement will have the same informations broker and may even tell you which is | ow, see whether ation as Form 109 box to check. | you received any 99-B. Either will s | / Form(s) 1099-B (show whether you | or substitute statem r basis (usually you | nent(s) fron r cost) was | n your broker. A su reported to the IF | bstitute IS by your | | |
| Short-Term. Transact transactions, see page 2. Note: You may aggregate al codes are required. Enter the | l short-term transac | tions reported on I | Form(s) 1099-B shov | ving basis was reporte | ed to the IRS | and for which no ac | | | |
| You must check Box A, B, or C below. If you have more short-term transactions than will | Check only one bo | X. If more than one be or more of the boxes | oox applies for your short s, complete as many for | t-term transactions, comp ms with the same box che | olete a separa ocked as you r | te Form 8949, page 1, for seed. | | | |
| (A) Short-term transactions re (B) Short-term transactions re X (C) Short-term transactions no | ported on Form(s |) 1099-B showin | g basis wasn't r | • | Note ab | ove) | | | |
| 1 (a) Description of property (Example: 100 sh. XYZ Co.) | (b) Date acquired (Mo., day, yr.) | (c) Date sold or disposed of (Mo., day, yr.) | (d) Proceeds (sales price) | (e) Cost or other basis. See the Note below and see Column (e) in the instructions | (f) (g) from column (combine the recombine the recombine the recombine the recombine the recombine the recombine the recombine the recombined | | | | |
| DOVER STREET IX | | | | Line moderations | <u> </u> | adjustment | 965. | | |
| DOVER STREET X | | | | | | | 681. | | |
| CAPITAL DYNAMICS | | | | | | | 00 | | |
| REAL ESTATE III, | | - | | - | | | | | |
| LP | | | | | | | 139. | | |
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| 2 Totals. Add the amounts in column pegative amounts). Enter each to: | | | | | | | | | |

Note: If you checked Box A above but the basis reported to the IRS was incorrect, enter in column (e) the basis as reported to the IRS, and enter an adjustment in column (g) to correct the basis. See Column (g) in the separate instructions for how to figure the amount of the adjustment.

023011 12-11-20 LHA For Paperwork Reduction Act Notice, see your tax return instructions.

Schedule D, line 1b (if Box A above is checked), line 2 (if Box B above is checked), or line 3 (if Box C above is checked)

Form 8949 (2020)

785.

Name(s) shown on return. Name and SSN or taxpayer identification no. not required if shown on page 1

Social security number or taxpayer identification no.

| ORANGE COUNTY | | | | | | | 378778 | | | |
|---|---------------------------------------|-----------------------------|-----------------|---|---|----------------------|--|--|--|--|
| Before you check Box D, E, or F below, see whether you received any Form(s) 1099-B or substitute statement(s) from your broker. A substitute statement will have the same information as Form 1099-B. Either will show whether your basis (usually your cost) was reported to the IRS by your broker and may even tell you which box to check. | | | | | | | | | | |
| Long-Term. Transactions involving capital assets you held more than 1 year are generally long-term (see instructions). For short-term transactions, see page 1. Note: You may aggregate all long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS and for which no adjustments or | | | | | | | | | | |
| codes are required. Enter the totals directly on Schedule D. line 8a; you aren't required to report these transactions on Form 8949 (see instructions). | | | | | | | | | | |
| You must check Box D, E, or F below. Check only one box. If more than one box applies for your long-term transactions, complete a separate Form 8949, page 2, for each applicable box. If you have more long-term transactions than will fit on this page for one or more of the boxes, complete as many forms with the same box checked as you need. | | | | | | | | | | |
| (D) Long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above) (E) Long-term transactions reported on Form(s) 1099-B showing basis wasn't reported to the IRS | | | | | | | | | | |
| X (F) Long-term transactions no | • | - | - | ported to the mo | | | | | | |
| 1 (a) Description of property | (b) Date acquired | (c) Date sold or | (d) Proceeds | (e) Cost or other | Adjustment, if any, to gain or loss. If you enter an amount in column (g), enter a code in Subtract column (a). | | | | | |
| (Example: 100 sh. XYZ Co.) | (Mo., day, yr.) | disposed of (Mo., day, yr.) | (sales price) | basis. See the Note below and see Column (e) in | column (f |). See instructions. | Subtract column (e) from column (d) & combine the result | | | |
| | | | | the instructions | Code(s) | Amount of adjustment | with column (g) | | | |
| DOVER STREET IX | | | | | | | 48,517. | | | |
| DOVER STREET X | | | | - 17. | | | 20,390. | | | |
| HARBOURVEST REAL | | | | | | | | | | |
| ASSETS FUND IV LP | ļ | | | | | | 11,465. | | | |
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above is checked), or line 10 (if Box F above is checked) 80,372. Note: If you checked Box D above but the basis reported to the IRS was incorrect, enter in column (e) the basis as reported to the IRS, and enter an adjustment in column (g) to correct the basis. See Column (g) in the separate instructions for how to figure the amount of the adjustment.

023012 12-11-20

2 Totals. Add the amounts in columns (d), (e), (g), and (h) (subtract negative amounts). Enter each total here and include on your Schedule D, line 8b (if Box D above is checked), line 9 (if Box E

Sales of Business Property

(Also Involuntary Conversions and Recapture Amounts Under Sections 179 and 280F(b)(2)) Attach to your tax return.

► Go to www.irs.gov/Form4797 for instructions and the latest information.

| Name | (s) shown on return | | | | | | Ide | ntifying number | | |
|---|---|--|-----------------------|----------------------|----------------------|----------------|-----------|--|--|--|
| ΛP | ANGE COUNTY COMMUNI | יייע דיטוווטז | Δ·ͲΤΩΝΙ | | | | | 33-0378778 | | |
| _ | inter the gross proceeds from sales or | | | 020 on Form(s) 10 | 99.B or 1099.S | | 1 | 33 0370770 | | |
| | or substitute statement) that you are in | | | 020 0111 01111(5) 10 | 99-0 01 1099-0 | | 1 | | | |
| 22.0 | int Sales or Exchanges of | | | or Business | and Involunta | v Convers | ions | From Other | | |
| 27652763 | Than Casualty or Thef | | | | | instructions) | | | | |
| | 4-2- | (b) Date acquired | (C) Date sold | (d) Gross sales | (e) Depreciation | (f) Cost or of | her | (g) Gain or (loss) | | |
| 2 | (a) Description of property | and | Subtract (f) from the | | | | | | | |
| | | ale | sum of (d) and (e) | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 3 | Gain, if any, from Form 4684, line 39 | 9 | | | | | 3 | | | |
| 4 | Section 1231 gain from installment | sales from Form | 6252, line 26 or | 37 | | | 4 | | | |
| 5 | Section 1231 gain or (loss) from like | | | | | | 5 | | | |
| 6 | Gain, if any, from line 32, from other | | | | | | 6 | | | |
| 7 | Combine lines 2 through 6. Enter th | | | | | | 7 | -46,870. | | |
| | Partnerships and S corporations. | Report the gain of | or (loss) following | g the instructions f | or Form 1065, Sch | edule K, | | | | |
| | line 10, or Form 1120-S, Schedule h | K, line 9. Skip line | s 8, 9, 11, and 1 | 2 below. | | | 134 | | | |
| | Individuals, partners, S corporation | on shareholders, | and all others. | If line 7 is zero or | a loss, enter the a | mount | To a | 1.0 | | |
| | from line 7 on line 11 below and ski | | | | | | | | | |
| | 1231 losses, or they were recapture | | | | ong-term capital ga | in on | | | | |
| | the Schedule D filed with your return and skip lines 8, 9, 11, and 12 below. | | | | | | | | | |
| 8 | Nonrecaptured net section 1231 los | | | | | | 8 | | | |
| 9 | Subtract line 8 from line 7. If zero or | | | | | | | | | |
| | line 9 is more than zero, enter the amount from line 8 on line 12 below and enter the gain from line 9 as a long-term | | | | | | | | | |
| | capital gain on the Schedule D filed | with your return. | See instructions | s | | | 9 | | | |
| Pa | Ordinary Gains and | Losses (see in | structions) | | | | | | | |
| 9,000 | | | | | | | | | | |
| 10 | Ordinary gains and losses not include | ded on lines 11 th | rough 16 (includ | de property held 1 | year or less): | <u> </u> | | | | |
| | | - | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | | | | | | |
| | | <u> </u> | | | | <u> </u> | | . 16 070 . | | |
| 11 | Loss, if any, from line 7 | | | | | ···· | 11 | (46,870.) | | |
| 12 | Gain, if any, from line 7 or amount fr | | | | | | 12 | | | |
| 13 | Gain, if any, from line 31 | 13 14 | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | | 15 | | | | | | | | |
| 16 | Ordinary gain or (loss) from like-kind | | | | | T | 16 | -46,870. | | |
| 17 | Combine lines 10 through 16 For all except individual returns, ent | | | | of your rature and a | 0.0 | <u>17</u> | 40,070. | | |
| 18 | • | | | appropriate inte c | n your return and s | wh miss | | | | |
| a and b below. For individual returns, complete lines a and b below. a If the loss on line 11 includes a loss from Form 4684, line 35, column (b)(ii), enter that part of the loss here. Enter the | | | | | | | | | | |
| | | | | | | | | | | |
| loss from income-producing property on Schedule A (Form 1040), line 16. (Do not include any loss on property used | | | | | | | | ACT TO SELECT THE PROPERTY OF THE PARTY OF T | | |

LHA For Paperwork Reduction Act Notice, see separate instructions.

Form 4797 (2020)

18a

18b

as an employee.) Identify as from "Form 4797, line 18a." See instructions

b Redetermine the gain or (loss) on line 17 excluding the loss, if any, on line 18a. Enter here and on Schedule 1

(Form 1040), Part I, line 4

| Pa | Part III Gain From Disposition of Property Under Sections 1245, 1250, 1252, 1254, and 1255 (see instructions) | | | | | | | | |
|------------|--|-------------|----------------------|----------|----|-------------|---|---------------------------|--|
| 19 | (a) Description of section 1245, 1250, 1252, 1254, or 1255 property: (b) Date acquired (mo., day, yr.) (mo., day, yr.) | | | | | | | | |
| _A | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| B | | | | | | | | | |
| | | | | | | | | | |
| _ <u>D</u> | | | | | | | | | |
| | These columns relate to the properties on lines 19A through 19D. | > | Property A | Property | В | Property | С | Property D | |
| 20 | Gross sales price (Note: See line 1 before completing.) | 20 | | | | | | | |
| 21 | Cost or other basis plus expense of sale | 21 | | | | | | | |
| 22 | Depreciation (or depletion) allowed or allowable | 22 | | | | | | | |
| 23 | Adjusted basis. Subtract line 22 from line 21 | 23 | | | | | | | |
| 24 | Total gain. Subtract line 23 from line 20 | 24 | | | | | | | |
| 25 | If section 1245 property: | 1 | | | | | | | |
| | Depreciation allowed or allowable from line 22 | 25a | | | | | | | |
| E | Enter the smaller of line 24 or 25a | 25b | | | | | | | |
| 26 | If section 1250 property: If straight line depreciation was used, enter -0- on line 26g, except for a corporation subject to section 291. | | | | | | | | |
| a | Additional depreciation after 1975. See instructions | 26a | | | | | | | |
| Ŀ | Applicable percentage multiplied by the smaller of line 24 or line 26a. See instructions | 26b | | | | | | | |
| | Subtract line 26a from line 24. If residential rental property or line 24 isn't more than line 26a, skip lines 26d and 26e | 26c | | | | | | | |
| | Additional depreciation after 1969 and before 1976 | 26d | | | | | | | |
| ε | Enter the smaller of line 26c or 26d | 26e | | | | | | | |
| f | Section 291 amount (corporations only) | 26f | | | | | | | |
| | Add lines 26b, 26e, and 26f | 26g | | | | | | | |
| | If section 1252 property: Skip this section if you didn't dispose of farmland or if this form is being completed for a partnership. Soil, water, and land clearing expenses | 27a | | | | | | | |
| | Line 27a multiplied by applicable percentage | 27b | | | | | | | |
| | Enter the smaller of line 24 or 27b | 27c | | | | | | | |
| 28 | If section 1254 property: Intangible drilling and development costs, expenditures for development of mines and other natural deposits, mining exploration costs, and depletion. See instructions | 28a | | | | | | | |
| | Enter the smaller of line 24 or 28a | 28b | | ··· | | | | | |
| | If section 1255 property: Applicable percentage of payments excluded from income under section 126. See instructions | 29a | | | | | | | |
| | Enter the smaller of line 24 or 29a. See instructions | 29b | | | | | | | |
| Su | Summary of Part III Gains. Complete property columns A through D through line 29b before going to line 30. | | | | | | | | |
| 30 | 30 Total gains for all properties. Add property columns A through D, line 24 | | | | | | | | |
| 31 | | | | | | | | | |
| 32 | 32 Subtract line 31 from line 30. Enter the portion from casualty or theft on Form 4684, line 33. Enter the portion from other than casualty or theft on Form 4797, line 6 | | | | | | | | |
| Pa | Part IV Recapture Amounts Under Sections 179 and 280F(b)(2) When Business Use Drops to 50% or Less | | | | | | | | |
| - | (see instructions) | | | | | (a) Section | · | (b) Section 280F(b)(2) | |
| | | | | | | 113 | | 2001(0)(2) | |
| 33 | Section 179 expense deduction or depreciation allo | | | | 33 | | | | |
| 34 | | | | | | | | | |
| 0180 | Hecapture amount. Subtract line 34 from line 33. Se | e me ir | STRUCTIONS FOR WHERE | o report | 35 | | | Form 4797 (2020) | |